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— IS THE —  
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Mahogany Camp, No. 6565, M. W.  
A., meets the 2d and 4th Friday  
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M. S. K. Clark, V. C.; G. H. Hedberg,  
Clerk. Visiting neighbors are cor-  
dially invited to meet with us.

**CHAUTAUQUA PARK CLUB.**  
Regular meetings of the Chautau-  
qua Park Club second and fourth Fri-  
days of each month at 2:30 p. m.  
MRS. F. R. MERRILL, Pres.  
MRS. JENNIE FAUCETT, Sec.  
**Civic Improvement Club.**  
The regular meeting of the Ladies  
Civic Improvement Club will be held  
on the second and fourth Tuesdays  
of each month at 2:30 p. m., at the Com-  
mercial Club rooms.

**ASHLAND**  
Storage and Transfer Co.  
C. F. BATES, Proprietor.  
Two warehouses near Depot  
Goods of all kinds stored at reason-  
able rates.  
**A General Transfer Business.**  
Wood and Rock Springs Coal  
Phone 60.  
Office with Wells-Fargo Express.  
ASHLAND, OREGON.

**SPIRITISM SAID  
TO BE DEMONISM.**  
A most interesting little brochure  
has recently come off the press setting  
forth with Bible proofs that the com-  
munications received by and through  
Spiritist Mediums is of Demon origin.  
The writer traces his subject through  
the Scriptures from the time when  
certain of the holy angels became dis-  
obedient. He proves from the Scrip-  
tures that these fallen spirits per-  
sonate the human dead, with whose  
past history, spirits, though invisible,  
are thoroughly acquainted. He shows  
that they also frequently personate  
the Creator and the Redeemer,  
commanding their deceived ones to  
pray, do penance, etc. This, however,  
is merely to lead them on and to bring  
them more thoroughly under demoni-  
cal control. Sometimes by breaking  
down the natural barrier, the human  
will, they possess their victim, and  
rule him more or less to his ruin—frequent-  
ly sending such to the mad-house.  
Numerous illustrations, Scriptural and  
otherwise, are given. The price of the  
little book is but five cents; it should  
be in the hands of all interested in  
Spiritism or who have friends interest-  
ed therein. Enclose stamps to the  
Bible and Tract Society, 17 Hicks  
Street, Brooklyn, N. Y.

SUNSET MAGAZINE and Ashland  
Tidings one year \$2.75 to old or new  
subscribers. Regular price of Sunset  
Magazine is \$1.50 per year.

**For Paint and Wall Pa-  
per, or work in these  
lines, see Wm. O. Dick-  
erson. Residence phone  
494-R. Store phone 172.**  
We can save you money

**TOWER'S FISH BRAND  
POMMEL SLICKER**

Keeps both rider  
and saddle perfectly dry.  
Made for rough wear and  
long service in the wettest  
weather.  
SATISFACTION GUARANTEED



LOOK FOR THIS MARK  
OF EXCELLENCE

\$3.50 EVERYWHERE  
A. J. TOWER CO.  
BOSTON.  
TOWER CANADIAN LTD.  
TORONTO.

**A Good Advertiser Can Sell  
Good Property—Any  
Time, Anywhere**

He must keep his ad at work.  
It must be THERE when the  
possible buyer looks—and he  
might not look more than one  
day out of ten. Of course, he  
might see and investigate it on  
its first publication, or, per-  
haps, the fifth or sixth time it  
appears. The good advertiser  
knows that, however persistent  
a campaign may be required,  
the cost will be an easily for-  
gettable thing when the sale is  
made!

"Get the habit." Send your social  
news to Miss Hawley. Phone 3-9.

## England's Labor Is Wilson Hope

**DEMOCRATIC CANDIDATE OPENS  
GATES TO COMPETITION.**

**Appeal Sent British Manufacturers to  
Help Establish Free Trade—  
Britons Spurn Offer to  
Sell Out Country.**

"We believe in a protective tariff  
which shall equalize conditions of  
competition between the United  
States and foreign countries, both  
for the farmer and the manufacturer,  
and which shall maintain for labor  
an adequate standard of living. Pri-  
marily the benefit of any tariff should  
be disclosed in the pay envelope of  
the laborer. We declare that no in-  
dustry deserves protection which is  
unfair to labor or which is operating  
in violation of federal law. We be-  
lieve that the presumption is always  
in favor of the consuming public."

This quotation is from the Pro-  
gressive Party platform, and sets  
forth the attitude of the party to-  
wards a protective tariff.

"I believe in a protective tariff, but  
I believe in it as a principle, ap-  
proached from the standpoint of the  
interests of the whole people, and not  
as a bundle of preference to be given  
to favored individuals. In my opinion  
the American people favor the prin-  
ciple of a protective tariff, but they  
desire such a tariff to be established  
primarily in the interests of the wage-  
worker and the consumer."

This quotation is from Theodore  
Roosevelt's "confession of faith" deli-  
vered before the Progressive Na-  
tional Convention at Chicago August  
5, 1912; and it sets forth the posi-  
tion that he occupies in regard to  
this much mooted question.

Contrast these two statements,  
both of them fair and outspoken in  
their straightforwardness, with the  
following special dispatch to the Van-  
couver (B. C.) Province of October 5,  
cabled from London, England, by a  
reliable and truthful news agency:

**Woodrow Wilson  
Asks British Aid**  
LETTER TO OLD COUNTRY  
FIRMS POINTS TO VALUE  
OF FREE TRADE.

Suggests That English Merchants  
Help Finance United States  
Democratic Campaign.

London, Oct. 5.—The Woodrow  
Wilson campaign is not confined to  
the United States. British  
manufacturers are being flooded  
with appeals for assistance. A  
letter from the National Wilson  
and Marshall League, of which  
William C. McAdoo is president,  
has been sent to all big manufac-  
turers in Great Britain, and in  
the letter is the statement that a  
complete record will be kept of  
those who help to make the great  
Democratic victory certain.

The appeal for funds has been  
sent broadcast to big houses in  
industrial England, conveying, of  
course, the impression that should  
Woodrow Wilson win, practical free  
trade would come, and British manufac-  
turers would get a new foothold in the United  
States.

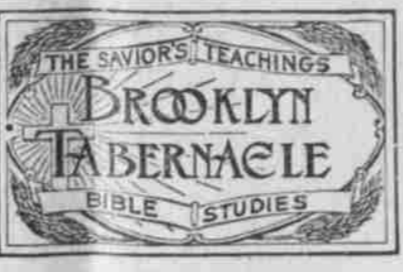
The circular to British manufac-  
turers has at the head of it  
the names of William McAdoo,  
Charles R. Crane and Stuart S.  
Gibbons.

Crane is the Chicago million-  
aire who subscribed \$70,000 to  
Wilson's pre-convention fund.  
Gibbons signed his name as sec-  
retary on the circular.

A Stoneham, one of the big  
men here in possession of a Wil-  
son circular, in discussing the  
appeals to English manufac-  
turers, said:

"England is not interested in  
the Democratic party or its free  
trade programme. We are plac-  
ing some lids on free trade prob-  
lems here. Later on we hope to  
have the tariff on the lines of  
the United States. England has  
lost millions by free trade.  
There is no money in England  
to be had by Mr. Wilson."

**Known By His Friends.**  
"A man is known by his friends,"  
says the old saw, and this seems to  
apply today as well as when it was  
first enunciated. And it applies to  
Theodore Roosevelt, Progressive  
Party candidate for President of the  
United States. Who are Roosevelt's  
chief friends? Well, there is Jacob  
Reese, humanitarian, uplifter of the  
lowly and oppressed, lover of truth  
and admirer of Roosevelt. There is  
Thomas A. Edison, the greatest in-  
ventor of the age, who says Roose-  
velt is the man needed at this hour  
to manage the tangled affairs of  
state, to oust the crooks, and to use  
his clear vision in guiding the nation  
towards its destiny. There is Oscar  
S. Straus, former cabinet member,  
nominee for governor of New York,  
friend of the tenement-caged deni-  
zons of New York's congested dis-  
tricts, and sterling American. And  
there are hundreds of others, all of  
them big, strong, honest men. Why  
do they like Roosevelt, and boast



TO THE JEW FIRST.  
Mark vii, 24-30; Matthew viii, 5-13.  
Oct. 20.

"Him that cometh unto Me I will in no  
wise cast out!"—John vi, 37.

**T**HIS is general confusion  
amongst God's people respect-  
ing the relationship between  
the Gospel of Christ and the  
Jewish nation and between the Jewish  
nation and all other nations. The Bi-  
ble tells that until the coming of  
Christ—yes, until three and a half  
years after Jesus died, arose and as-  
cended—the Divine dealings were con-  
fined to the Hebrew race.

The whole world is involved in the  
penalty that came upon Father Adam  
because of his disobedience—under Di-  
vine sentence as being unworthy of  
everlasting life or relationship with  
God. The Jews were no better than  
the remainder of the race, so far as the  
Scriptures tell, but God, having from  
the first determined to provide a Re-  
deemer for man-  
kind, through  
whose Kingdom all  
the world should  
ultimately be blessed  
and have the privilege  
of return to Divine  
favor, made a selection  
of Abraham's poster-  
ity, because Abra-  
ham was a noble  
character whose  
faith in God was thus rewarded.



As soon as the limit of time expired  
God manifested His favor toward the  
Gentiles by sending the Gospel to Cor-  
nelius, a reverential, holy and gener-  
ous Gentile. Since then God's favors  
are as open to the Gentile as to the  
Jew—"the middle wall of partition"  
has been "broken down."

It is from this standpoint that we  
should read the Apostle's statement  
that the Gospel of Christ "is preached  
to every creature under heaven." He  
did not mean nor would it have been  
true that the Gospel had been pre-  
sented to all. What the Apostle  
meant is that the Gospel is now un-  
restricted, free to be preached to every  
creature under heaven, no matter what  
his nationality—it is no longer confined  
to Jews as at first. Now, whoever has  
"an ear to hear, let him hear" the good  
Message of the Kingdom. Whoever  
hears and has a heart to accept God's  
gracious Message, let him present his  
body a living sacrifice, holy and accept-  
able through Christ. (Romans xii, 1.)

The Syro-Phoenician woman of our  
study was a Greek—not a Jewess. Her  
daughter was possessed of an evil  
spirit. She heard that Jesus was near  
the border of Judea, and she sought  
Him out, imploring that He would cast  
out the demon.

But Jesus said to the woman, "Let  
the children first be filled, for it is not  
proper to take the children's bread and  
cast it to dogs." She understood the  
force of this statement. The Jews  
claimed to be God's people, and the  
Gentiles were styled "Gentile dogs,"  
because they had never been in cov-  
enant-relationship with God. Yet the  
poor woman's faith in Jesus and her  
desire for the relief of her daughter  
moved her to press her case and she  
answered, "Yea, Lord, but the dogs  
eat of the children's crumbs." Jesus  
replied, "For this saying go thy way;  
the devil is gone out of thy daughter." She  
got the crumb; her faith prevailed.

Today the Israel of God, to whom be-  
long all the blessings and promises and  
favors, are the Spiritual Israelites.  
These, through full consecration, and  
the imputation of the merit of Jesus'  
sacrifice begotten of the Holy Spirit,  
are embryo sons of God, inheritors of  
the Divine nature and Kingdom.

The Centurion's Servant Healed.  
Palestine was subject to the Roman  
Empire, and little garrisons of Roman  
soldiers were stationed here and  
there, usually un-  
der a Centurion.  
One of these knew  
of Jesus' mighty  
works, and when  
his faithful servant  
fell sick he went to  
Jesus asking for  
healing. This was  
another Gentile dog  
desiring a crumb  
from the children's  
table.

"I say to one go,  
and he goeth." The Centurion's  
faith, our Lord declared, was superior  
to anything that He had found amongst  
the Israelites. He got his request.

Jesus took the occasion to say that  
the Israelites, who were counting so  
much on their relationship to God as  
the children of Abraham, would find  
themselves greatly mistaken. Being  
the children of Abraham did mean that  
they would have special privileges, but  
these they were enjoying and not ap-  
preciating.

God took out of their nation the "Is-  
rae'lites indeed"; meantime the rest  
were blinded, and for the past eighteen  
centuries He has been completing the  
Elect Kingdom Church out of all na-  
tions. But He is selecting none except  
such as have the faith and obedience  
of Abraham and the spirit of Jesus.

Nevertheless the Scriptures most  
clearly declare that the Jews are still  
heirs of a certain promise, which in  
due time will come to them. To them  
will come the great privilege of being  
the foremost nation amongst men dur-  
ing Messiah's glorious reign, when the  
Church, glorified, spiritualized, will be  
with Him in His Throne.

## First National Bank

Oldest National Bank in Jackson County  
Efficient Service Courteous Treatment

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Miss Hawley between 9 a. m. and 4  
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German passenger trains are not  
remarkably fast, but usually keep to  
schedule.

**J. P. DODGE & SONS**  
House Furnishers  
AND  
Undertakers  
Deputy County Coroner Lady Assistant

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- Do you want to consign and chance the markets? Consult us and we will give you quotations.
- In every case we send the sellers sale notes. In New York we use our own sale note, and do not have apples sold by auction.

**W. N. WHITE & CO.**  
76 PARK PLACE, NEW YORK.

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PORTLAND, OREGON

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**G. J. Kaufman, Manager**

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PRICE OF THE TIDINGS ALONE**

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