

Jackson Schools In Good Shape

ASHLAND TIDANGS

There has recently appeared in the local press a Portland dispatch under the heading, "Country Schools in Bad-Condition," which was based on a report made by Mrs. Katherine, Kelley, traveling nurse for the State Board of Health, after a trip of inspection through the schools of Douglas, Josephine and Jackson counties. schools very bad and that many cases o fimpetigo or skin disease, caused by filth, were found. In order that the readers of that article may be fully informed of the condishe did not find them in bad condi-Nearly all the schools visited tion. were reported clean, and only two cases of impetigo were reported, and

one of these was not in a country school. In many instances the outhouses were reported in bad condition, and this condition is bound to exist to a greater or less degree so long as the old style toilet is in o'clock a. m. and continuing four vogue, though we are making an ef-

Below is the detailed report of Mrs. Kelley, as furnished me by the secretary of the State Board of Health:

Anderson Creek School-Pupils, 22; drinking tank and individual houses in very bad shape.

Wagner Creek School-Pupils, 24; impetigo, 1; school and ventilation very good; janitor service; pump and individual cups.

North Phoenix School-Pupils, 29; out-houses fairly good; pump and individual cups.

Griffin Creek School-Pupils, 56; one room very unsanitary; drinking very unsanitary.

Oak Grove School-Pupils, 46; sanitary conditions fairly good; boys' out-house very unsanitary; pump and individual cups. drinking tank and individual cups; death.

sanitary conditions good; out-houses not very clean.

Antelope School-Pupils, 7: school very clean; out-houses good condition; pump and individual cups. Brownsboro School-Pupils, 9; drinking tank and individual cups;

school clean; out-houses very bad shape; need new ones,

BIBLE .STUDY .ON -THE SIN OF COVETOUSNESS. Joshua 7-Dec. 14. your sin will find you out."-Numbers 32:23.

ABERNACLE

BROOKLYN

HE Israelites, flushed with victory, proceeded with the conquest of Canaan. Spies were sent to Ai. Returning, these advised that the place was small, and that two or three thousand men would be quite sufficient for its capture. They The article stated that Mrs. Kelley anticipated that their enemics would be found the sanitary conditions in the so terror-stricken as to render little or no defense. But the experiences at Ai were the reverse. Thirty-six Israelites were slain; and Israel's army, perceiving that they had not the Lord's favor. fled before their enemies.

Joshua and the Elders of Israel were tions found by Mrs. Kelley in Jack- bewildered at this defeat. They prosson county, I am giving below her trated themselves before the Ark of detailed report on all schools visited the Covenant, bewailing the trouble, in this county, which will show that and especially fearful of the influence of the deteat-encouraging their enemies and discouraging Israel.

The Accursed or Devoted Thing. In our Common Version, accursed has been used where dcroted would have been preferable. The Lord informed Joshun that the

Divine favor was not with Israel because of their unfaithfulness. When Jericho was captured, a portion of the spoils had been appropriated by a soldier. According to the Lord's

123 arrangement all the spoils were Bewaiting the Trouble. devoted in advance, hence this was a drinking cups; school very clean; breach of their agreement, and Israel's army could have no blessing until the

matter was rectified. That the lesson might be learned by all Israel, the Lord directed that the representatives of all the tribes appear before Him, and lots be cast; that thus would be indicated the tribe to which building 50 years old; fairly clean; the guilty one belonged. In like manner the different families of that tribe were tested, and the family found. Step by step the matter came down to Achan, who was indicated as guilty.

The penalty upon Achan was death tank and individual cups; out-houses by stoning, and after the stoning the corpse was burned-the burning indicating symbolically that there is no hope of a fature life for any of the wilfully wicked during Messiah's Reign. Achan, as a member of Adam's family, must have a share with all the race Independence School-Pupils, 25; in the redemption provided by Jesus'

> As the Sodomites, redeemed by the merit of Jesus' sacrifice, will be awakened from death during the Millennium, and their experiences be more tolerable than those of the people of Chorazin and Bethsaida, so it will surely be with Achan.

Covetousness In Our Day. Perhaps never has there been so much covetousness as today. How

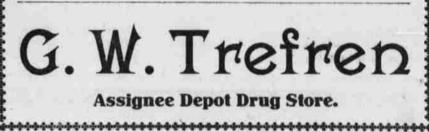


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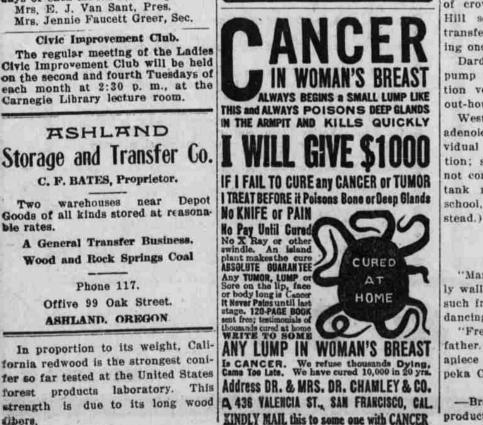
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fountains; out-houses fairly good. Lake Creek School-Pupils, 23:

pump and individual cups; school fairly clean; out-houses very unsanitary.

Eagle Point School-Pupils, 60; boys' out-house very unsanitary. Roosevelt School-Pupils, 22; school clean; pump and individual cups; out-houses very unsanitary. Dewey School-Pupils, 12; pump and individual cups; school clean. pump and individual cups; school clean: ut-houses good condition.

Agate School-Pupils, 50; pump handed down from the Dark Ages. and individual cups; school clean; out-houses fairly good. Table Rock School-Pupils, 24.

adenoids, 1; school clean; pump and individual cups; out-houses fairly clean.

Chaparal School-Pupils, 26; drinking tank and individual cups; school clean; out-houses good condition

Antioch School-Pupils, 27; pump and individual cups; old buildings fairly clean; out-houses unsanitary. Gold Hil School-Pupils, 34: adenoids, 1; impetigo, 1; old building, room very cold, needs inspection; no water supply. (On account of crowded conditions in the Gold Hill schools this grade has been transferred to the old school buildng once deserted.)

Dardanels School-Pupils, 22; pump and individual cups; ventilation very bad; Waterbury system; out-houses fairly good.

West Side School-Pupils, 26; adenoids, 2; drinking tank and indi- coveted; and when this is contrary to vidual cups; out-houses good condition; school clean. (This report is) not correct, there being no drinking the world is full of idolatry. The idols tank nor individual cups in this most worshiped are wealth and pleasschool, but a drinking fountain in- ure.

J. PERCY WELLS.

Came High,

"Marvelous!" exclaimed the elderly wallflower; "your daughter shows such free movements in her graceful dancing."

"Free!" shouted the debutante's apiece for every one of 'em."-Topeka Capital.

-Brooms. Ask your dealer for the Godward. product of the local factory. 87-tf

School 65-Pupils, 15; drinking few comparatively would do very differently from what Achan did! If all such were to be stoned to death and burned, the world would be one vast funeral pyre. True, they are not deterred by fear of any such punishment; nevertheless, a large proportion of them profess to believe that for all school clean; girls' out-house good, such sins the penalty is eternal torture. Many who are ready to 'con-

demn Joshua's course in stoning Achan are ready to believe that the God of all Grace, the Father of Mercles, would do ten times worse by practically the entire human family. Alas, how twisted our minds have Lone Pine School-Pupils, 23; become! How glad we are that the true light is now shining and chasing away our hobgoblins of false doctrine.

> Covetousness In the Consecrated. The term Christian today has a very wide application, and in general sig-

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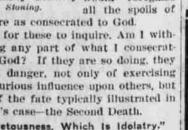
nifies a civilized person. But it really belongs to a comparatively small class-those consecrated to be Jesus' footstep followers. These have entered the antitypical Camaan, and are fighting the good Contight. These The Penalty-Death by would recognize all the spoils of

warfare as consecrated to God. It is for these to inquire, Am I withholding any part of what I consecrated to God? If they are so doing, they are in danger, not only of exercising an injurious influence upon others, but also of the fate typically illustrated in Achan's case-the Second Death.

"Covetousness, Which is Idolatry." The Apostle declares that covetousness is idolatry. It puts first the thing the Divine will, this attitude signifies that the coveted thing is more desired than the Divine favor. Thus we see

On the contrary, the true God, from whom comes every good and perfect gift, receives but slight attention from the masses of His creatures. His laws. His will, His pleasure and His favor are scarcely thought of. Yet wealth and pleasure, pursued on every hand, bring neither loy nor peace.

The worshipers of mammon and pleasure are unhappy, discontented, father. "Not much! I paid \$10 and apparently growing more so. Man is so constituted by nature that his finest and noblest sentiments, which bring blin the most joy and peace, are the exercise of his mind and talents





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