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| UNITEO STATES NATIONAL BANK |  |
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| PIONEER BANK OF ASHLAND |  |
| Security--Service |  |
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| depository of government savinas. bank funds |  |
| DR. W. EARL BLAKE dentist <br> First National Bank Bldg., Suite 9 and 10. Entrance First Ave. <br> Phones: Office, 100; Res., 230-J. | Notice of Teachers' Examination. Notice is hereby given that I will hold the regular examination of applicants for teachers' certificates at Jacksonville, Ore., commencing Wednesday, December 17. 1913, at 9 o'clock a. m , and continuing four |
| DR. J. E. ENDELMAN <br> DENTIST <br> OHtizens Banking \& Trust Co. Bldg. <br> Suite $\boldsymbol{3} \& 4$ <br> ASHLAND, ORE. | o'clock a. m , and continuing four days. Following is the program of the examination: |
|  | Wednesday forenoon - Writing, United States History, Physiology. Wednesday afternoon - Physical Geography, Reading, Composition, Methods in Reading, Methods in |
| offtee: Payne Bullding. Phone 69. Residence: 216 Weightman Street. Residence phone $222-\mathrm{R}$. <br> Omee hours: 9 to 12 a . m., 2 to 5 p . m. Calls anawered day or night. | Methods in Reading, Methods in Arithmetic. <br> Thursday forenoon - Arithmetic, History of Education, Psychology, Methods in Geography. <br> Thursday afternoon - Grammar, Geography, American Literature, |
| DRs. JARVIS \& BOSLOUGH, tysicians and surgeons, payne building. Office Hours, 1 to 3 P. M. | $\begin{gathered} \text { Phy } \\ \text { for } \\ \text { for } \\ \text { tite } \\ \text { Hish } \end{gathered}$ |
| DRS. SAVYER AND KAMMER The only Osteopathic Physicians in town | ${ }_{\text {Satur }}^{\text {any }}$ Saturay atternoon-General His- |
| Women's and Children's Diseases a Specialty. Pioneer Bldg. <br> Phones: Office, 208; Res., 242-R. | Saturday afternoon-General History, Bookkeeping. <br> Subjects for thebis for primary cer- |
| sage, | liticates are as follows: 1. Picture Study. |
| A B . McQut |  |
| rintend | 4. Montessori System. ${ }^{\text {5. }}$ The Kindergarten as an Ald to |
| y day excepting Sun <br> R. P. Bradford and |  |
|  |  |
| Chronic cases our specialty. sultation and examination free. rs 9 to 5 . Sundays by appoint- | SUNSET MAGAZINE and Ashland Tidings one year $\$ 2.75$ to old or new subscribers. Regular price of Sunset Magazine is $\$ 1.50$ per year. |
| Freeberg Bldg. Phone 58. |  |
| DR. G. R. UTTERBACK, D. C. <br> Chiropractor. <br> Spinal Adjustments. <br> Acute and Chronic Diseases. <br> Remove the cause. Nature cures Rooms 55 and 56, above Vaupel's store. Hours 9 to $12 ; 2$ to $5 ; 7$ to 9 . |  |
| Phone 68. 211 E. Main St. BEAVER REAITY COMPANY. <br> A. M. Beaver, E. Yockey. |  |
| Keal Estate, Insurance and Loans. Exchanges a Specialty. AgHLAND, . . . . - OREGON | Popular Mechanics <br> Magazine <br> "WMITTEN SO YOU CAN UNDERSTAND IT" |
| FAIRVIEW FURNISHED ROOMS <br> Cor. Fourth and B Sts. MRS. E. A. HUNTER, Prop. | $\$ 1,000$ FORONE YEAR'S |
| MODKRN WOODMEN OF AMERICA Mahogany Camp, No. 6565, M. W. |  |
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| berg, Clerk. Visiting neighbors are ogrdially invited to meet with us. |  |
| Regular meetings of the Chautaugua Park Club first and third Mrs. E, J. Van Sant. Pres. <br>  |  |
| Civic Improvement Club. <br> The regular meeting of the Ladies Otvic Improvement club will be held on the second and fourth Tuesday5 of each month at $2: 30 \mathrm{D}$. m., at the Carnegie Library lecture room. |  |
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| ASHLAND Storage and Transfer Co. <br> C. F. BATES, Proprietor. | IIN THE ARMPIT AND KILLS QUICKLY T HI RTE © 1 On |
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| Two warehouses near Depot Goods of all kinds stored at reasonable rates. <br> A General Transfer Business, <br> Wood and Rock Springs Coal $\text { Phone } 117 .$ <br> Offive 99 Oak Street. <br> ASHLAND. ORFGON. | IF FAIL TO CURE any Cancer or TUMOR |
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| In proportion to its weight, Calfornia redwood is the strongest coniter so far teated at the United States forest products laboratory. Thls strength is due to its long wood dibers. |  |
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| Jackson Schools <br> In Good Shape |  | Assignee's <br> Sale! |
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| There thas recentiy appeared in the |  |  |
| local press a Porliand dispatech under the beading, "Country Schoopl in tid | "Be ore somun |  |
| Condition," which was based on areport made by Mrs. Katherina Kelley, traveling nurse for the state |  |  |
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|  | advised that the place was small, and that two or three thonsand men would |  |
| tiele stated that Mrs. |  |  |
| d the santary conditions |  |  |
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| by fith, were fpund. | mere stann mnd israers arms, pereiev. |  |
| that the readers of that be fully intormed of the | fled before their enemies. <br> Joshua and the Elders of Isracl were |  |
| tions found by Mrs. Kelley in Jack- |  |  |
| county, 1 amm kiving | tuted themselves before tue Ark of the Coremat, Dewaillur the truble. |  |
| is countr, which will |  |  |
| did not find them in bai | The Accursed or Devoted Thing In our Common Version, accurned ba |  |
| ted |  |  |
| of impetit |  |  |
| of | been nred where doroted would have been preferable. The Lord informed |  |
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| $\begin{aligned} & \text { tary } \\ & \text { tha } \end{aligned}$ | ing to the Lord's arrangement all Bencaiting the Trouble. the spois ware B |  |
| drinking tank | the spoils were bewown this was adevoted in advance, hence ther |  |
| ing cups; sehool ver es in very bad shape |  | Away Absolutely Free |
|  | That the lesson might be learned by |  |
| tigo |  |  |
| dna | all Israel, the Lord directed that the representatives of all the tribes appear before Hinl, and lots be cast; that thus |  |
| rth | would be indicated the tribe fo which the guilty one belonged. In like man- |  |
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| ual |  | and third highest amount will receive the remaining doll. This is |
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| and | corpse was burned-the burning indi-cating symbollcally that there is no |  |
| Grove School-Pupils, 46; |  |  |
|  | fully wicked during Messiah's Reign Achan, as a member of Adam's family, must have a sbare with all the race |  |
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| very clean; outh-houses good condi- | tolerable than those of the people ofChorazin and Betisaida, so it will surely be with Achan. Covetousness in Our Day. |  |
| pump and Individual cuu ownsboro School -Pup |  |  |
| school clean; out-houses very bad shape: need new ones. <br> School 65-Pupils, 15; drinkins fountains; out-houses fairly good |  |  |
|  | Covetousness in Our Day. Perhaps never las there been so much covetousness as today. How |  |
|  |  | Aldtomnobilists, Attention! |
| Tountains; out-aouses rairly good | ferently from what Achan did! If all such were to be stoned to death and burned. the word wonld be one vast |  |
|  | burned, the worid wonld be one vast funeral pyre True. they are not de terred by fear of any such punisliment: |  |
|  | terred by fear of any such pinnishment;nevertheless. a larige proportion ofthem profess to belleve that for all them profess to believe that for al |  |
|  |  | Try Ed Gowland's Garage and Repair Shop for auto supplies and first-lass repairing. Axles and shafts made of 3 -point nickel |
| Roosevelt school-Pupils. 22: | ture. Many who are ready to con- demn Joshus's course in stoning |  |
| si | Achan are ready to believe that the God of all Grace, the Father of Mer-cles, would do ten times worse by | steel. Cones and ball races made an short notice. You can get |
|  |  | good service here at reasonable prices. Special rates on winter repairing and overhauling. Location just off Main street, below Oregon Hotel, 135 First avenue. <br> A 75-gallon gasoline tank for sale. |
|  | cles, would do ten times worse by practically the entire human family. |  |
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|  |  | P. DODGE \& SONSHouse FurnishersUndertakersLady AssistantDeputy County Coroner |
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| Chaparal School-Pupis, $26 ;$ |  |  |
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| Goold Hil sehool-Puplis, 34: |  |  |
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|  | holding | Fighting the Beef Trust |
| his |  an Injurious finfuencee upon othery, buat |  |
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| Darcanels School-Puplis, ${ }^{\text {ata }}$ Sum pump and individual cups; ventia- |  | AN NEW MEAT |
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|  | "Covetousnes, Which 18 Idolatry" |  |
|  | neseredid and when this sis contrary to |  |
|  | The Divine will, tuis nutudude siginites |  |
| tiont school clean. (This report is not correct, there beinz no drinking | $\begin{aligned} & \text { than the Divine favor. Thus we ree } \\ & \text { the world is fall of idolatry. The idols } \end{aligned}$ |  |
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| and school, but a drinking fountain tio- |  |  |
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