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 Mahogany Camp, No. 6565, M. W. A., meets the 2d and 4th Friday of each month in Memorial Hall. P. G. McWilliams, V. C.; G. H. Hedberg, Clerk. Visiting neighbors are cordially invited to meet with us.

**CHAUTAQUA PARK CLUB.**  
 Regular meetings of the Chautauqua Park Club first and third Fridays of each month at 2:30 p. m. Mrs. E. J. Van Sant, Pres. Mrs. Jennie Faucett Greer, Sec.

**Civic Improvement Club.**  
 The regular meeting of the Ladies Civic Improvement Club will be held on the second and fourth Tuesdays of each month at 2:30 p. m., at the Carnegie Library lecture room.

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**BROOKLYN TABERNACLE**  
 BIBLE-STUDY ON  
 "CHOOSE YE THIS DAY."

John 3:16—Dec. 28.  
 "For God so loved the world that He gave His Only Begotten Son, that whosoever believeth on Him should not perish, but have everlasting life."

THE closing of the year is properly considered an opportune time for balancing books, carrying forward profit and loss, and determining for the future. We may safely say, however, that no human soul can strike a thoroughly satisfactory balance of accounts unless Jesus has been partner and counsellor. And every one finding himself perplexed and discouraged, we would have known how to begin the new year aright, by entering into covenant relationship with the Redeemer, who declares, "Come unto Me, all ye that labor and are heavy-laden; and I will give you rest."



Today's Study is full of helpful instructions. The very first lesson is that "God so loved the world." The difficulty in the past has been that we have not emphasized the Love of God. How could we, when our eyes of understanding were misdirected by our creeds away from the God of the Bible to a creedal image picturing the Heavenly Father in most Satanic colors—more loveless than any demon we can possibly imagine.

But while we have gotten away from "the doctrines of demons," as St. Paul calls them (1 Timothy 4:1), Christendom still holds up those horribly slanderous creeds before the world, hindering them from getting even a glimpse of "the Love of God, which passeth understanding," and giving them, instead, terrible misrepresentations of Divine justice.

But God's people are awakening to the Truth, and gradually gaining courage to assert it. We are now met with the difficulty that the world has so thoroughly believed our blasphemy of the Divine character that they can scarcely believe the gracious Message of the Bible—the Message of Divine Love.

Our text illustrates our former blindness. It does not say, as once we supposed, that God gave His Son to save us from eternal torture. Quite to the contrary, it declares that His mission was to save from perishing. When brute beasts die, they perish. God has made no provision for their resurrection. Mankind would have likewise perished, had it not been for God's Mercy and provision in Christ.

Because of Jesus' death there is to be a resurrection, not only of the just, now in harmony with God through faith, but also of the unjust—the unjustified, whose eyes of understanding have not yet opened to see the grace of God. Thus we read, "As all in Adam die, even so all in Christ shall be made alive." "Since by man came death, by a man also [Christ Jesus] comes the resurrection of the dead"—"every man in his own order."

"The Better Resurrection." The chief resurrection to glory, honor and immortality is only for those called during this Gospel Age, who lay aside every weight and run the race with patience. These saintly ones will constitute the Royal Priesthood, who with Jesus as Royal Chief Priest, will bless the world, resurrecting mankind from sin and death conditions, during His Messianic Reign.

The Divine Plan is purposely so arranged that none can obtain everlasting life except through personal relationship to Christ, the Redeemer, and faith in His redeeming blood and obedience to His counsels. This being true, the heathen are yet unsaved. None living before Jesus came into the world are saved.

The great mass of our friends and neighbors, yea, of our own families, are still unsaved; for they have not come into vital relationship with the Savior. "He that hath the Son hath life; he that hath not the Son shall not see life."

"Testified in Due Time." St. Paul, commenting upon the fact that Jesus died a Ransom-price for all, declares that this will be testified in due time. (1 Timothy 2:5, 6.) God's due time for the testimony to reach the world evidently has not yet arrived. The testimony began when Jesus "brought life and immortality to light through the Gospel." "So great salvation began to be spoken by our Lord."—Hebrews 2:3.

God has permitted this blindness, but declares that under the blessed influences of the Kingdom the true light shall shine everywhere. What a blessed vista this opens before us on behalf of the poor world! We thus see that God has special grace and blessing for His faithful Church, the saints; and we also perceive that He has a blessing for the world, although a different blessing from that provided for the Church. The latter are to have life on the Divine plane, sharers of the glory, honor and immortality of the Master, while the world, by faith and obedience during the Messianic Kingdom, may retain an earthly life and perfection, lost by Adam, but redeemed by Jesus at Calvary.

**SUNDAY IN THE CHURCHES**  
 Notes of Services of Various Religious Bodies.

Church of the Brethren, corner Iowa street and Mountain avenue—Sunday school at 10 a. m.; church services Sunday at 11 a. m.; Christian Workers and preaching services Sunday evening at 7:30. Prayer meeting Thursday evening at 7:30 o'clock. We cordially invite all. Elder S. E. Decker, pastor.

Christian Church, corner B and Second streets, Nelson L. Browning, pastor. Residence, 55 Pine; telephone, 128. Bible school at 10 a. m.; communion and preaching at 11 a. m.; Young People's meeting at 6:15 p. m.; evening service at 7:30 p. m.; prayer meeting Wednesday at 7 p. m.; choir practice Friday at 7 p. m. Pastor's afternoon at home, Tuesday.

First Baptist Church, corner Hargadine and Second streets.—Rev. H. B. Faskett, acting pastor. Bible school at 9:45 a. m. Morning worship at 11. Young People's meeting at 6:30 p. m. Evangelistic service at 7:30.

First Church of Christ Scientist—Sabbath school, 9:45 a. m.; regular morning service at 11 o'clock Sunday; Wednesday testimonial experience meeting at 8 o'clock in the evening. All services are held in G. A. R. Hall. Reading room is open every day in the week between 2 and 4 p. m. except Sunday. All are cordially invited and literature may be read free of charge, or purchased, if preferred. F. C. Homes, first reader.

First Congregational Church, corner Boulevard and East Main. W. A. Schwimley, pastor. Marse, 469 Boulevard.—Sunday services: Sunday school 9:45 a. m.; C. G. Porter, superintendent. Preaching at 11 a. m. Junior Christian endeavor, 3:30 p. m.; Mrs. W. A. Schwimley, superintendent. Y. P. S. C. E. at 6:30 p. m.; V. V. Mills, president. Preaching service, 7:30 p. m. Prayer meeting Thursday evening, 7:30. Men's League the second Monday evening of each month; C. H. Willison, president. Ladies' Aid meets second and fourth Wednesday of each month; Mrs. E. A. Morthland, president. Woman's Missionary Union meets the first Wednesday of each month; Mrs. W. A. Schwimley, president.

First Free Methodist Church—Corner East Main and Seventh street. Sunday-school, 9:30; preaching at 11 a. m. and 7:30 in the evening. Prayer meeting Thursday evening at 7:30. All are cordially invited. M. F. Childs, pastor in charge.

Methodist church.—Sunday school, 9:15 a. m.; preaching, 11 a. m.; Junior League, 3 p. m.; Epworth League, 6:15 p. m.; preaching, 7:30 p. m. Rev. W. J. Douglass, pastor.

Pentecostal Church of the Nazarene cor. Fourth and C street—B. W. Shaver, pastor.—Sunday services: Sunday school 9:45 a. m. Thornton Wiley, superintendent. Preaching services at 11:00 a. m. and 7:30 p. m.

Presbyterian church, corner North Main and Helman streets. H. T. Chisholm, pastor.—Public worship at 11 a. m. and 7:30 p. m.; Sunday school at 9:45 a. m.; Men's Bible class at 12 m.; Junior C. E. at 3 p. m.; Y. P. S. C. E. at 6:30 p. m.; prayer meeting Thursday at 7:30 p. m.

Rosary Church (Catholic), corner Sixth and C streets.—Sunday services: Holy Sacrifice of the Mass 8 a. m. and 10:30 a. m. Christian Doctrine for Children, 2 p. m. Solemnity of Mary, 7 p. m. Benediction and Sermon, 7:30 p. m. Weekday services: Holy Sacrifice of the Mass, 7:30 a. m. Friday, Holy Hour and Sermon, 7:30 p. m. Interviews by appointment. Phone 105. Rev. J. F. Moisant, pastor.

Seventh Day Adventist, cor. Fourth and C streets.—Services every Saturday: Sabbath school, 9:45 a. m. Preaching services, 11 a. m. Prayer meeting Wednesday evening at 7:30 Elder B. C. Tabor, pastor.

Trinity church, Protestant Episcopal, Second street.—Sunday school, 10 a. m.; morning prayer and sermon, 11 a. m.; evening prayer and sermon, 7:30 p. m.; Holy Communion, first Sunday of each month, 11 a. m.; third Sunday of each month, 8 a. m. John F. Hamaker, minister-in-charge.

The House of Prayer (undenominational), Fifth and Main—W. N. D. MacCullough, Frank Lindblad, pastor-evangelists. Bible school, 9:45 a. m.; morning worship, 11 a. m.; evening evangelistic service, 7:30 p. m.

Temple of Truth (Spiritualist) 479 Boulevard.—New Thought class, Sunday, 7 p. m. Regular Lyceum, Sunday, 8 p. m. Theosophy class, Friday evening, 8 p. m.

The W. C. T. U. hold its regular meetings the second and fourth Tuesdays of each month in the Methodist church at 2:30 p. m., unless otherwise notified. Visitors invited.

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Mutton Legs	18c lb.
Mutton Stew	9c lb.
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Loin Steak	20c lb.
Round Steak	18c lb.
Shoulder Steak	16c lb.
Beef Roast	15c lb.
Boiling Meat	12c lb.
Sausage	15c lb.
Hamburg Steak	15c lb.

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**SPECIAL TRAIN SCHEDULE**

Lv. Grants Pass	2.40 p.m.	Lv. Medford	4.00 p.m.
Lv. Rogue River	2.59 p.m.	Lv. Phoenix	4.14 p.m.
Lv. Gold Hill	3.15 p.m.	Lv. Talent	4.25 p.m.
Lv. Central Point	3.42 p.m.	Lv. Ashland	5.10 p.m.

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