

Result-Getting Classified Columns

THE ONE-ATTEMPT MAN OR WOMAN

who, for example, publishes a Want ad once, and if it does not bring the result desired decides that "advertising does not pay," should study the practical results, in all lines of endeavor, of perseverance. The law of "try again" is as potent in want advertising as in any other effort or enterprise.

Classified Rates: One cent per word, first insertion; 1/2 cent per word for each insertion thereafter; 30 words or less \$1 per month. No advertisement inserted for less than 25 cents. Classified ads are cash with order except to parties having ledger accounts with the office.

PROFESSIONAL

PIANO LESSONS—Mrs. A. L. Strickland, formerly Miss Swigart, Phone 472-J. 79-tf

DR. J. J. EMMENS—Physician and surgeon. Practice limited to eye, ear, nose and throat. Glasses supplied. Oculist and aurist for S. P. R. R. Offices, M. F. and H. Bldg., opposite postoffice, Medford, Ore. Phone 567. 41-tf

C. B. WATSON, ATTORNEY AT LAW—Consulting and General Practice. Pioneer Building, Office with E. D. Briggs, Ashland, Ore.

DR. GORDON MacCRACKEN, HOMEOPATHIC PHYSICIAN, AND SURGEON.—71 Gresham street (Dr. Reeder's office). Tuesday and Friday, 10 to 12 a. m. Phone 297-L. 58-tf

DR. ERNEST A. WOOD—Practice limited to Eye, Ear, Nose and Throat. Office hours, 10 to 12 and 2 to 5. Swedenburg Bldg., Ashland, Ore. 73-tf

DRS. SAWYER AND ANDERSON.—Osteopathic physicians. Women's and children's diseases a specialty. Office hours 9 to 12, 2 to 4. Calls answered day or night. Office phone 208, residence phone 267-R. Pioneer Bldg., Ashland, Ore. 85-tf

CHAIR DOCTOR—R. H. Stanley, expert furniture repairer and upholsterer. Carpets beat, re-laid and repaired, bedspreads restretched, chairs wired, rubber tires for baby buggies, window cleaning, house cleaning, and furniture packing done expertly. Call at 386 A street or phone 403-R. 91-tf

PUBLIC STENOGRAPHER—Clayre M. Johnson, Hotel Oregon. Phone 47. 97-1mo.

MISCELLANEOUS

BILL POSTER—Will Stennett, 116 Factory St. Bill posting and distributing. 54-tf

CIVIC IMPROVEMENT CLUB. The regular meeting of the club will be held on the second and fourth Tuesdays of each month at 2:30 p. m., at the Carnegie Library lecture room.

CHAUTAUQUA PARK CLUB. Regular meetings first and third Fridays of each month at 2:30 p. m. Mrs. S. Patterson, Pres.; Mrs. Jennie Faucett Greer, Sec.

FOR SALE—MISCELLANEOUS

FOR SALE—Household goods. Call mornings. 143 Granite street. 95-4t

FOR SALE—Dowden spud planter, good as new. Also spud digger. Big bargains. 115 Granite street. 91-tf

FOR RENT

FURNISHED ROOMS for rent. 174 Oak street. Phone 274-R. 79-tf

FOR RENT—Nicely furnished five-room flat, close in, cheap. Hodgson & Reed. 79-tf

FOR RENT—Cottage at 523 North Main street. Also furnished front room apartments. Call at 63 North Main street. 89-tf

FOR RENT OR SALE—Four-room bungalow with two lots. Slightly location. This is a bargain. Inquire at 115 Granite street. 96-tf

FOR RENT OR SALE—Modern six-room house with barn, other outbuildings, on 2 1/2 acres. Everything in first-class condition. Ten minutes' ride from town. Address Box 48, R. F. D., city. 92-1mo.*

FOR SALE—REAL ESTATE

FOR SALE—Modern 7-room house with barn, other outbuildings, garden and fruit. Will sell several adjoining vacant lots separately or all with house. Phone 275. Inquire 75 Wimer. 92-1mo.*

WANTED

WANTED—Dressmaking at home or by the day. Inquire Mrs. Lulu Deal, 151 Gresham street. 94-tf

WANTED—Infants and children to board by day, week or month. Mother's care. Good references. Inquire 366 B street. 94-1mo.

WANTED—By a school girl of 11 years, work in a home during the remainder of the school year. Can care for small children. Address at once, J. R., care Tidings. 73-tf

WANTED TO TRADE—Four lots, corner, in Klamath Falls, two blocks from Main street, one block from paved street, 4-room house, good barn, for improved acreage near Ashland. Address Harold H. Millican, Ashland, Ore.

FOR SALE—LIVESTOCK

FOR SALE—Good riding, driving or work mare, dark bay, weighs about 1,100 pounds, perfectly gentle, lots of life. Will take ten cords of fir wood at \$5 per cord as part payment. Can be seen at 147 Church street, or address H. L. S., care of Tidings. 97-tf

Notice

On or after the 6th day of May, 1916, I will offer for sale at room 6, Citizens Bank building, the William Greenfield motorcycle. 97-3t G. C. McALLISTER, Admr.

Talent Tidings

Miss Alice Vandersluis, Talent correspondent, is authorized to represent the Tidings in all business relations in this field. Headquarters, Vandersluis & Burgan store.

Miss Fern Murphy of Ashland was the guest of Miss Alice Vandersluis Wednesday evening.

Mrs. J. Crawford and Mrs. E. A. Perry, who were delegates from the Talent Community Club, attended the Federation of clubs in Ashland this week.

The Talent baseball team played Hornbrook last Sunday and defeated them. Besides the players, several men attended the game, all going to Hornbrook in cars.

Mrs. H. R. King was the guest of Mrs. Williamson of Ashland for two days this week.

W. W. Estes was a business visitor in Ashland on Wednesday and Thursday.

Webborn Beeson had rather a serious accident this week when his team of horses ran away, and after running around the block the team ran into a ditch and threw Mr. Beeson out of the wagon, bruising him quite severely.

Mrs. James Reynolds of the Little Applegate visited here Friday and was guest at the Vandersluis home.

Mrs. John Robison and Mrs. Coleman were Ashland visitors Friday.

Ben Coleman, who is candidate for county assessor from Talent, visited Eagle Point Thursday.

The Ladies' Aid Society of the Methodist church met with Mrs. William Crosby this week.

Mrs. Tom Lamb was a Medford visitor Thursday.

Mrs. Carl Lehman and son Delwin visited Mrs. Anderson in Ashland Wednesday.

J. H. Fuller received a telegram this week calling him back to Maine to settle some business affairs. Mr. Fuller will leave in a few days and on his return will be accompanied by his wife.

Mr. and Mrs. J. F. Denham entertained on Easter Sunday, at dinner, Mr. and Mrs. C. O. Gutches and family, Mr. and Mrs. Peter Vandersluis and family and Miss Callie Vogell.

Frank Rose is spending a few days with his family.

Fred Rapp has recently bought a new Willys-Knight car.

Miss Constance Ames attended a party in Medford given by Miss Audrey Roberts on Saturday.

The Phoenix choir of the Presbyterian church gave their Easter cantata at the Methodist church on last Sunday evening. The program was splendid and a large audience enjoyed it.

The Queen Esther Circle had a candy booth at the track meet on Friday and made \$4.

Mr. and Mrs. Emmett Beeson visited Jacksonville last Tuesday.

Mrs. Wesley Vogell attended the convention of the W. C. T. U. in Ashland on last Tuesday.

Mrs. J. Patterson, Mrs. E. B. Adamson, Mrs. Elizabeth Breese and Mrs. Olive Wolters attended the Women's Federation of Clubs in Ashland Thursday.

Mr. and Mrs. Glenn of Bear Creek were pleasantly surprised by a number of their friends who called to congratulate Mr. Glenn on his birthday. They also came to wish them a pleasant journey, as they leave for Alaska May 1. A delicious lunch was served at midnight.

W. H. Hurley of Bear Creek left Ashland Sunday for a visit with his two brothers in Oakland, Cal. He will also visit at Riverside. He expects to return about June 15.

Field and Track Meet.

Friday, April 28, was a great day in Talent, even if the weather man was not very kind. Early in the morning the representatives from the different schools gathered. The meet was won by Talent, who received the cup, with a score of 148 points. The second place is held by Central Point and the third place by Phoenix.

The different schools represented were Gold Hill, Central Point, Jacksonville, Rogue River, Phoenix, Talent and nearly all the rural schools of the county. All the entries for the contests were made at least three days before Friday. Four events were carried on at the same time during all the contests. All track events were held on the one-fifth-mile track at the school grounds; field events were held on the school grounds; basketball throwing at the school house; tennis matches on double courts near the depot and upon the school courts.

At 12 o'clock a picnic dinner was enjoyed at Weidner park. Coffee, sandwiches, ice cream and soft drinks were on sale at that time. The domestic science class at the school served a 10-cent lunch to the athletes and their coaches, which was a lunch especially prepared for men in training.

Christian Science Lecture

(Continued from Page Two.)

the water in its movement toward the sea, how much more certain it is that equally perfect spiritual law exists to guide the footsteps of tired and discouraged human beings out of the wilderness of sickness, failure and sin into the kingdom of peace.

What Brings Good or Evil Into Human Experience.

Outside of Christian Science very few people have ever reasoned out the question to their own satisfaction as to where good and evil come from, and still fewer have even a satisfactory theory as to how good may be secured or evil avoided in actual human experience.

All through the centuries there has been a widespread belief that good and evil come as the result of luck or chance, but this belief is necessarily incorrect.

Among all polytheists, or those who believe in many gods, there is the belief that some of the gods send good and that others send evil, and they seek to propitiate the latter by sacrifices and rites, believing that in this way alone they can escape from evil.

Among monotheists, or those who believe there is but one God, there is the belief that the one God creates and sends both good and evil. This belief, however, involves so many impossible contradictions that it has led actually to the belief in the existence of an evil being called "devil," who is supposed to create and send evil.

Thus to escape the belief that God sends both good and evil, those who call themselves monotheists are really polytheists, for they actually believe in a God of good, and in an evil power, or devil. This in turn makes it necessary for them to determine in belief the sphere of activity and the relative power of each. Since the Bible declares, however, that God is omnipotent, that is, that He has all power, monotheists have come generally to believe that such power as the

devil is supposed to possess has been conferred upon him by God, and that God permits the devil to send evil in the form of sickness, sorrow, sin and death, to afflict and destroy human beings.

Without going further into the matter than merely to state the case, it will thus be seen that there is much confusion of belief among Christians and other monotheists concerning the nature and origin of both good and evil and as to what causes their activity in human experience, and until this is corrected by positive knowledge it will be impossible to deal with the subject intelligently, or to think about it accurately.

Christian Science shows that all good comes to man from God through the operation of his laws, and that evil originates in the human carnal mind, which is "enmity against God." Evil is not an entity. It has no kingdom and no king. It has no mind, no presence, and no laws. The only power it can ever exercise is what it derives from human belief in it, and human acceptance of it.

Since God is infinite good He has knowledge of good and of nothing else. He could not possibly have knowledge of evil, for evil does not exist in the spiritual universe, and only exists in the carnal mind. It has been well said that if every one would quit sinning there would be no more sin. As human consciousness is evangelized by truth and love, sin disappears.

There is no such thing as an angry God waiting to smite you for sin, for God has no knowledge of sin in any form. Hence it follows that people are not punished for sin—they are punished by sin, and when the sin is destroyed and put away out of the human mind, the punishment stops, but as long as the sin remains it will whip and punish the sinner.

Thus the forgiveness of sin consists in the destruction of sin, and the sin exists nowhere but in the carnal human mind. The belief that God pardons sin merely because you ask him to do so, without turning from the sin yourself and putting it away from you, is foolish self-deception.

People ask how God can destroy sin when he knows nothing of sin and does not even know that it exists. The answer is plain. He destroys it just as the sun destroys the darkness which it never sees. When the light appears the darkness disappears. Good and evil can not mingle any more than light and darkness can mingle. One vanishes before the other.

Any consideration on the subject of sin necessarily involves an investigation of the whole subject of the atonement, in order to find out how the atonement operates to deliver the individual from the consequences of sin.

All along down through the centuries people have been taught the doctrine of the fall of man. It was asserted that, after the creation, God's children had wandered off into sin, and had gone astray. Because of their transgression it was declared that God punished them in this world with all sorts of afflictions, and that after they died they went to hell, where they must suffer indescribable torment through the endless ages of eternity.

In order to rescue humanity from this awful condition it was pointed out that some extraordinary thing must be done. In this behalf it was declared that God had one Son who had never transgressed, or committed any wrong, and that the only thing that would propitiate God would be for this one perfect Son to be subjected to every humiliation, every suffering, and finally to be put to death, and that after he had thus suffered and died, God would be satisfied, and that thereafter his attitude towards his erring children would change.

Therefore, humanity has been taught for many centuries that it was the function of the atonement to reconcile God to man. Christian Science finds it impossible to take this view of the atonement. The Bible declares that God is unchanging. In Malachi iii. 6, we read, "I am the Lord, I change not." The atonement, therefore, could not change the attitude of God towards his children. That infinite love which he had for them in the beginning has remained always the same. He was not incensed or offended at them in the beginning, and since He has never

CLEANLINESS, PERSONAL ATTENTION AND COURTESY
COMBINED TO MAKE THE
Eagle Meat Market Popular
Inspect our market, and your confidence will be behind the pleasure of eating our meats. The knowledge of cleanliness and a sanitary workshop will aid your digestion.
84 N. Main L. SCHWEIN Phone 107

changed, it follows that He has never been incensed or offended at them.

Christian Science shows that it could not possibly be the function of the atonement to reconcile God to man, for God does not need to be reconciled, and can not be changed, but that it is the true function of the atonement to reconcile man to God.

If one will approach the study of the atonement from this viewpoint it will unfold in his consciousness as a practical and helpful thing. God can not change, but man needs to change. He needs to learn how to get out of the wilderness of sickness, failure and sin, and how to find his way to God. Jesus came as the great way-shower, to teach human beings how to do this. There was nothing mystical about his ministry or its purpose. It was entirely practical. He came to teach people how to get rid of sin, disease and death, and how to find God. He did not come to help God to find man, nor to show God how to be kind and loving.

It, therefore, follows that since Jesus came as the way-shower there is something for us to do in order to make the atonement operative in our behalf. It is not alone sufficient for us to say that we believe that Jesus was the Son of God, and that he suffered and died on the cross. Something more than this is necessary. We must follow the way that he has shown; we must learn the truth that he taught, and must demonstrate it to meet our human needs, as he demonstrated it and commanded his followers to do; we must incorporate his life in ours, by exemplifying the love that he manifested. In this way alone can the atonement become operative for us. Through our continuing efforts to follow in his way needed changes take place in us. We get rid of superstition and sin, our consciousness is evangelized by truth and love, and we are thus brought into at-onement with God, who as the while remains unchanging good.

The belief that the atonement changes God and makes it possible for him to save man loses sight of the changes that man must make in himself before he is fit to be saved. It is not the material blood of Jesus shed on the cross that saves us from the consequences of sin, but living the life that he lived, and demonstrating the truth that he taught, does save us, not only from sin, but also from sickness and from every kind of human discord.

The Man Jesus. In Christian Science we are taught to differentiate between Jesus and Christ. Jesus was the human man, born of Mary; Christ was the Divine Man, the Son of God. It is only as this difference becomes clear to us that we can begin to understand the life and works of the man, Jesus. In John viii. 54-59 we may read what throws much light on this subject.

(Continued on Page Six.)

AS GOOD AS
A CHEW OF
"SPEAR HEAD"

That Means the Supreme Degree of Rich, Luscious Tobacco Flavor

NO OTHER CHEW EQUALS IT

Nature varies the flavor she puts into the different grades of tobacco leaf—and the best of all is the flavor of choice red Burley that pleases you so mightily when you chew Spear Head.

The delicious fruity flavor of a chew of Spear Head is a revelation to the man who has never chewed or who has been chewing near-good tobacco.

For chewing is the one way to get all the wholesome, healthful, appetizing flavor of the tobacco leaf—providing you chew a high-grade plug like Spear Head.

No other tobacco can compare with Spear Head in the wholesome satisfaction it gives.

You get more savory sweetness in a chew of Spear Head than in a whole plug of ordinary tobacco.

And you get it in its purest form—for Spear Head is made amid the most wholesome surroundings, in a great, new factory that's kept absolutely clean and sanitary.

Try this rich, mellow, satisfying, pure chew. Such a chew cannot be obtained in any other tobacco than Spear Head. In 10¢ cuts, wrapped in wax paper.

ASHLAND LUMBER COMPANY
—Dealers in—
LUMBER
Shingles, Lath, Sash, Doors,
Roofing Papers, Cordwood,
Factory Block Wood

AT ONCE!!

See us NOW about that Fire Insurance. Procrastination in taking out fire insurance has often robbed a man of his entire property. Don't be caught unprepared by the fire fiend.

We represent a number of splendid companies, all of which are strong, well-managed institutions whose reserves guarantee you a prompt, fair, equitable settlement in case of a loss.

Good fire insurance costs the same as some that isn't so good. See to the matter now. You can't afford to lose even once in the matter of insuring your property.

Billings Agency
Real Estate and Real Insurance

FREE!
Kodak Enlargements

A \$1.00 Septa Enlargement from your favorite negative FREE when your finishing has amounted to \$5.00. Save your coupons.

LET US DO YOUR WORK.

Studio Ashland
Hinthorne - Stevenson