



A CASE OF EXTRAVAGANCE.

YOU never cut off three-quarters of a new cake of soap and throw it away! Yet you pay twice the price of Ivory Soap for a cake of "tinted" toilet soap less than half as large.

The Morning Astorian

TELEPHONE 661. All contracts for advertising in the Astorian are made on a guarantee of circulation four times larger than that of any paper published or circulated in Clatsop county.

TODAY'S WEATHER. PORTLAND, June 2.—Oregon, Tuesday, fair, warmer in the west portion except near the coast; light frost in the eastern portion in the early morning.

AROUND TOWN. See Gaston about harness. The tug George H. Vosburg left Sunday for San Francisco.

The steamer Sue H. Emora arrived in yesterday from Tillamook with a cargo of dairy products and salmon.

C. H. Thomson has been appointed administrator of the estate of John Tago, deceased. The estate is valued at \$500.

For sale.—A first-class 22-inch frame bicycle, will be sold cheap for cash. Wheel is brand new from the factory. X. Y. Z. Astorian office.

John A. Montgomery has opened a shop at 421 Bond street and is prepared to do all classes of plumbing and tinning at the lowest possible rates.

Messrs. Edwards and Fuller, inspectors of hulls and boilers, were in the city yesterday inspecting the steamers Astoria, Howena and Katie Weare.

Roosyn coal lasts longer, is cleaner and makes less trouble with stoves and chimneys than any other. George W. Sanborn, agent; telephone 1311.

The public should bear in mind that the ladies of the library board will hold a rummage sale soon after the close of the Congregational church sale.

Master Fish Warden Van Dusen left last night for Salem to attend the monthly meeting of the state board of fish commissioners which will be held today.

As soon as the several jobs now on hand are completed at the Wolff & Zwickel Iron Works the plant will be closed down and sold by order of the court.

The lightship was launched Sunday night shortly before midnight and will arrive in Astoria tonight. The craft will be towed to Portland where repairs will be made.

Work has been commenced on the new logging road for C. C. Maesen between Svensen and the pipe line at Little Bear creek and thence to the headwaters of the Walluck.

A petition was filed yesterday in the county court by John H. Koch, administrator of the estate of Eliza J. Jackson, deceased, for permission to sell certain realty belonging to the estate.

City Ticket Agent Miller of the A. & C. R. R. will be married June 5, at Aurora, Oregon, to Miss Rebecca Augustine Child. Mr. Miller will reside in Astoria after a short honeymoon trip.

The German bark Henry Hackfield arrived yesterday in ballast from Nagasaki. The Hackfield left her cargo of wheat for Europe.

In the suit to be tried in Portland to test the constitutionality of the law prohibiting barber shops being open on Sunday the point will be raised that the word "barbering," used in the law does not exist and therefore expresses nothing.

Mrs. Rasmussen is prepared to do up lace curtains in good order. Leave orders at Oregon Bakery.

The pilot schooner San Jose which has been refitted with a new fore mast, will return to her station today.

Young Japanese wants position in small family for board and room. Inquire at 625 Commercial street.

The party who took an umbrella from the Astorian office Saturday night by mistake will confer a favor by returning the same.

MR. ROWLAND'S SERMON

ABLE DISCOURSE ON "MYSTERY OF CHRISTIANITY."

Shows That Atheism is Ignorance and That Biblical Revelations Compel Belief.

Rev. B. F. Rowland, at the Methodist church last Sunday morning, took for his theme "The Mystery of Christianity." He spoke from the text, "Now we see through a glass darkly; but then face to face; Now I know in part; but then shall I know even as also I am known."

The very nature and object of revelation is that the ignorant should be made to know. The mind of man cannot grasp Christ's explanation. "The wind bloweth where it listeth and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth; so is every one that is born of the spirit."

Revelation is that which is born of the spirit. The happiness it imparts may flash along the fibers of the spiritual nature like electric fire, thrilling the heart with the sweetest music but its nature and mode of communication remains unexplainable. We cannot fathom the future. We walk upon its verge knowing but little of its mysteries.

What are your revelations? We cannot see to be or do not want to be annihilated. God has kindled in our hearts a hope of future glory that lights up our journey through this life. But what lies beyond? We do not know. Our life knowledge is but a drop in the great ocean of truth.

The text includes two antitheses, the first of part refers to the mysteries found in experimental religion. Because religion has the unexplainable in it, it is called a mystery. The argument is that the very idea of revelation. The two being contradictory. Now if that which religion reveals is shrouded in mystery so that man for whom the revelation is made cannot possibly understand it then the objection of infidelity is valid. But such is not the case for what it claims to reveal is clear to every intelligent mind. True it reveals facts whose relation to the infinite makes them almost wholly unexplainable.

Revelation is sufficient to promote the ends for which it was intended and that is enough. To require more is as unreasonable as to require history to teach chemistry or mathematics of the same order. Then we ask is it intelligent and falling so to do to condemn them as false.

Are the explainable facts of revelation sufficient for life and salvation? Ask the apostles and martyrs and saints of all ages. Ask those splendid examples of Christian character formed amid the fires of persecution. Ask the expiring saint as he lies with a smile of triumph and a shout of victory. If the unexplainable facts then nature which has mysteries as profound as revelation must be false too. Who will undertake to explain the laws of organic life and growth? Why does one seed produce wheat, another corn? Why can an explain the philosophy of color, or of motion and how the latter is communicated from one body to another. If you profess ignorance of the laws of organic life what must be the sum of your knowledge of the higher laws of animal life? Can you explain your own body? Where is your soul? How do you grow? How do you live? How do you think? Yourself is the greatest mystery in the universe.

But of all ages every fact of revelation ought to be as plain as pure mathematics. Again we say, apply the same test to nature. But suppose we admit the objection for the sake of the argument, that the unexplainable facts in mathematics? Express the third of one decimally adding a cipher to the remainder and continue the division. It is three into ten three times and one over three without end. Here is a number eternally divided by three and losing two-thirds of itself forward without the possibility of ever being exhausted. This can be demonstrated but it is intelligible. God asks nothing of man in religion that he does not demand in all other things and we ought to act

MR. ROWLAND'S SERMON

ABLE DISCOURSE ON "MYSTERY OF CHRISTIANITY."

Shows That Atheism is Ignorance and That Biblical Revelations Compel Belief.

Rev. B. F. Rowland, at the Methodist church last Sunday morning, took for his theme "The Mystery of Christianity." He spoke from the text, "Now we see through a glass darkly; but then face to face; Now I know in part; but then shall I know even as also I am known."

The very nature and object of revelation is that the ignorant should be made to know. The mind of man cannot grasp Christ's explanation. "The wind bloweth where it listeth and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth; so is every one that is born of the spirit."

Revelation is that which is born of the spirit. The happiness it imparts may flash along the fibers of the spiritual nature like electric fire, thrilling the heart with the sweetest music but its nature and mode of communication remains unexplainable. We cannot fathom the future. We walk upon its verge knowing but little of its mysteries.

What are your revelations? We cannot see to be or do not want to be annihilated. God has kindled in our hearts a hope of future glory that lights up our journey through this life. But what lies beyond? We do not know. Our life knowledge is but a drop in the great ocean of truth.

The text includes two antitheses, the first of part refers to the mysteries found in experimental religion. Because religion has the unexplainable in it, it is called a mystery. The argument is that the very idea of revelation. The two being contradictory. Now if that which religion reveals is shrouded in mystery so that man for whom the revelation is made cannot possibly understand it then the objection of infidelity is valid. But such is not the case for what it claims to reveal is clear to every intelligent mind. True it reveals facts whose relation to the infinite makes them almost wholly unexplainable.

Revelation is sufficient to promote the ends for which it was intended and that is enough. To require more is as unreasonable as to require history to teach chemistry or mathematics of the same order. Then we ask is it intelligent and falling so to do to condemn them as false.

Are the explainable facts of revelation sufficient for life and salvation? Ask the apostles and martyrs and saints of all ages. Ask those splendid examples of Christian character formed amid the fires of persecution. Ask the expiring saint as he lies with a smile of triumph and a shout of victory. If the unexplainable facts then nature which has mysteries as profound as revelation must be false too. Who will undertake to explain the laws of organic life and growth? Why does one seed produce wheat, another corn? Why can an explain the philosophy of color, or of motion and how the latter is communicated from one body to another. If you profess ignorance of the laws of organic life what must be the sum of your knowledge of the higher laws of animal life? Can you explain your own body? Where is your soul? How do you grow? How do you live? How do you think? Yourself is the greatest mystery in the universe.

But of all ages every fact of revelation ought to be as plain as pure mathematics. Again we say, apply the same test to nature. But suppose we admit the objection for the sake of the argument, that the unexplainable facts in mathematics? Express the third of one decimally adding a cipher to the remainder and continue the division. It is three into ten three times and one over three without end. Here is a number eternally divided by three and losing two-thirds of itself forward without the possibility of ever being exhausted. This can be demonstrated but it is intelligible. God asks nothing of man in religion that he does not demand in all other things and we ought to act

MR. ROWLAND'S SERMON

ABLE DISCOURSE ON "MYSTERY OF CHRISTIANITY."

Shows That Atheism is Ignorance and That Biblical Revelations Compel Belief.

Rev. B. F. Rowland, at the Methodist church last Sunday morning, took for his theme "The Mystery of Christianity." He spoke from the text, "Now we see through a glass darkly; but then face to face; Now I know in part; but then shall I know even as also I am known."

The very nature and object of revelation is that the ignorant should be made to know. The mind of man cannot grasp Christ's explanation. "The wind bloweth where it listeth and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth; so is every one that is born of the spirit."

Revelation is that which is born of the spirit. The happiness it imparts may flash along the fibers of the spiritual nature like electric fire, thrilling the heart with the sweetest music but its nature and mode of communication remains unexplainable. We cannot fathom the future. We walk upon its verge knowing but little of its mysteries.

What are your revelations? We cannot see to be or do not want to be annihilated. God has kindled in our hearts a hope of future glory that lights up our journey through this life. But what lies beyond? We do not know. Our life knowledge is but a drop in the great ocean of truth.

The text includes two antitheses, the first of part refers to the mysteries found in experimental religion. Because religion has the unexplainable in it, it is called a mystery. The argument is that the very idea of revelation. The two being contradictory. Now if that which religion reveals is shrouded in mystery so that man for whom the revelation is made cannot possibly understand it then the objection of infidelity is valid. But such is not the case for what it claims to reveal is clear to every intelligent mind. True it reveals facts whose relation to the infinite makes them almost wholly unexplainable.

Revelation is sufficient to promote the ends for which it was intended and that is enough. To require more is as unreasonable as to require history to teach chemistry or mathematics of the same order. Then we ask is it intelligent and falling so to do to condemn them as false.

Are the explainable facts of revelation sufficient for life and salvation? Ask the apostles and martyrs and saints of all ages. Ask those splendid examples of Christian character formed amid the fires of persecution. Ask the expiring saint as he lies with a smile of triumph and a shout of victory. If the unexplainable facts then nature which has mysteries as profound as revelation must be false too. Who will undertake to explain the laws of organic life and growth? Why does one seed produce wheat, another corn? Why can an explain the philosophy of color, or of motion and how the latter is communicated from one body to another. If you profess ignorance of the laws of organic life what must be the sum of your knowledge of the higher laws of animal life? Can you explain your own body? Where is your soul? How do you grow? How do you live? How do you think? Yourself is the greatest mystery in the universe.

But of all ages every fact of revelation ought to be as plain as pure mathematics. Again we say, apply the same test to nature. But suppose we admit the objection for the sake of the argument, that the unexplainable facts in mathematics? Express the third of one decimally adding a cipher to the remainder and continue the division. It is three into ten three times and one over three without end. Here is a number eternally divided by three and losing two-thirds of itself forward without the possibility of ever being exhausted. This can be demonstrated but it is intelligible. God asks nothing of man in religion that he does not demand in all other things and we ought to act

MR. ROWLAND'S SERMON

ABLE DISCOURSE ON "MYSTERY OF CHRISTIANITY."

Shows That Atheism is Ignorance and That Biblical Revelations Compel Belief.

Rev. B. F. Rowland, at the Methodist church last Sunday morning, took for his theme "The Mystery of Christianity." He spoke from the text, "Now we see through a glass darkly; but then face to face; Now I know in part; but then shall I know even as also I am known."

The very nature and object of revelation is that the ignorant should be made to know. The mind of man cannot grasp Christ's explanation. "The wind bloweth where it listeth and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth; so is every one that is born of the spirit."

Revelation is that which is born of the spirit. The happiness it imparts may flash along the fibers of the spiritual nature like electric fire, thrilling the heart with the sweetest music but its nature and mode of communication remains unexplainable. We cannot fathom the future. We walk upon its verge knowing but little of its mysteries.

What are your revelations? We cannot see to be or do not want to be annihilated. God has kindled in our hearts a hope of future glory that lights up our journey through this life. But what lies beyond? We do not know. Our life knowledge is but a drop in the great ocean of truth.

The text includes two antitheses, the first of part refers to the mysteries found in experimental religion. Because religion has the unexplainable in it, it is called a mystery. The argument is that the very idea of revelation. The two being contradictory. Now if that which religion reveals is shrouded in mystery so that man for whom the revelation is made cannot possibly understand it then the objection of infidelity is valid. But such is not the case for what it claims to reveal is clear to every intelligent mind. True it reveals facts whose relation to the infinite makes them almost wholly unexplainable.

Revelation is sufficient to promote the ends for which it was intended and that is enough. To require more is as unreasonable as to require history to teach chemistry or mathematics of the same order. Then we ask is it intelligent and falling so to do to condemn them as false.

Are the explainable facts of revelation sufficient for life and salvation? Ask the apostles and martyrs and saints of all ages. Ask those splendid examples of Christian character formed amid the fires of persecution. Ask the expiring saint as he lies with a smile of triumph and a shout of victory. If the unexplainable facts then nature which has mysteries as profound as revelation must be false too. Who will undertake to explain the laws of organic life and growth? Why does one seed produce wheat, another corn? Why can an explain the philosophy of color, or of motion and how the latter is communicated from one body to another. If you profess ignorance of the laws of organic life what must be the sum of your knowledge of the higher laws of animal life? Can you explain your own body? Where is your soul? How do you grow? How do you live? How do you think? Yourself is the greatest mystery in the universe.

But of all ages every fact of revelation ought to be as plain as pure mathematics. Again we say, apply the same test to nature. But suppose we admit the objection for the sake of the argument, that the unexplainable facts in mathematics? Express the third of one decimally adding a cipher to the remainder and continue the division. It is three into ten three times and one over three without end. Here is a number eternally divided by three and losing two-thirds of itself forward without the possibility of ever being exhausted. This can be demonstrated but it is intelligible. God asks nothing of man in religion that he does not demand in all other things and we ought to act

UNCLAIMED LETTERS.

Following is a list of letters remaining thirty days in the postoffice at Astoria, Oregon, June 1, 1901: Anderson, Ed. Mallon, James Beyer, Albert Milsten, Ole Christiansen, Bertha Mabee, Andy Connors, W. W. Ryan, George Durke, Chas. Rock, Charley Garburt, Geo. Schmidt, Jas. H. Irish, Samuel Smith, Patrick H. Johnson, P. Tyberg, F. Luce, Miss Ruth Wright, Mr. and Mrs. FOREIGN: Anderson, C. O. Kunnas, W. Johnson, E.

FOARD & STOKES, COMMERCIAL AND FOURTEENTH STREET.

What can be accomplished in the line of an education and brightening if future prospects, is very well demonstrated by the testimonial cards on a "Display Stand" placed in the above store by The International Correspondence Schools of Scranton, Pa. See display and mail a card. Yours for success. LOUIS G. SPIES, Sol. Col. To earn more, learn more.

CLERKS' UNION.

To the members of the clerks' union and to all those who care to join, if will be of interest to you to attend the meeting to be held this Friday night, at 8 o'clock, at the City hall.

CHEAP EXCURSION TO THE EAST VIA O. R. & N. CO.

To St. Paul, Minneapolis, Omaha, Council Bluffs, Leavenworth, St. Joseph and Kansas City, \$30 round trip, tickets on sale May 30 and June 1. Return limit: 60 days; stop overs en route; full particulars, berth reservations, etc., at ticket office. O. R. & N. Co.

NOTICE.

To whom it may concern: Until further notice I will sell for cash every boy's knee pant suit at a general reduction. Vesters, drawers, undershirts, whether two or three pieces. All knee pant boy's suits are doomed to go at prices to tickle all.—HERMAN WISE.

SOCIAL DANCE.

To be held at the hall of Foard & Stokes, Friday, June 7, 1901.

MACHINISTS OF ASTORIA.

Music by Columbia Orchestra.

TICKETS \$1.00 LADIES FREE.

O. R. & N. OREGON SHORT LINE AND UNION PACIFIC.

Table with columns: DEPART, TIME SCHEDULES, ARRIVE. Lists train routes between Astoria, Portland, and other cities.

OCEAN AND RIVER SCHEDULE.

Table with columns: DEPART, TIME SCHEDULES, ARRIVE. Lists shipping schedules for various vessels.

DISPEPTIC

The greatest aid to DIGESTION. BEFORE YOU BUY A PIANO OR AN ORGAN.

EILER'S PIANO HOUSE.

Office: 351 Washington St., Portland, Ore. We are the great profit killers and piano price regulators of the Northwest, and with our special facilities can sell a fine piano or organ for less money than you can get them elsewhere. Write today. Catalogues for the asking.

EILER'S PIANO HOUSE.

Our stock includes the largest and finest American pianos—the Chickering and the Weber—together with eight other good makes. If you wish to see our stock, call on us at 351 Washington St., Portland, Ore.

GREAT SPECIAL SALE.

- Chinaware, Crockery, Glassware, Lamps, Jardineres and Jugs, Novelties, Bisque Ware, Agateware, Silverware and Cutlery, Fish Sets, Game Sets, Dinner Sets.

PRICES CUT 20 to 33 per cent.

Come Just to See OUR IMMENSE STOCK.

OUR LOW PRICES WILL SURPRISE YOU.

Great American Importing Tea Co. 571 Commercial Street, Astoria.

NOTICE TO MARINERS.

Washington—Grays Harbor Light-house—Alteration in color. On or about June 1, 1901, the color of the tower at the station on the seaward of Washington, seaward side of Point Chehalis and about one and one-half miles from its extreme northern end and on the southern side of the entrance to Grays Harbor, will be changed from white color to white. (N. M. 21, 1901.) U. S. Light-house Board List of Lights on the Pacific Coast, 1901, No. 152, page 32. Pacific Coast Pilot, 1889, page 452. By order of the Bureau of Equipment, C. C. TODD, Captain, U. S. N., Hydrographer, Columbia River, is hereby given notice that on May 30, 1901, the La Du

WHERE DO YOU BUY YOUR GROCERIES?

HAVE YOU TRIED A. W. SHIPLEY? 656 Commercial Street.

DO YOU KNOW

That he gives you the best there is to be had in the city for the least money? Place an order once and see.

C. W. BARR—DENTIST.

Successor to Dr. Ball. 573 Commercial St., ASTORIA, OR. TELEPHONE, RED 2061.

H. F. Prael Transfer Co.

Telephone 221. DRAYING AND EXPRESSING.

All Goods Shipped to Our Care Will Receive Special Attention.

No. 533 Duane St. W. J. COOK, Mgr. Astoria, Or. Res. Tel. 1121.

Buy Your Clothing ... AND ... Furnishing Goods ... AT ... S. DANZIGER'S

Through the courtesy of the Portland Elks baseball team the local Elks were permitted to score seven runs in the match game Sunday while the visitors tallied nineteen and then got tired of running bases, and let it go at that. Off the honors for the Astorians, but they were unable to save the day. There is some talk of a return game to be played in Portland on July 4.

The ordinance introduced several weeks ago by Councilman A. Scherneck imposing a license of \$7.50 quarterly on slot machines operated in the city was passed last night by the city council. There is a question as to whether or not the mayor will sign the measure in its present form. Some time ago an interview was published in the Astorian in which the mayor stated that he believed a distinction should be made between machines in favor of those paying in merchandise instead of cash.