## VOL. XXXYII

TAX BURDEN TO BE MUCH LIGHTER
PROPERTY IN ASHLLAND TO PAY LESS THAN THREEFOURTHS WHAT IT DID LAST YEAR ON THE SAME VALUATION

| d property owners will re- Ad |  |
| :---: | :---: |
| foice to know that the taxes of the |  |
| ing year will not exceed thre |  |
| , |  |
| they will, except in a few in- |  |
| al pieces of property was rajse |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| the assessed valuation. This year it |  |
| is 29 mills, or 2.9 per cent. The county court levied a 10 -mill tax |  |
|  |  |
| throughout the county, except in the city of Ashland, whose charter provides that the city shall not be liable |  |
|  |  |
|  |  |
| for county road tax. This has heretofore been levied upon Ashland, a portion of it coming back to the city, but most of it being spent elsewhere. |  |
|  | work formerly do commercial clubs. |
|  |  |
| but most of it being spent elsewhere. Attorney Briggs recently called the | An Elegant Map. <br> The Commercial Club has recently |
|  |  |
|  | The Commercial Club inas recently received, through the courtesy of the |
|  | Oreson-Washington Raitroad \& Nay-Igation Co., an elegant map of he- |
| t has followed the letter of |  |
|  | role proportions, The territory em- |
| en of about $\$ 6,00$ | braced on this map is Oregon, Wash- |
| the levy for the | ington and Idaho in their entirety, also portions of Wyoming, Utah, Montana, Nevada and California. |
| , |  |
|  | Montana, Nevada and Camfornia This work is what its name signi- |
|  | fies, a map of the Pacific northwest. and the magnitede of its subdivistons is on a scale which makes it |
|  |  |
|  |  |
|  | erence, containing as it does not only states and counties, but also precinct |
| 这 against which there are spec- |  |
|  | boundaries, forest reserves, railwaysand highways. It is mounted in a |
|  |  |
|  | and highways. It is mounted in a substantial frame, and the map proper is glass-covered, featurea which |
| charged up to the property in the er is glass-covered, features which |  |
| a |  |
|  |  |  |
| as it does all property against which | Notice of Stockholders' Meeting. <br> Notice is hereby given that the annual meeting of the stockholders |
| there are no special assessments. The following is the regular coun- |  |
|  |  |
| ty levy, no road tax being levied on property in the city of Ashland. The levy is thus divided: | annual meeting of the stockholders |
|  | of the Rogue River Fruit and Produce Association will be held at the |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

JACKSON STANDS SIXTH SUPERVISORS NAMED

| tate Apportionment Puts This County in That Position Regarding State Taxes. | County Court Rearranges Distri and Appoints Men to Boss Road Bullding. |
| :---: | :---: |
|  |  |
|  |  |
| of state taxes for this year | road dis |
| arious counties. Inclu |  |
|  |  |
| th normal | of the old districts have been cut |
| be raised this year amount | ome |
|  | but all are |
| aich is the | rm size than |
| state ex | The following have been appointed |
| he levy |  |
| mill. |  |
| lows: | First |
| Baker .............. ${ }^{\text {\% 27,277.75 }}$ |  |
| Benton ............. 14,483.25 | Second-Sam Van |
| Clackamas .......... 40,353.75 | and Talent. |
| Clatsop . . . . . . . . . . . ${ }^{\text {25,256.50 }}$ | Third |
| Columbia $\ldots$......... 18,432.25 | Point |
| Coos . . . . . . . . . . . . . 24,81 | Fo |
| Crook ............... 15,879.25 | ral |
| Curry . .............. 4,3 ${ }^{\text {4,3}}$ | Fifth-Nick Kimes, Griffin |
| Douglas ............. 39,33 | Sixth-Thomas Stanley, |
| Gilliam ............. 10,92 |  |
| Grant . . . . . . . . . . . $9,299.75$ | Seventh-Frank No |
| Harney ............. 9,282 | Butte F |
| ood River ......... 12,7 | Eighth |
| Jackson ............. 38,385.2 | Ninth-John Grieve, |
| Josephine ............ 13,719.0. | Ter |
| Klamath $\ldots$........... 18,200.0 | Ele |
| Lake . . . . . . . . . . . . $9,268.50$ | vill |
| 44.9 | Twelf |
| Lincoln | , alley. |
| Linn . ............... 36,950 | Thirteenth-E. C. Han |
| Malheur ............. 12,291. | Central Point. |
| Marion .............. 51,577.0. | Fourteenth-Dave Pence |
| Multnomah .......... 410,188.48 | and Trail |
| Polk ............... 20,954 |  |
| Sherman . $\ldots$......... 10,333. | -W. D. Hodgson offers for |
| Tillamook ........... $18,231,50$ | 84,500, on terms, his 200 -acre wood |
| Umatilla ............. 48,069.0 | lot about a mile and a half from |
| Union ............. 25.044 .50 | Ashland, on which is estimated 6,000 |
| Wallowa... ......... 13,035.75 | to 10,000 cords of wood. Good road |
| Wasco .............. 19,388.50 | made to it and buik house. Phone |
| Washington .......... 28,414.50 | $\mathrm{him}, 427-\mathrm{J}$. ${ }^{\text {a }}$-6t |
| Wheeler . ........... ${ }^{\text {5,098.25 }}$ |  |
| 24,7 | -Junior Minstrels at high school |
| As will be seen. Jackson county | gym Friday evening, January 17. |
| placed sixth on the list. It would | General admission 35 c . Reserved |
| ok at a glance as it Multnomah, | seats 50 c . Seats on sale at Lane's |
| 410,188.48, was getting oft much | Wednesday a. m. Free auto service |
| easier in the way of state taxes than in Jackson county at $\$ 38,385.25$ | to and from the high school Lane's. |
| he countles paying more state taxes |  |
| n Jackson county are clackama | -That spring line of John Kelly |
| uglas, Lane, Multnomah and Uma | shoer is sure some class. See them |
|  |  |

ASHLAND, OREGON, MONDAY, JANUARY 13, 1913


TO TAP COAL MINES CORPORATION VALUES


ATTEMPTED HOLD.UP AT PHOENX
SOUTHERN PACIFIC AGENT BEATEN UP BY THUGS WHO UNSUCCESS FULLY SOUGHT TO ROB DEPOT AT THAT PLACE


