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Residence: 93 Bush Street, Residence
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Registered Veterinary Surgeon and
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Graduate American Veterinary College,
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TOYSON SMITH, M. T. D.
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Diseases a Specialty.
STEPHENSON BLDG.,
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W. F. Bowen, E. O. Smith,
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BEAVER REALTY COMPANY.
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Real Estate, Insurance and Loans.
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Factory Piano Tuner
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Sons, 658 Boulevard, or
PHONE 326-J.

MONRAD NYBY
Brick and Cement Work
Fireplaces a Specialty.
Phone 229-R. 296 Maple St.

MODERN WOODMEN OF AMERICA
Mahogany Camp, No. 6565, M. W. A.,
meets the 2d and 4th Friday of each month
in Memorial Hall. F. G. McWilliams, V. C.; G. H. Hedberg,
Clerk. Visiting neighbors are cordially invited to meet with us.

CHAUTAUQUA PARK CLUB.
Regular meetings of the Chautauqua
Park Club second and fourth Friday of
each month at 2:30 p. m.
MRS. F. R. MERRILL, Pres.
MRS. JENNIE FAUCETT, Sec.

Civic Improvement Club.
The regular meeting of the Ladies
Civic Improvement Club will be held
on the second and fourth Tuesdays of
each month at 2:30 p. m., at the
Garage Library lecture room.

The Andrews Ditch.

Ashland, June 11, 1913.

Editor Tidings: Now that co-operation between city and country has become a live subject it seems fitting to draw the attention of the citizens of Ashland to a great injury that the city council proposes to inflict on the section of the country immediately west of the city limits. I refer to the contemplated closing of the Anderson ditch. This ditch, which has been running during the fore part of each summer without intermission for 52 years, has been the chief factor in the recent rapid development of the district known as Wright's creek, which now has about 140 acres below the ditch under cultivation, 80 acres being in fruit, mostly in bearing, all within half a mile of the city boundary. Hitherto the council has taken the view that we, being an addition to Ashland, had better be allowed to have the water rather than it should run to waste. The ditch consequently has been allowed to run as long as there was an abundant supply of water in the creek, the city making a small charge for the water to protect their rights, the users undertaking to keep the flumes in repair and the ditch in order. I may add, for the benefit of those who think we have had the water for nothing, that the cost of this work has averaged \$160 a year. This arrangement was not without advantages to the city as it enabled the city to keep the ditch open and thus maintain the right of way which must inevitably lapse if the ditch be closed and which probably has a considerable prospective value, consisting as it does of a strip of land more than six miles in length.

If the ditch is closed it will mean a decrease of many hundreds of dollars in the output of fruit, etc., from the district affected, stagnation will take the place of development, the ditch unless it is filled in and abandoned will either be an expense to the city or, by filling in in places, become a menace in times of heavy rains to property below it. Should the city continue to let us have the water they will be assisting in the development of a strip of country which must in a few years become a part of the city, and at the same time be retaining their hold on the ditch free of expense to the city. I fail to see how anything but advantage could accrue to the city by keeping the ditch open. I don't doubt that if all the facts bearing on the case were known to the public they would, with a few exceptions, take the council's last year's view of the matter.

It is difficult to understand the changed attitude of those members of the council who were fighting for the ditch last summer and are now obviously opposed to it. It would perhaps serve to clear the air if the councilmen who are opposing the ditch would make public the reasons for their opposition.

Respectfully,
W. TAVERNER.

NOTICE FOR PUBLICATION.

Department of the Interior, U. S. Land Office at Roseburg, Oregon, June 3, 1913.
Notice is hereby given that Chester A. Applegate, of Ashland, Oregon, who on October 23, 1906, made homestead entry No. 14194,04059 for S. E. 1/4 Section 26, Township 38 S., Range 2 east, Willamette Meridian, has filed notice of intention to make five-year proof, to establish claim to the land above described, before the County Clerk of Jackson county, at Jacksonville, Oregon, on the 17th day of July, 1913.
Claimant names as witnesses:
C. E. Burton of Ashland, Oregon.
J. L. Grubb of Ashland, Oregon.
Charles Lindsay of Ashland, Oregon.
E. V. Kellogg of Ashland, Oregon.
B. F. JONES, Register.
First publication June 5, 1913.
3-12

THE PEOPLE'S FORUM

These columns are dedicated to the people for the discussion of public questions or the diffusion of general information. Articles must be limited to 300 words and name of writer must accompany articles. Sectarian, Partisan or Personal Criticism is prohibited. Opinions expressed here are the expressions of the writers only, and not of the Tidings.

From time to time the Tidings has received communications from readers. It is a helpful thing to exchange opinions on current subjects. Especially is this true of those subjects that affect the material well-being of the community (either of the city of Ashland or the county of Jackson), and this column is dedicated mainly to that end. However, there

are many persons in this community who produce good literary articles. Every reader who feels inclined to write on any subject, except those prohibited, is invited to contribute to this column, always being sure to keep your article within as nearly as practicable the 300-word limit. This we request so as to have room to use articles from more than one contributor at a time.

An Early Morning Automobile Jaunt.
(By C. B. Watson.)

H. G. Butterfield and the writer left Ashland at 6 a. m. and made the run to Montague in four hours. The morning was crisp and chill, the sky clear, and the ride one of exhilarating interest. It was one of those perfect October mornings when Nature is gathering in her harvest preparatory to the payment of her yearly debts. I have never seen the autumn coloring more gorgeous, nor the mountains so lavishly bespangled. Every turn opened a new vista of beauty. As we approached Stineman a heavy freight train with five locomotives came thundering up the mountain, pouring out such volumes of steam and smoke as might have marked an eruption of Vesuvius or Pelee. You know how these great masses writhe and twist like things of life, not devoid of beauty, while in the background and about the margin of these surging billows the foliage touched with recent frost formed great spots and blotches of every hue and color. Maple, alder and ash furnished the warmth in gold and were the first to be seen in the rifts of dissipating smoke. Then came the varied hues of red in which poison oak ranks first.

The perfect abandonment in arrangement gave a lesson in decoration that art cannot vie with. All this commingling of color gathered density with distance, shading into the darkest blue that marked the great forests on the border line of vision. We reached the summit above Siskiyou station just as old Sol in all his might poured his flood of glory over northern California and southern Oregon. All the higher peaks were covered with a fresh mantle of snow and Shasta blushed in rosy gladness as she towered in queenly grandeur the central and commanding figure in this, her realm. All the southern slopes were decorated to suitably greet a perfect morning and songs in silence pulsated and vibrated to make the heart swell. We stopped and uncovered there while in reverential silence we contemplated a scene not to be forgotten. Here and there spirals of smoke ascended, indicating the lonely habit of some mountain hermit, who had just received the message that the world was waking, and away down the mountain puffed the engines of another train toiling up the heights. Then on we went at 25 miles an hour, down, down, down, filled by the spirit that overflows; around points and curves in such rapid succession that the changing views became a kaleidoscopic happy confusion. The wealth of color was everywhere, acres of it; canyons filled with wreaths and garlands, clustered at the feet of forest giants, or nestling among smaller growths, filling Nature's vases, banked at the bases of great cliffs, or climbing and clinging to the more aspiring slopes, up and up until the glory of this prodigal decoration seemed to melt into the distant blue of the great forest, while above and about spread the virgin white of newly fallen snow; a picture to delight the gods, while drowsy man nodded and slept in the valleys below.

Then on and on we rushed, our auto appearing a thing of life in full enjoyment of an unusual experience, past Coles, Hills, Hornbrook, surprising people at their morning chores and laughing at the frantic follies of barnyard folks and noisy dogs that tried to stop us. From Hornbrook we raced along the bank of Klamath river, rattled across the bridge, and on, up hill and down dale, past Thrall and Ager, whirling across the face of one of the most beautiful pictures ever contrived and painted by the hand of Nature. Such environment, air and sunshine quickens the blood and gives zest to life.
Out into Shasta Valley we whirled and on to Montague, where we loitered for lunch and gossip. After the usual attentions to our faithful machine we started for Sisson along the Pacific highway now in course of construction. Everybody seemed busy. Farmers were taking in a

bumper crop or summer fallowing for another one. Fields were filled with hay and grain and the pastures with sleek kine and other stock. On we went, past Gazelle, Weed, Gurnea and Upton, reaching Sisson in good time for supper and to witness the glory of Shasta's "good night" to the setting sun, a splendid and fitting ceremony at the close of a perfect day.

Department of the Interior, U. S. Land Office at Roseburg, Oregon, June 3, 1913.
Notice is hereby given that Collins J. Perrine, of Ashland, Oregon, who on August 22, 1911, made homestead entry No. 07478, for S. 1/2 N. W. 1/4 Section 14, Township 40 S., Range 2 east, Willamette Meridian, has filed notice of intention to make final commutation proof, to establish claim to the land above described, before the County Clerk of Jackson county, Oregon, at Jacksonville, Oregon, on the 16th day of July, 1913.
Claimant names as witnesses:
Frank Hendricks of Ashland, Oregon.
Joe Hendricks of Ashland, Oregon.
L. D. Dollahide of Siskiyou, Oregon.
Mrs. E. C. Dunlap of Ashland, Oregon.
B. F. JONES, Register.
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B. F. JONES, Register.
First publication June 5, 1913.
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Phone No. 39 when in need of job printing. Work and prices are right.

SUNDAY IN THE CHURCHES

Notes of Services of Various Religious Bodies.

First Baptist Church—Rev. W. N. D. MacCullough, pastor. Morning worship at 11 o'clock; evening service at 8; Bible school at 9:45; B. Y. P. U. at 7, Ralph Hadfield leader. Music by the largest choir in the city.

Brethren Church, corner Fifth and East Main streets.—Sunday school at 9:45 a. m.; preaching service at 11 a. m.; C. E. at 7 p. m.; evening service at 8; prayer meeting Wednesday evening at 7:45; Young People's Bible study every Tuesday evening at 7:45 at home of pastor. Frank Lindblad, pastor, 549 Fairview street.

Church of the Brethren, corner Iowa street and Mountain avenue.—Sunday school at 10 a. m.; church services Sunday at 11 a. m.; Christian Workers and preaching services Sunday evening at 7:30. Prayer meeting Thursday evening at 7:30 o'clock. We cordially invite all. Elder S. E. Decker, pastor.

Christian Church, corner B and Second streets. Nelson L. Browning, pastor. Residence, 55 Pine; telephone, 128. Bible school at 10 a. m.; G. W. Milam, superintendent. Communion and preaching at 11 a. m. Junior Endeavor at 4 p. m. Training for Service at 6:15 p. m. Young People's meeting at 7 p. m. Evening service at 8 p. m. Prayer meeting Thursday at 7:45 p. m. Pastor's afternoon at home, Tuesday.

First Church of Christ Scientist—Sabbath school, 9:45 a. m.; regular morning service at 11 o'clock Sunday; Wednesday testimonial experience meeting at 8 o'clock in the evening. All services are held in G. A. R. Hall. Reading room is open every day in the week between 2 and 4 p. m. except Sunday. All are cordially invited and literature may be read free of charge, or purchased, if preferred. F. C. Homes, first reader.

First Congregational Church, corner Boulevard and East Main. W. A. Schwimley, pastor. Manse, 469 Boulevard. Sunday services: Sunday school 9:45 a. m.; C. G. Porter, superintendent. Preaching at 11 a. m. Junior Christian Endeavor, 3:30 p. m.; Mrs. W. A. Schwimley, superintendent. Y. P. S. C. E. at 6:30 p. m.; V. V. Mills, president. Preaching service, 7:30 p. m. Prayer meeting Thursday evening, 7:30. Men's League the second Monday evening of each month; C. H. Willison, president. Ladies' Aid meets second and fourth Wednesdays of each month; Mrs. E. A. Morthland, president. Woman's Missionary Union meets the first Wednesday of each month; Mrs. W. A. Schwimley, president.

First Free Methodist Church—Corner East Main and Seventh street. Sunday-school, 9:30; preaching at 11 a. m. and 7:30 in the evening. Prayer meeting Thursday evening at 7:30.

All are cordially invited. M. F. Childs, pastor in charge.
Methodist church.—Sunday school, 9:15 a. m.; preaching, 11 a. m.; Junior League, 3 p. m.; Epworth League, 6:15 p. m.; preaching, 7:30 p. m. Rev. L. C. Poor, pastor.

Pentecostal Church of the Nazarene, cor. Fourth and C street.—John T. Little, pastor.—Sunday services: Sunday school 9:45 a. m.; Thornton Wiley, superintendent. Preaching services at 11:00 a. m. and 7:30 p. m.

Presbyterian church, corner North Main and Helman streets. H. T. Chisholm, pastor.—Public worship at 11 a. m. and 7:30 p. m.; Sunday school at 9:45 a. m.; Men's Bible class at 12 m.; Junior C. E. at 3 p. m.; Y. P. S. C. E. at 6:30 p. m.; prayer meeting Wednesday at 7:30 p. m.

Rosary Church (Catholic), corner Sixth and C streets.—Sunday services: Holy Sacrifice of the Mass, 8 a. m. and 10:30 a. m. Christian Doctrine for Children, 2 p. m. Sodality of Mary, 7 p. m. Benediction and Sermon, 7:30 p. m. Weekday services: Holy Sacrifice of the Mass, 7:30 a. m. Friday, Holy Hour and Sermon, 7:30 p. m. Interviews by appointment. Phone 106. Rev. J. F. Moisant, pastor.

Seventh Day Adventist, cor. Fourth and C streets.—Services every Saturday: Sabbath school, 9:45 a. m. Preaching services, 11 a. m. Prayer meeting Wednesday evening at 7:30. T. G. Bunch, pastor.

Temple of Truth (Spiritualist), 479 Boulevard.—New Thought class, Sunday, 7 p. m. Regular Lyceum, Sunday, 8 p. m. Theosophy class, Friday evening, 8 p. m.

The W. C. T. U. hold its regular meetings the second and fourth Tuesdays of each month in the Methodist church at 2:30 p. m., unless otherwise notified. Visitors invited.

Fire Alarm System.

We print below the city fire alarm signals. Readers of the Tidings are urged to cut out this slip and paste it in the telephone directory or in some other conspicuous place. A reprint of the signals will appear from time to time in this paper:

CITY FIRE ALARM SYSTEM.

Fire Chief, phone 74.
Chief of Police, phone 160.
Residence, phone 410-J.

2-6 Bells
Cor. Main and Wimer streets.

2-8 Bells
City Hall.

3-5 Bells
Cor. Granite and Nutley streets.

4-6 Bells
Cor. Main and Gresham streets.

5-3 Bells
Cor. Iowa and Fairview streets.

6-1 Bells
Cor. Fourth and A streets.

7-3 Bells
Cor. Sixth and C streets.

Rubber Stamps

We have just added a rubber stamp department and are now prepared to furnish every kind of stamp.

The advertisement features a grid of various rubber stamps and their uses. At the top, it lists 'ALL STYLES' with examples like '36 HOUSE' and '36 HOUSE' in different fonts. Below that, it shows 'OMNIBUS' stamps for 'ALL KINDS HAT BADGES' and 'KEY & GAIT CHECKS'. Other stamps include 'HARRISON' name and door plates, 'J.M. LAWRENCE' lawyer stamps, 'CITY MARSHAL' stamps, 'BADGES OF ALL KINDS', 'BRASS SIGNS', 'POCKET SEALS', 'LEVER SEALS', 'RUBBER TYPE OFFSETS', 'NUMBERING STAMPS', 'WAX SEALS', 'ALL MAKES OF TIME STAMPS', 'STEEL LETTERS & FIGURES', 'FOR OUR SIGN MARKER CATALOG', 'IT PAYS TO WRITE ON SEE US', 'LOG & STEEL STAMPS', 'SELF-INKING STAMPS', 'DATING SELF-INKING', 'NUMERING MACHINES EXPERT REPAIRING ALL MAKES', 'DATING ALL STYLES', 'BINDER AND STAMPS', 'HOLDING STAMPS EVERY KIND OF STAMPS', and 'CHECK PROTECTORS—ALL MAKES'.

Including Steel Dies, Metal Checks, Seals, Stencils, Dog Tax Checks, Notarial Seals.

And everything in the stamp and die line. Mail orders solicited.

The Tidings, Ashland, Ore.