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Mahogany Camp, No. 6565, M. W. A., meets the 2d and 4th Friday of each month in Memorial Hall.

F. G. McWilliams, V. C.; G. H. Hedberg, Clerk. Visiting neighbors are cordially invited to meet with us.

CHAUTAUQUA PARK CLUB.
Regular meetings of the Chautauqua Park Club first and third Fridays of each month at 2:30 p. m.

Mrs. E. J. Van Sant, Pres.
Mrs. Jennie Faucett Greer, Sec.

Civic Improvement Club.
The regular meeting of the Ladies Civic Improvement Club will be held on the second and fourth Tuesdays of each month at 2:30 p. m., at the Carnegie Library lecture room.

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YOUR RESTING PLACE.

JUDGE GRANT B. DIMICK
Republican Candidate for Governor of Oregon.

To the Legal Voters of Oregon:
I have filed my declaration with the secretary of state as a candidate for the republican nomination for governor, and as the law limits the expenditure of each candidate for this office to 15 per cent of one year's salary, I am compelled, in order to abide by the spirit and letter of the law, to avoid making an expensive campaign, and in order to reach the voters whom I will not be able to reach in person, I herewith submit through the press for your consideration the following:

First—I stand for a strict and rigid enforcement of every criminal statute.

Second—I favor equitable labor laws giving to the laborer just consideration.

Third—I am opposed to high and extravagant legislative appropriations and the constant creation of salaried boards and commissions which carry with them an army of employees to be paid by the taxpayers of the state.

Fourth—I stand for the constant improvement of our public school system free from extravagance, and should the supreme court of the United States declare a forfeiture of the lands now held by the Oregon & California Railroad Company, then and in that event I favor urging congress to place those lands at the disposal of the irreducible state school fund of Oregon.

Fifth—I stand for the permanent improvement of public roads from the market centers into the agricultural districts, the same to be built under skilled management, so as to get full value for the money expended.

Sixth—I favor a constitutional amendment allowing the governor to veto any one or more items in an appropriation measure without vetoing the entire measure.

High tax levies are usually the result of excessive appropriations and experimental legislation, and the most effective cure for that abuse is to be more careful in the selection of your legislative members.

I was born in Marion county, Oregon, March 4, 1869, and was educated in the public schools, McMinnville College and the State Normal School at Monmouth, Oregon; admitted to the bar by the supreme court in 1895; served five terms as mayor of Oregon City, three as deputy district attorney; was elected presidential elector on the republican ticket in 1904, and county judge of Clackamas county in 1906. I am deeply interested in agricultural pursuits, own and manage the Dimick Stock Farm at Hubbard, Oregon, and publish the Western Stock Journal at Oregon City.

I respectfully submit my candidacy to the consideration of the republican voters of Oregon.

GRANT B. DIMICK.
87-41-Thurs. [Paid Adv.]

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BROOKLYN TABERNACLE
BIBLE STUDY

THE COST OF DISCIPLESHIP.
Luke 14:25-35—April 19.

"Whoever will save his life shall lose it; whoever will lose his life for My sake shall find it."—Matthew 16:25.

IT was at the close of the Great Teacher's ministry. Multitudes were following Him, going up to Jerusalem to the Passover, at which Jesus foreknew He would die as the antitypical Passover Lamb. Today's lesson gives us some of His teachings.

The terms of discipleship which Jesus set forth differ widely from those proclaimed by some who profess to be His mouthpieces. They sometimes declare that to arise and request the prayers of God's people is a sufficient sign of discipleship. Such as do so are counted converts.

To get them even to take this step requires the holding out of some inducement—greater business prosperity, an entrance into society or a better prospect of political preferment.

If we contrast these with Jesus' Cost of discipleship, words in this lesson, we shall perceive that the vast number of nominal Christians have been, so to speak, inveigled into professing what they never intended to profess. Many have been entrapped into professing Christianity who never were Christians, according to the Master's conditions of discipleship, who never hearken to His Word, who are not consecrated to His will.

The Cost of Discipleship.

"If any man come to Me, and hate not father, mother, wife, children, brethren, sisters, yea, and his own life also, he cannot be My disciple. And whosoever doth not bear his cross, and come after Me, cannot be My disciple." Surely there is no excuse for misunderstanding such plain conditions! The Master's general teaching was that the whole world is estranged from God and without right to everlasting life. But He came to die, that they might have opportunity to return to Divine favor. He did not say that only His followers would have an opportunity of future life. Those who so declare are adding to God's Word something out of harmony with His teachings.

The word hate is apparently used in contrast with love. To be Christ's disciple, then, means that we must so love the Lord and the principles for which He stands that love for others in comparison would be hatred. We are to be ready to sacrifice at the Lord's command every earthly hope, aim, object, and to lay down our lives willingly, gladly. Such as manifest devotion of this kind can be trusted with anything.

The fact that Jesus Himself was of this character, and placed the Father's will above all else, is an assurance that all His joint-heirs in the Kingdom will have the same spirit. The Kingdom will not be a selfish one, but the very reverse. The kings, princes and judges of that Kingdom will be not only irresistible in power, but unbrilliant. With them the Divine standard will be first, in the absolute sense.

Definition of Cross-Bearing.

Adding to the severity of the terms, Jesus declared, "Whoever doth not bear his cross, and come after Me, cannot be My disciple." After we have taken our stand on the Lord's side, we must be proven. Only those who demonstrate their worthiness by their faithfulness will be finally accepted of the Lord. Cross-bearing must be a daily matter. Our crosses are those oppositions of the world, the flesh and the Devil, which cross the Divine will as laid down in the Lord's Word. The only proper sentiment is that which the Master expressed, saying, "Not My will, but Thine, be done."

As advice not to undertake discipleship without mature deliberation, Jesus gave a parable of a man who began a tower, but could not complete it, and thus made himself disreputable, foolish. Another illustration was that of going to war without proper preparation. All Christ's followers

character, and to fight a good fight against Satan and sin. Therefore they must expect a hard battle, and must wage a good warfare.

"Salt is Good, But—"

Jesus used salt as a symbol representing loyalty to God, which all His followers must have and maintain. If salt lose its value for seasoning purposes, it is useless. So the Christian has a special purpose in the world—to be a preserving power, and to bring out the good qualities of others. If he fails to do so, he is of no particular service.

"He that hath ears to hear, let him hear." All Jesus' followers are to heed these words. Whoever neglects them despises the One who gave them, and will surely fall of a blessing that might have been secured. We are not to measure the world by the standards with which we measure ourselves and all professing to be Jesus' followers. The world's highest standard is the Golden Rule. The Christian's highest standard is self-sacrifice in doing the Father's will.

OPPORTUNITIES

In the Line of Investments Are Being Offered Every Day

It makes no difference as to whether you want to ranch or not, they are good investments, because they are being offered for less than actual value.

Regarding the first three properties described below, unless you can offer a controlling interest in the PANAMA CANAL, or something of equal value, do not mention trade, for these properties are offered for a money consideration only.

80-acre ranch that will pay 10 per cent interest on \$200.00 per acre. We are offering this ranch for \$137.50 per acre. No better located ranch in the valley.

220 acres, six miles from Harbor, on the coast. Chetco river runs through this place. Railroad will be built near place by June 1st.

About 100 acres in cultivation, fenced with a six-foot woven wire fence; 15 acres of Newtown and Spitzenberg apples; 65 acres of yellow fir timber; 25 acres used as pasture.

Black vegetable mold soil from one to three feet deep, clay subsoil. Five-room house, one barn 60x40, one barn 32x40, woodshed, apple house and smokehouse. Plenty of game, and creek on place furnishes fine fishing. Orchard is five years old. One hundred trees full bearing. Climatic conditions finest in the world. Fifty feet above sea level. Finest chance on the coast for a gardener or dairyman, as soil, climate and market are of the best. Spring piped to the house. Price \$68.50 per acre. Part cash.

320 acres nine miles northwest of Weed, Cal.; 45 acres of this place is in alfalfa, 100 acres more can be added to the production of alfalfa. Balance of place is pasture and good timber. Five springs furnish water for irrigating alfalfa. The place is all fenced, and partly cross-fenced.

Six-room house, one barn, chicken house and implement shed. Price of this place is \$45.00 per acre.

Owner has some good stock on this place that he will sell very reasonably.

The owner of the following described property will accept Ashland property as part payment:

307 acres, all good land; 40 acres of timber, balance cut-over and cleared; 30 acres of timothy meadow. Plenty of water to irrigate the whole tract. Splendid ranch for stock; plenty of outside range.

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