

vaders and invaded as regards their physical characteristics, their customs and their costumes, and although some of these differences have been eliminated or modified others remain undisturbed. There has been so little of intermarriage between the two races that the race types of feature are is finer and more intelligent-looking, the Tartar of a heavier cast. Then, permit the Chinese to continue the they themselves never took up with it, so that it is a sign of separation. But the shaven head and queue, which are of Tartar origin, were imposed upon the nation by the conquerors, and are now common to all the people. have themselves been subdued. The majority of them employ the Chinese language in writing and speaking, while it is only at the court that Manchu is used, and apparently not very commonly even there. The imperial family, however, is of pure Manchu blood, and in times of discontent like the present it is not unusual for the Chinese to speculate on the possibility of placing a Chinese sovereign upon the throne.

not it is certainly better to let them work out their own iomestic problems, as ex-Minister Denby suggests, than to follow the strangely un-Christian advice of Bishop Earl Cranston, who says that he would break all treaties and shed any amount of blood to impose Anglo-Saxon Christianity upon the country. That kind of proselyting would be rather difficult among

come pessimistic as to the future of the race. A few evenings since a young couple were married in a Washington town, and not content with keeping their feelings within reasonable limits a lot of enthusiastic acquaintances serenaded them by firing guns loaded with small shot at the house. These demonstrations were not altogether ac ceptable to the groom, who made an axe the medium for expressing his

