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CHAUTAUQUA PARK CLUB.
Regular meetings of the Chautauqua Park Club first and third Fridays of each month at 2:30 p. m.
Mrs. E. J. Van Sant, Pres.
Mrs. Jennie Faucett Greer, Sec.

Civic Improvement Club.
The regular meeting of the Ladies Civic Improvement Club will be held on the second and fourth Tuesdays of each month at 2:30 p. m., at the Carnegie Library lecture room.

LOCAL S. P. TIME CARD.

Northbound.	Leave
No. 14	8:00 a.m.
Grants Pass motor (main line depot)	9:30 a.m.
Grants Pass motor (city depot)	9:40 a.m.
Grants Pass motor (main line depot)	3:40 p.m.
Grants Pass motor (city depot)	3:50 p.m.
No. 16	4:30 p.m.
Southbound.	Arrive.
Grants Pass motor (city depot)	9:00 a.m.
Grants Pass motor (main line depot)	9:20 a.m.
No. 13	11:35 a.m.
Grants Pass motor (city depot)	3:10 p.m.
Grants Pass motor (main line depot)	3:20 p.m.
No. 15	4:50 p.m.

Fire Alarm System.
We print below the city fire alarm signals. Readers of the Tidings are urged to cut out this slip and paste it in the telephone directory or in some other conspicuous place. A reprint of the signals will appear from time to time in this paper:

- ◆ **CITY FIRE ALARM SYSTEM.**
- ◆ Fire Chief, phone 66.
- ◆ Chief of Police, phone 160.
- ◆ Residence, phone 410-J.
- ◆ 2-6 Bells
- ◆ Cor. Main and Wimer streets.
- ◆ 2-8 Bells
- ◆ City Hall.
- ◆ 3-5 Bells.
- ◆ Cor. Granite and Nutley streets.
- ◆ 4-6 Bells
- ◆ Cor. Main and Gresham streets.
- ◆ 5-3 Bells
- ◆ Cor. Iowa and Fairview streets.
- ◆ 6-4 Bells
- ◆ Cor. Fourth and A streets.
- ◆ 7-3 Bells
- ◆ Cor. Sixth and C streets.

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BROOKLYN TABERNACLE

BIBLE STUDY ON "HIS SERVANTS SHALL SERVE HIM."

Luke 8:1-3; 9:57-62; 10:38-42—Jan. 25.

"Inasmuch as ye did it unto one of these my brethren, even the least, ye did it unto Me."—Matthew 25:40. R. Y.

THE opening verse of this Study furnishes the key to all Jesus' preaching, so far as recorded. His one Message was the Good Tidings of the Kingdom of God. Any Christian who has not learned that God's Kingdom is the very essence of the Church's hope and the world's hope has not profitably read and believed the Bible.

The Jews, not being ready for the Kingdom, were as a nation rejected from being Messiah's associates in that Kingdom. But not all were rejected; hence we read that so many as received Him gave He power to become sons of God—by the begetting and anointing of the Holy Spirit at Pentecost.

While thus declaring the Kingdom, Jesus was not begging His way. We have no suggestion that he ever took up a collection or in any manner solicited money.

Many think this a suggestion that His followers should likewise make no appeals for money, but merely use of their own substance and whatever is voluntarily given into their possession. However, each must decide for himself.

Amongst those healed was Mary of Magdala, out of whom the Lord had cast seven demons. In other words, the poor woman was in the condition of many in insane asylums. Her trouble was not organic, but caused by the harassing of the fallen angels who had taken possession of her. Whoever believes the Bible must believe that there are fallen angels—spirit beings who exercise a malevolent influence upon those under their control and who must be resisted with the will. Mary, apparently, was wealthy. Released from the power of the demons, she was so grateful that she did her best to serve Jesus on every occasion. Other honorable women are mentioned as contributing to our Lord's support.

"Let Me Bury My Father."
Some were attracted to Jesus, evidently, with the thought that one so gifted and so well supplied with life's necessities must be wealthy. One such said, "I will follow Thee whithersoever Thou goest." But apparently his ardent cool when Jesus informed him that He had no home of His own, although there were numerous homes to which He was welcome. Poverty attracts few.

Another said in substance, Lord, count me as a disciple; but I feel that I must stay with my father until his death. Jesus' reply shows the importance which He attaches to every service rendered to the Father's Cause. He said, "Let the dead bury their dead, but go thou and preach the Kingdom of God."

The whole world is already dead from the Divine standpoint. Adam's death sentence involved all his children. The only ones whom the Scriptures recognize as alive are those who become related to the Life-giver, Jesus. The Master intimates that all such should take a different view of life from others. There are many to attend to earthly things; few to attend to the more important work of proclaiming the Kingdom.

Another said, I will follow Thee; but first I will spend a little time in bidding my friends farewell. It was not heartlessness that suggested Jesus' answer: "No man, having put his hand to the plow, and looking back, is fit for the Kingdom of God." According to these searching words, who, even among the Lord's consecrated people today, is fit?

We are not to judge others, but to judge self. Yet, in a general way, are not many not only looking back and making special provision for social amenities, but also plunging into many of the world's luxuries, pleasures and frivolities? The question is a searching one. How many of us will the Lord consider fit for a place in His glorious Messianic Empire, which we trust is nigh—at the door!

The story of Martha and Mary concludes the lesson. Both loved the Savior, but manifested that love differently. Jesus did not disapprove of Martha's carefulness in providing for His comfort; but He especially appreciated Mary's spirit, which drew her to His feet to hear the wonderful words of life. In our service for the Master let us remember that He is especially pleased when we give earnest attention to His words and seek to be filled with His Holy Spirit.

Today's Study represents special services which were rendered at different times during our Lord's ministry. Acceptable service, like acceptable praise, must come as a fruitage of love to the Lord. He who loves much serves much. Salaries cannot purchase this kind of service, and persecution cannot hinder it. Whoever serves the Lord's brethren serves Him.

SUNDAY IN THE CHURCHES

Notes of Services of Various Religious Bodies.

Church of the Brethren, corner Iowa street and Mountain avenue.—Sunday school at 10 a. m.; church services Sunday at 11 a. m.; Christian Workers and preaching services Sunday evening at 7:30. Prayer meeting Thursday evening at 7:30 o'clock. We cordially invite all. Elder S. E. Decker, pastor.

Christian Church, corner B and Second streets, Nelson L. Browning, pastor. Residence, 55 Pine; telephone, 128. Bible school at 10 a. m.; communion and preaching at 11 a. m.; Young People's meeting at 6:15 p. m.; evening service at 7:30 p. m.; prayer meeting Wednesday at 7 p. m.; choir practice Friday at 7 p. m. Pastor's afternoon at home, Tuesday.

First Baptist Church, corner Hargadine and Second streets.—Rev. H. B. Faskett, acting pastor. Bible school at 9:45 a. m. Morning worship at 11. Young People's meeting at 6:30 p. m. Evangelistic service at 7:30.

First Church of Christ Scientist.—Sabbath school, 9:45 a. m.; regular morning service at 11 o'clock Sunday; Wednesday testimonial experience meeting at 8 o'clock in the evening. All services room is open every day in the week between 2 and 4 p. m. except Sunday. All are cordially invited and literature may be read free of charge, or purchased, if preferred. F. C. Homes, first reader.

First Congregational Church, corner Boulevard and East Main. W. A. Schwimley, pastor. Manse, 469 Boulevard.—Sunday services: Sunday school 9:45 a. m.; C. G. Porter, superintendent. Preaching at 11 a. m. Junior Christian endeavor, 3:30 p. m.; Mrs. W. A. Schwimley, superintendent. Y. P. S. C. E. at 6:30 p. m.; V. V. Mills, president. Preaching service, 7:30 p. m. Prayer meeting Thursday evening, 7:30. Men's League the second Monday evening of each month; C. H. Williams, president. Ladies' Aid meets second and fourth Wednesdays of each month; Mrs. E. A. Morthland, president. Woman's Missionary Union meets the first Wednesday of each month; Mrs. W. A. Schwimley, president.

First Free Methodist Church.—Corner East Main and Seventh street. Sunday-school, 9:30; preaching at 11 a. m. and 7:30 in the evening. Prayer meeting Thursday evening, 7:30. All are cordially invited. M. F. Childs, pastor in charge.

Methodist church.—Sunday school, 9:15 a. m.; preaching, 11 a. m.; Junior League, 3 p. m.; Epworth League, 6:15 p. m.; preaching, 7:30 p. m. Rev. W. J. Douglass, pastor.

Pentecostal Church of the Nazarene, cor. Fourth and C street.—B. W. Shaver, pastor.—Sunday ser-

vices: Sunday school 9:45 a. m., Thornton Wiley, superintendent. Preaching services at 11:00 a. m. and 7:30 p. m.
First Presbyterian church, corner North Main and Helman streets, Rev. H. A. Carnahan, D. D., pastor.—Sunday school 9:45 a. m.; church services 11 a. m. and 7:30 p. m.; Christian Endeavor, Junior 3 p. m., Senior 6:30 p. m.

Rosary Church (Catholic), corner Sixth and C streets.—Sunday services: Holy Sacrifice of the Mass 8 a. m. and 10:30 a. m. Christian Doctrine for Children, 2 p. m. Sodality of Mary, 7 p. m. Benediction and Sermon, 7:30 p. m. Weekday services: Holy Sacrifice of the Mass, 7:30 a. m. Friday, Holy Hour and Sermon, 7:30 p. m. Interviews by appointment. Phone 105. Rev. I. F. Moisant, pastor.

Seventh Day Adventist, cor. Fourth and C streets.—Services every Saturday: Sabbath school, 9:45 a. m. Preaching services, 11 a. m. Prayer meeting Wednesday evening at 7:30. Elder B. C. Tabor, pastor.

Trinity church, Protestant Episcopal, Second street.—Sunday school, 10 a. m.; morning prayer and sermon, 11 a. m.; evening prayer and sermon, 7:30 p. m.; Holy Communion, first Sunday of each month, 11 a. m.; third Sunday of each month, 8 a. m. John F. Hamaker, minister-in-charge.

The House of Prayer (undenominational), Fifth and Main—W. N. D. MacCullough, Frank Lindblad, pastor-evangelists. Bible school, 9:45 a. m.; morning worship, 11 a. m.; evening evangelistic service, 7:30 p. m.

Temple of Truth (Spiritualist), 479 Boulevard.—New Thought class, Sunday, 7 p. m. Regular Lyceum, Sunday, 8 p. m. Theosophy class Friday evening, 8 p. m.

The W. C. T. U. hold its regular meetings the second and fourth Tuesdays of each month in the Methodist church at 2:30 p. m., unless otherwise notified. Visitors invited.

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