

**UNITED STATES NATIONAL BANK**  
 IS THE  
**PIONEER BANK OF ASHLAND**

**Security--Service**

CAPITAL, SURPLUS, UNDIVIDED PROFITS AND STOCKHOLDERS' LIABILITY OVER **\$175,000.00**

DEPOSITORY OF GOVERNMENT SAVINGS BANK FUNDS

**DR. W. EARL BLAKE**  
 DENTIST  
 First National Bank Bldg., Suite 9 and 10. Entrance First Ave.  
 Phones: Office, 109; Res., 230-J.

**DR. J. E. ENDELMAN**  
 DENTIST  
 Citizens Banking & Trust Co. Bldg. Suite 3 & 4  
 ASHLAND, ORE.

**G. W. GREGG, M. D.**  
 Physician and Surgeon  
 Office: Payne Building. Phone 69.  
 Residence: 93 Bush Street. Residence phone 230 R.  
 Office hours: 9 to 12 a. m., 2 to 5 p. m. Calls answered day or night.

**DRS. JARVIS & BOSLOUGH,**  
 PHYSICIANS AND SURGEONS,  
 PAYNE BUILDING.  
 Office Hours, 1 to 3 P. M.

Massage, Electric Light Baths, Electricity.  
**JULIA R. McQUILKIN,**  
 SUPERINTENDENT.  
 PAYNE BLDG.  
 Telephone 366-J.  
 Every day excepting Sunday.

**TOYSON SMITH, M. T. D.**  
 Treatment of Nervous and Chronic Diseases a Specialty.  
 STEPHENSON BLDG.,  
 21 North Main, - ASHLAND, ORE.  
 Phone 68, - 211 E. Main St.

**BEAVER REALTY COMPANY.**  
 A. M. Beaver, E. Yockey.  
 Real Estate, Insurance and Loans. Exchanges a Specialty.  
 ASHLAND, - - - - OREGON

**L. K. SHEPHERD**  
 Factory Piano Tuner  
 Phone or write C. F. Shepherd & Sons, 658 Boulevard, or  
 PHONE 326-J.

**Mrs. J. R. Robertson**  
 Teacher of Piano  
 Residence 340 Almond St.  
 Twenty Years' Experience.

**MODERN WOODMEN OF AMERICA**  
 Mahogany Camp, No. 6565, M. W. A., meets the 2d and 4th Friday of each month in Memorial Hall, F. G. McWilliams, V. C.; G. H. Hodgberg, Clerk. Visiting neighbors are cordially invited to meet with us.

**CHAUTAQUA PARK CLUB.**  
 Regular meetings of the Chautauqua Park Club first and third Fridays of each month at 2:30 p. m. Mrs. E. J. Van Sant, Pres. Mrs. Jennie Faucett Greer, Sec.

**Civic Improvement Club.**  
 The regular meeting of the Ladies Civic Improvement Club will be held on the second and fourth Tuesdays of each month at 2:30 p. m., at the Carnegie Library lecture room.

**A Good Advertiser Can Sell Good Property--Any Time, Anywhere**

He must keep his ad at work. It must be THERE when the possible buyer looks—and he might not look more than one day out of ten. Of course, he might see and investigate it on its first publication, or, perhaps, the fifth or sixth time it appears. The good advertiser knows that, however persistent a campaign may be required, the cost will be an easily forgettable thing when the sale is made!

**St. Helens Hall**  
 PORTLAND, OREGON  
 Resident and Day School for Girls  
 In charge of Sisters of St. John Baptist (Episcopal) College, Academic and Elementary Departments  
 Music, Art, Elocution, Domestic Art, Domestic Science, Gymnasium. For catalog address—  
 THE SISTER SUPERIOR, Office 24 St. Helens Hall

**HOW A MOTOR "TALKS."**

The Sympathy That May Come Between the Animate and Inanimate.  
 "One day my chauffeur was taken ill, and I drove myself in. left the car standing in a side street during the day, and drove home at night," said a suburbanite. "Then, for the first time, I began to sense the feeling of mutuality or mutual sympathy, if such an expression may be permitted between animate and inanimate things, between the machine and myself. Several trips by myself confirmed the sensation; then I bought another car for the family and now drive myself regularly in this one.  
 "I have often thought of the stories told by locomotive engineers in which their great engines are endowed with almost mental faculties. There are enough of them to fill a book, but I never considered them seriously until I began with this car. Sometimes the engine sings; sometimes it purrs. I know its 'sing' and its 'purr.' If anything is the matter with it it tells it in a language entirely intelligible to me. It responds to my lightest touch in all its functions, but once," and here his voice became grave. "It refused to run into an unlighted ditch where I was trying to steer it. I looked for half an hour for the trouble with the steering apparatus, but could find nothing wrong."—Suburban Life.

**SPIRITISM SAID TO BE DEMONISM.**

A most interesting little brochure has recently come off the press setting forth with Bible proofs that the communications received by and through Spiritist Mediums is of Demon origin. The writer traces his subject through the Scriptures from the time when certain of the holy angels became disobedient. He proves from the Scriptures that these fallen spirits personate the human dead, with whose past history, spirits, though invisible, are thoroughly acquainted. He shows that they also frequently personate the Creator and the Redeemer, commanding their deceived ones to pray, do penance, etc. This, however, is merely to lead them on and to bring them more thoroughly under demoniacal control. Sometimes by breaking down the natural barrier, the human will, they possess their victim, and rule him more or less to his ruin—frequently sending such to the mad-house. Numerous illustrations, Scriptural and otherwise, are given. The price of the little book is but five cents; it should be in the hands of all interested in Spiritism or who have friends interested therein. Enclose stamps to the Bible and Tract Society, 17 Hicks Street, Brooklyn, N. Y.

**INSTINCT IN PLANTS.**

Actions That Seem to Indicate Some Sort of Nervous System.  
 Plants sometimes appear to possess reasoning power. Charles Darwin instanced the case of the rootlet, which, piercing its way through the soil and detecting a stone or lump of hard clay in its path, will go round it without touching it. "How does the rootlet or plant know that the stone is there?" he asks. "Certainly it cannot see it and as it does not touch it cannot feel it. The avoidance therefore seems to be in the nature of perception of some kind which is a mental operation."  
 The species of mimosa known as the sensitive plant will contract its leaves even at the sound of a footstep, and when such a plant is being transplanted it crumples up during the process in such a way that it really appears to be suffering from fear. Afterward it recovers and resumes its ordinary mode of life.  
 Plants undoubtedly possess consciousness of a kind which enables them to carry out certain operations necessary to their preservation, and this can only be done through the possession of some sort of nervous system.—London Standard.

Naturally.  
 The teacher had been reading to the class about the great forests of America.  
 "And now, boys," she announced, "which one of you can tell me the pine that has the longest and the sharpest needles?"  
 Up went a hand in the front row.  
 "Well, Tommy?"  
 "The porcupine."—Philadelphia Ledger.

**BROOKLYN TABERNACLE**  
 BIBLE STUDY ON  
 THE MANNA FROM HEAVEN.  
 Exodus 16:2-15—Aug. 24.  
 "Jesus said unto them, I am the Bread of Life."—John 6:33.

**R**EALIZING both their deliverance from bondage and the Divine providence exercised in their behalf in the overthrow of the Egyptian army, the Israelites were joyful. Moses composed a beautiful poem, which the men chanted after him. The women, under the leadership of Miriam, Moses' sister, took their timbrels, or tambourines, and joined in a chorus, their bodies swaying and their feet moving rhythmically in a dance.

Singing songs of praise constitutes one of the most profitable methods of worship. But surely they are acceptable to God only as they truly represent the heart sentiments. We fear, alas, that many hymns, like many prayers, never go higher than the heads of the offerers; indeed, we have sometimes feared that careless, irreverent singing might really be resented by the Lord as profanity—taking His holy name in vain. If so, the results would be the very reverse of a blessing, in proportion as the singer comprehended the implicity of his course.



Gathering manna.

**Bitter Waters, Then an Oasis.**

The journey toward the Land of Promise began. At length, they came to an oasis, where there was an abundance of bitter, or brackish, water. The disappointment was great. The people murmured against Moses for bringing them from the land of plenty to die in the wilderness.  
 The Lord's Wisdom guided Moses to a certain kind of tree, which, put into the water, made it sweet and palatable. Moses explained that in murmuring against him they really murmured against God; for he was merely God's agent. A further journey brought them to Elim, a delightful spot, where they were refreshed.

The Scriptures explain that God had a special purpose in this leading of Natural Israel. He was teaching them helpful lessons which, rightly received, would prepare them, through faith and obedience, for Canaan.  
 The lesson to Spiritual Israel is still more important. If Natural Israel needed heart development and faith as a preparation for the earthly Canaan, how much more do Spiritual Israelites require for the Heavenly Canaan! Can we wonder that God permits trials of faith and patience—"bitter waters"? Any saint of God may have tears in the trying experiences of the narrow way, but none is excusable for murmuring.

**"It is What?"—It is Manna.**

When the Israelites murmured against God and Moses, His mouthpiece and servant, it was because of insufficient faith. Those who truly believed in the Providence which had preserved them from the plagues of Egypt, and had brought them through the Red Sea, would reason that God would not leave them to starve in the wilderness. But the majority evidently murmured through unbelief.  
 So it is today. As St. Paul declares, "All men have not faith." We do not blame them for this. Evidently birth, early training and larger experiences give some a great advantage, so far as this Age is concerned; for God has ordained that the Message now is for those who have the hearing ear of faith. Whoever has the hearing ear and can exercise faith has a blessed opportunity of making his calling and election sure under the call of the Gospel Age.

We thank God that His Word teaches of a coming Age, wherein Messiah will bless with precious opportunities those not having the hearing ear and responsive heart in this Age, and that in the Millennial Age all blind eyes shall be opened and all deaf ears unstopped.

That night God sent a great quantity of quail. One account of this wonderful supply has been criticized by some agnostics who thought it to mean that quail covered the ground to the depth of nearly five feet. The explanation is that quail, flying across the Gulf of Suez, in weariness flew close to the ground and thus were easily captured.  
 Next morning the ground was covered with whitish particles, a little larger than mustard seed and tasting like honey wafers. This was to be their daily supply. It required gathering and preparation; and this gave them employment, without which they would have been unhappy.

Jesus declared that the manna given in the wilderness typified Himself, the true Bread. As Natural Israel would have perished without food, so Spiritual Israel would not have sufficient strength for the journey without Heavenly Food. Jesus gave Himself the title of The Truth. Whoever therefore eats of this Bread from Heaven partakes of the Truth. Only by partaking largely, daily, of our Lord's merits and His gracious arrangements for us can we become strong in Him, and enter the spiritual Canaan.—John 17:17.

**SUNDAY IN THE CHURCHES**  
 Notes of Services of Various Religious Bodies.

**First Baptist Church**—Rev. W. N. D. MacCullough, pastor. Morning worship at 11 o'clock; evening service at 8; Bible school at 9:45; B. Y. P. U. at 7.

**Brethren Church**, corner Fifth and East Main streets.—Sunday school at 9:45 a. m.; preaching service at 11 a. m. Other services as per announcement. Frank Lindblad, pastor, 549 Fairview street.

**Church of the Brethren**, corner Iowa street and Mountain avenue.—Sunday school at 10 a. m.; church services Sunday at 11 a. m.; Christian Workers and preaching services Sunday evening at 7:30. Prayer meeting Thursday evening at 7:30 o'clock. We cordially invite all. Elder S. E. Decker, pastor.

**Christian Church**, corner B and Second streets. Nelson L. Browning, pastor. Residence, 55 Pine; telephone, 128. Bible school at 10 a. m.; communion and preaching at 11 a. m.; Young People's meeting at 7 p. m.; evening service at 8 p. m.; Prayer meeting Wednesday at 7:45 p. m.; choir practice Thursday at 7:15 p. m.

**First Church of Christ Scientist**—Sabbath school, 9:45 a. m.; regular morning service at 11 o'clock Sunday; Wednesday testimonial experience meeting at 8 o'clock in the evening. All services are held in G. A. R. Hall. Reading room is open every day in the week between 2 and 4 p. m. except Sunday. All are cordially invited and literature may be read free of charge, or purchased, if preferred. F. C. Homes, first reader.

**First Congregational Church**, corner Boulevard and East Main. W. A. Schwimley, pastor. Marse, 469 Boulevard.—Sunday services: Sunday school 9:45 a. m.; C. G. Porter, superintendent. Preaching at 11 a. m. Junior Christian endeavor, 3:30 p. m.; Mrs. W. A. Schwimley, superintendent. Y. P. S. C. E. at 6:30 p. m.; V. V. Mills, president. Preaching service, 7:30 p. m. Prayer meeting Thursday evening, 7:30. Men's League the second Monday evening of each month; C. H. Willison, president. Ladies' Aid meets second and fourth Wednesdays of each month; Mrs. E. A. Morthland, president. Woman's Missionary Union meets the first Wednesday of each month; Mrs. W. A. Schwimley, president.

**First Free Methodist Church**—Corner East Main and Seventh street. Sunday-school, 9:30; preaching at 11 a. m. and 7:30 in the evening. Prayer meeting Thursday evening at 7:30. All are cordially invited. M. F. Childs, pastor in charge.

**Methodist church**—Sunday school, 9:15 a. m.; preaching, 11 a. m.; Junior League, 3 p. m.; Epworth League, 6:15 p. m.; preaching, 7:30 p. m. Rev. L. C. Poor, pastor.

**Pentecostal Church of the Nazarene**, cor. Fourth and C street—B. W. Shaver, pastor.—Sunday services: Sunday school 9:45 a. m., Thornton Willey, superintendent. Preaching services at 11:00 a. m. and 7:30 p. m.

**Presbyterian church**, corner North Main and Helman streets. H. T. Chisholm, pastor.—Public worship at 11 a. m. and 7:30 p. m.; Sunday school at 9:45 a. m.; Men's Bible class at 12 m.; Junior C. E. at 3 p. m.; Y. P. S. C. E. at 6:30 p. m.; prayer meeting Wednesday at 7:30 p. m.

**Rosary Church (Catholic)**, corner Sixth and C streets.—Sunday services: Holy Sacrifice of the Mass, 8 a. m. and 10:30 a. m. Christian Doctrine for Children, 2 p. m. Benediction and Sermon, 7:30 p. m. Weekday services: Holy Sacrifice of the Mass, 7:30 a. m. Friday, Holy Hour and Sermon, 7:30 p. m. Interviews by appointment. Phone 106. Rev. J. F. Moisan, pastor.

**Seventh Day Adventist**, cor. Fourth and C streets.—Services every Saturday: Sabbath school, 9:45 a. m. Preaching services, 11 a. m. Prayer meeting Wednesday evening at 7:30. T. G. Bunch, pastor.

**Temple of Truth (Spiritualist)**, 479 Boulevard.—New Thought class, Sunday, 7 p. m. Regular Lyceum, Sunday, 8 p. m. Theosophy class, Friday evening, 8 p. m.

The W. C. T. U. hold its regular meetings the second and fourth Tuesdays of each month in the Methodist church at 2:30 p. m., unless otherwise notified. Visitors invited.

**SUNSET MAGAZINE** and Ashland Tidings one year \$2.75 to old or new subscribers. Regular price of Sunset Magazine is \$1.50 per year.

Phone No. 39 when in need of job printing. Work and prices are right.

**Fire Alarm System.**

We print below the city fire alarm signals. Readers of the Tidings are urged to cut out this slip and paste it in the telephone directory or in some other conspicuous place. A reprint of the signals will appear from time to time in this paper:

**CITY FIRE ALARM SYSTEM.**

- Fire Chief, phone 74.
- Chief of Police, phone 160.
- Residence, phone 410-J.
- 2-6 Bells
- Cor. Main and Wimer streets.
- 2-8 Bells
- City Hall.
- 3-5 Bells.
- Cor. Granite and Nutley streets.
- 4-6 Bells
- Cor. Main and Gresham streets.
- 5-3 Bells
- Cor. Iowa and Fairview streets.
- 6-1 Bells
- Cor. Fourth and A streets.
- 7-3 Bells
- Cor. Sixth and C streets.

**Rubber Stamps**

We have just added a rubber stamp department and are now prepared to furnish every kind of stamp.

**HARRISON'S**  
 NAME AND DOOR PLATES  
 RUBBER TYPE OUTFITS  
 ASK FOR CATALOG  
 NUMBERING STAMPS  
 WAX SEALS  
 ALL MAKES OF TIME STAMPS  
 IT PAYS TO WRITE OR SEE US  
 \$1234567890  
 CHECK PROTECTORS—ALL MAKES

Including Steel Dies, Metal Checks, Seals, Stencils, Dog Tax Checks, Notarial Seals,

And everything in the stamp and die line. Mail orders solicited.

**The Tidings, Ashland, Ore.**