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## TABERNACLE

BIBLE-STUDY-ON-HOPE FOR THE SODOMITES. Genesis 19:12-17, 23-29-March 9. Come we out from among them, and be we separate, with the Lord, and touch no unclean thing."-# Corinthians 6:17.

HEN Abraham was ninetynine years old-in 2021 B. C.-his encampment was at Hebron. There the Lord and two angels appeared to him as He knew them not, but entertained them. (Hebrews 13:2.) The one called the Lord was doubtless the Logos, subsequently man's Redeemer. The Lord on this occasion told Abraham that Ishmael would not be the heir of the Promise, but that shortly Sarah would have a son. The next year Isaac was born.

As Abraham walked a little distance with his visitors, he learned who they

really were, and that the destruction of Sodom was imminent. Nobly and generously he petitioned God's Mercy on the Sodomites. The Lord gave assurance that if there were even ten righteous in Sodom. it would be spared. Thus of the So-

domites and the "Sarah shall have a antediluvians God made illustrations of the great lesson, 'All the wicked will He destroy," We are to remember that these are not illustrations of eternal torment, but of destruction. These merely passed into destruction a few years sooner than ordinarily; for the death sentence passed upon humanity in Adam. But since "Jesus Christ by the grace of God tasted death for every man," all

"And Delivered Righteous Lot."

come from the tomb.

of Adam's children will eventually

St. Peter informs us that Lot was not in sympathy with his surroundings. (2 Peter 2:7, 8.) The flight of Lot, with his wife and two unmarried daughters, is simply told in our lesson. The intimation of verse 29 is that God's Mercy toward Lot was because of his relationship to Abraham. This view is consistent with all Scriptural statements on the subject.

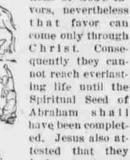
Adam's entire race was condemned to death in him. Hence Divine Justice | sacrifice at Calvary. owed them nothing. Divine Mercy had entered into a special Covenant with Abraham, but that Covenant extended to none others, except Abraham's seed. Therefore Lot's relationship to Abra- who rejected Him. This clearly shows should favor him.

"There's a Wideness In God's Mercy." This does not signify that God is merciless, but that, having provided a way by which He will exercise Mercy. He rarely exercises it outside of that channel. The channel of God's Mercy is Christ Jesus, who declared. "No man cometh unto the Father but by Me." St. Peter substantiates this statement. See Acts 4:12. The Scriptures clearly teach that none were saved until Jesus died. This is the key which unlocks the wonders of God's grace even though to some the

statement may seem astounding. We should rid ourselves of thought that the holy men of the past went to Heaven, and the remainder of mankind to eternal torture. The Bible most distinctly declares that all, both good and bad, "slept with their and to an opportunity of obtaining hufathers." They still sleep, awaiting the time when Abraham's Seed (Galaret up Got's Kingdom on earth, over- hws of the Messlanic Kingdom. throw sin and death, and deliver the captives from the tomb.

The First, or Chief Resurrection. The First Resurrection began with our Lord Jesus and is not yet complete; for all the Elect are to share both His sacrificial death and His Resurrection. These will reign with Christ a thousand years, and as the Seed of Abraham, fully empowered, will bless all those redeemed by the precious blood of Calvary.-Revelation 20:4.

St. Paul emphasizes this point in Hebrews 11:38-40, declaring that while the Ancient Worthles received indications of God's fa-



Flight of Lot. had not gone to Heaven, saying, "No man bath as-

cended up to Heaven."-John 3:13.

Hope For the Sodomites. The hope for the Sodomites is exactly the same as that for the remainder of mankind. The hope of the world is the Messianic Kingdom, and the deliverance from sin and death which it will effect. The basis of hope for both Church and world is the one

Jesus declares that it will be more colerable for Sodom and Gomorrah in longer than that since I was in a the Judgment Day (the thousand years of His reign) than for those of His day ham was the only reason why God that the fate of the Sodomites is not before the meeting .- Cleveland Plain sealed. We also find abundant testi- Dealer.

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domites will be awakened from death and brought to a knowledge of God man perfection and everlasting life. through the Messiah-the Seed of tians 3:16, 20) will be completed, and Abraham-by willing obedience to the

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For further LIGHT on the coming Kingdom send thirty-five cents for the Helping Hand for Bible Students, entitled, "THY KINGDOM COME." Bible and Tract Society, 17 Hicks

Street, Brooklyn, N. Y.

Wide Apart. It is told us that two old schoolmates met recently. It had been fifteen years since their last meeting, but the recognition was mutual. One was sleek, well fed, well shaven, well dressed, The other was rather thin, rather

"Well, well," exclaimed the prosperous one; "what are you doing now?" "I am an actor."

"Indeed? Well, I'm a banker. And you are on the stage? Dear me! It's been ten years since I was in a thea-"You've got nothing on me. It's been

Then they parted, each thinking a bit less of the other than he had thought

NOTICE OF REDEMPTION OF IM-PROVEMENT BONDS.

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Ashland, Ore., Feb. 27, 1913. Notice is hereby given that improvement bonds Nos. 96 to 98 inclusive of the City of Ashland, Oregon. will be taken up and cancelled by said city on April 1, 1913, by payment of the face value thereof and accrued interest to said date, and that interest will cease on that date. Holders of said bonds will present then at this office for redemption.

C. H. GILLETTE, Recorder, City of Ashland, Ore. Date of first publication, February 79-Thus.-3t

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