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AN ADVERTISING STORY.

Old Stock on Shelves of Dealers Who Avoid Publicity.

New York Herald: An advertising manager at a Sphinx club dinner in New York told an advertising story.

"A man," he said, "entered a shop one bitter cold day and brought a woolen muffler. When he opened the muffler he found inside of it the photograph of a beautiful girl, together with a note saying:

"If you are single, please write to me."

"A name and address followed, and the man smiled. He was single, and he put the photograph on his sitting room mantel. There, every evening, looking up from his book he beheld it. It was very beautiful, and in a week he had fallen head over heels in love.

"So he wrote to the girl. Another week passed, a week of anxious, nerve racking suspense. Then the lovelick man received this crushing letter:

"Sir: The Mary Smith to whom you wrote was my grandmother. She died nine years ago, aged 86. Yours truly."

"Our heartbroken bachelor, on looking into this strange matter, found that he had foolishly bought the muffler from a dealer who didn't advertise."

BROOKLYN TABERNACLE
BIBLE STUDY ON
ISRAEL UNDER A NEW LEADER.
Joshua 1:1-9—Nov. 23.
"Be strong and of a good courage."—Verse 9.

ISRAEL spent thirty days in mourning for their great leader Moses, yet with one accord accepted Joshua as their new leader by Divine appointment through Moses. Like other Bible heroes, Joshua was renowned for his faith and his loyalty to God. At the time of taking Moses' place he was in his eighty-third year, yet full of vigor and evidently the best qualified for the position.

The fact that Moses was vigorous at one hundred and twenty, and Joshua at eighty-three, speaks loudly to us in confirmation of the Bible teaching that Adam was created perfect; and that the entire race has since fallen into sin and death—sharing Adam's "penalty." "Dying, thou shalt die."

The intelligence of Evolution Theory contradicts these men, as well as their vigor, quite contradict the Evolution theory; for this very Joshua had been one of the slaves in Egypt.

Israel's Real Leader—God.

Not for a moment are we to lose sight of the fact that God had adopted the nation of Israel and had entered into a special Covenant with them; and that, therefore, He was their real Leader, Moses, Joshua and others being merely His representatives. We have already referred to the reasons for the adoption of Israel by the Almighty.

The New Leader's Name.

Joshua's name was originally Hoshua, the same as that of the Prophet Hosea, signifying salvation. To this was prefixed (Numbers 13:16) Je, an abbreviation representing the word Jehovah. Thus the name became Jehoshua, signifying Jehovah's salvation. This was shortened to Joshua. The Greek form of this word is *Jesus*—Jesus.

For twenty-seven years Joshua was the leader of Israel, faithful to God and to the people. He not only led the people through Jordan and directed in the conquest of Canaan, but divided the land amongst the tribes and governed the people with great acceptance, dying at the age of one hundred and ten years.

Moses and Joshua were men of totally different types. Any one contrasted with Moses would be disadvantaged, so high did that great statesman tower above the average of humanity, then or since. But while Joshua could not be Moses, yet he was faithful as a follower of Moses, as one who obeyed the Divine Law, and whose faith and influence were helpful to the people. He was just what God wished him to be, and whoever is worthy of such a testimony is truly great.

The Land of Promise.

That Joshua and Israel should take forcible possession of Canaan is called in question by some. They ask, By what right might one branch of the human family destroy another and seize their land? Where is the justice of such a course?

There is but one answer to this query; and, rightly seen, it is satisfactory. The Lord declares that the earth is His, that He gave it to the children of men, as represented by Adam. (Psalm 115:16.) But the gift was conditioned upon obedience and loyalty—disobedience, disloyalty, being punishable by death. Adam incurred this penalty; and his children, under the laws of heredity, shared it with him, because "born in sin and shapen in iniquity." Thus all human right in the earth was abrogated by the death sentence upon the sinner.

God purposed in Himself the recovery of Adam and his family from the curse of death—through Messiah, through His death and by the power of His Messianic Kingdom, not yet established. In preparation for these blessings to come, God laid hold upon Israel and made a Covenant with them. Although they could not fulfill the terms of the Covenant and obtain God's choicest blessing, nevertheless they were greatly blessed by their Law Covenant, and many of them were prepared by it for co-operation with Messiah in His Kingdom in due time.

False Theories of the Dark Ages.

In carrying out this arrangement, God gave Israel Palestine, but explained that this gift was because of His favor toward them in pursuit of His own great plans, previously outlined to Abraham. He further explained that the Canaanites were not making progress, and that their continuance would be neither for their good nor for His glory—as it was with the Sodomites.—Ezekiel 16:49, 50.

We should remember that the Bible hell, to which the slaughtered Canaanites went, is not the hell of torment pictured in the creeds. Their destruction by Israel sent them to Sheol, Hades, the tomb. There they sleep with their forefathers, waiting for the glorious resurrection Morning, when Messiah's Kingdom will eventually bring back every man in his own order. From this viewpoint, the giving of Palestine to Israel was not unjust, but wisdom.

SUNDAY IN THE CHURCHES
Notes of Services of Various Religious Bodies.

Church of the Brethren, corner Iowa street and Mountain avenue.—Sunday school at 10 a. m.; church services Sunday at 11 a. m.; Christian Workers and preaching services Sunday evening at 7:30. Prayer meeting Thursday evening at 7:30 o'clock. We cordially invite all. Elder S. E. Decker, pastor.

Christian Church, corner B and Second streets, Nelson L. Browning, pastor. Residence, 55 Pine; telephone, 128. Bible school at 10 a. m.; communion and preaching at 11 a. m.; Young People's meeting at 6:15 p. m.; evening service at 7:30 p. m.; prayer meeting Wednesday at 7 p. m.; choir practice Friday at 7 p. m. Pastor's afternoon at home, Tuesday.

First Baptist Church, corner Har-gadine and Second streets.—Rev. H. B. Fiskett, acting pastor. Bible school at 9:45 a. m.; Morning worship at 11. Young People's meeting at 6:30 p. m. Evangelistic service at 7:30.

First Church of Christ Scientist—Sabbath school, 9:45 a. m.; regular morning service at 11 o'clock Sunday; Wednesday testimonial experience meeting at 8 o'clock in the evening. All services are held in G. A. R. Hall. Reading room is open every day in the week between 2 and 4 p. m. except Sunday. All are cordially invited and literature may be read free of charge, or purchased, if preferred. F. C. Homes, first reader.

First Congregational Church, corner Boulevard and East Main. W. A. Schwimley, pastor. Masse, 469 Boulevard.—Sunday services: Sunday school 9:45 a. m.; C. G. Porter, superintendent. Preaching at 11 a. m.; Junior Christian endeavor, 3:30 p. m.; Mrs. W. A. Schwimley, superintendent. Y. P. S. C. E. at 6:30 p. m.; V. V. Mills, president. Preaching service, 7:30 p. m. Prayer meeting Thursday evening, 7:30. Men's League the second Monday evening of each month; C. H. Willson, president. Ladies' Aid meets second and fourth Wednesdays of each month; Mrs. E. A. Morthland, president. Woman's Missionary Union meets the first Wednesday of each month; Mrs. W. A. Schwimley, president.

First Free Methodist Church—Corner East Main and Seventh street. Sunday-school, 9:30; preaching at 11 a. m. and 7:30 in the evening. Prayer meeting Thursday evening at 7:30. All are cordially invited. M. F. Childs, pastor in charge.

Methodist church.—Sunday school, 9:15 a. m.; preaching, 11 a. m.; Junior League, 3 p. m.; Epworth League, 6:15 p. m.; preaching, 7:30 p. m. Rev. W. J. Douglass, pastor.

Pentecostal Church of the Nazarene cor. Fourth and C street.—B. W. Shaver, pastor.—Sunday services: Sunday school 9:45 a. m.; Thornton Wiley, superintendent. Preaching services at 11:00 a. m. and 7:30 p. m.

Presbyterian church, corner North Main and Helman streets.—H. T. Chisholm, pastor.—Public worship at 11 a. m. and 7:30 p. m.; Sunday school at 9:45 a. m.; Men's Bible class at 12 m.; Junior C. E. at 3 p. m.; Y. P. S. C. E. at 6:30 p. m.; prayer meeting Thursday at 7:30 p. m.

Rosary Church (Catholic), corner Sixth and C streets.—Sunday services: Holy Sacrifice of the Mass, 8 a. m. and 10:30 a. m. Christian Doctrine for Children, 2 p. m. Solemnity of Mary, 7 p. m. Benediction and Sermon, 7:30 p. m. Weekday services: Holy Sacrifice of the Mass, 7:30 a. m. Friday, Holy Hour and Sermon, 7:30 p. m. Interviews by appointment. Phone 106. Rev. J. F. Moisant, pastor.

Seventh Day Adventist, cor. Fourth and C streets.—Services every Saturday: Sabbath school, 9:45 a. m. Preaching services, 11 a. m. Prayer meeting Wednesday evening at 7:30. T. G. Bunch, pastor.

Trinity church, Protestant Episcopal. Second street.—Sunday school, 10 a. m.; morning prayer and sermon, 11 a. m.; evening prayer and sermon, 7:30 p. m.; Holy Communion, first Sunday of each month, 11 a. m.; third Sunday of each month, 8 a. m. John F. Hamaker, minister-in-charge.

The Church (undenominational), Fifth and Main streets.—W. N. L. MacCulloch, Frank Lindblad, pastor-evangelists. Bible school, 9:45 a. m.; morning worship, 11 a. m.; evening evangelistic service, 7:30 p. m.

Temple of Truth (Spiritualist), 479 Boulevard.—New Thought class, Sunday, 7 p. m. Regular Lyceum, Sunday, 8 p. m. Theosophy class, Friday evening, 8 p. m.

The W. C. T. U. hold its regular meetings the second and fourth Tuesdays of each month in the Methodist church at 2:30 p. m., unless otherwise notified. Visitors invited.

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Grants Pass motor (city depot)	3:50 p. m.
No. 16	4:30 p. m.
	Southbound.	Arrive.
Grants Pass motor (city depot)	9:00 a. m.
Grants Pass motor (main line depot)	9:20 a. m.
No. 13	11:35 a. m.
Grants Pass motor (city depot)	3:10 p. m.
Grants Pass motor (main line depot)	3:20 p. m.
No. 15	4:50 p. m.

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Regular meetings of the Chautauqua Park Club first and third Fridays of each month at 2:30 p. m. Mrs. E. J. Van Sant, Pres. Mrs. Jennie Faucett Greer, Sec.

Civic Improvement Club.
The regular meeting of the Ladies Civic Improvement Club will be held on the second and fourth Tuesdays of each month at 2:30 p. m., at the Carnegie Library lecture room.

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