UNTED STATES NATINAL BANK

## Security--Service


depository of government savings bank funds

 | DR. F. H. Johnson, |
| :---: |
| DENTIS T, |
| Beaver Bldg.. East Main and F |
| Sts., Ashand, Oregon. |
| Phones: Office 178, Res. SiJo- |
| DR. J. S. Parson, |
| Physiclan and Surgeon. | omice a: Residence, Main St

Phone 242 J. G. W. GREGG, M. D.
Physician and Surgeon Physician and Surgeon
Office: 1 and 2 Clitizens Banking and
Trust Co. bulling. Phone 69.
Residence: 93 Bush ${ }^{\text {Street. Res. }}$
 DR. H. M. SHAW.

DR. MATtiE B. SHAW. | Office and residence, 108 Firs |
| :--- |
| avenue, Ashland, Ore. Phone |
| Calls answered day or night. |
| JULIAN P. JOHNSON, M. D. |

 Uffice: Ustairs. Corner Main
Grante strett.
Entrance from Granite street.


|  | Store |
| :---: | :---: |
| E. O. SMITH <br> Architect <br> First National Bank Building. PHONE 33. |  |
|  |  |
| MODERN WOODMEN OF AMERICA <br> Mahogany Camp, No. 6565, M. W. A., meets the 2 d and 4th Friday of each month in Memorial Hall. O. E. Hurst, V. C.: G. H. Hedberg. Clerk. Visiting neighbors are cordially invited to meet with us |  |
| CHAUTAVOLA PARK CLUB. <br> Regular meetings of the Chautauqua Park Club second and fourth Fri days of each month at $2: 30 \mathrm{p} . \mathrm{m}$. <br> MRS. F. R. MERRILL, Pres. MRS. JENNIE FAUCEETT, Sec. |  |
| Civic Improvement Club. <br> The regular meeting of the Ladies Civic Improvement Club will be held on the second and fourth Tuesdays of each month at $2: 30$ D. mercial Club rooms. | Is9 Much Edsier |
| -ADIES $\$ 1000$ Reward! Prompily relferes ithe moet obirtinate. derangemants, eomplaints and mierries <br>  Dr. Bouthiniston A. Coo, Kansas Cits, Mo. | are many. Here are a few important ones. First, it has an even temperature at all times. Second, it saves time and labor by not having to run to the stove every few minutes. Lastly, it does away with that roaring hot fire that is necessary with the old way. Consult us now about the cost of using electricity. <br> Good \& Danford <br> 29 East Main |
| Notice of Dissolution. <br> To Whom it May Convern: C. o. Roe having abandoned the business fafled and refused to further comply with the terms and conditions set out in the articles of co-partnership made and entered into on the 16 th day of January, 1911, by and between said Jenuary, 1911, by and between C. O. Roe and G. N. Anderson, |  |
| Therefore, notice is hereby given that the partnership isting between sald parties under the firm name and style of "Roe-Anderson \& Co." is dissolved, and that all amounts owing sald partnership firm |  |
| e payable to the undersinis 24 th Dated at Ashland. Ore., the y of June, 1912. S-3t-Mon, G. N. ANDERSON. |  |



Big bargains in ladies' wash house dresses at Ferguson's, the Bargain Store.


## A LAUGH THAT SPREAD. LAND OF EASY DIVORCES.







$\qquad$
 aring how far you walk. Baker-All
rilght. FII stick to pedometer.-Har

 wabbin' to and fro. An't never stlil
for bive minutes together. The true worth of a man ts to be measured by the objects be pursues.-
Marcus surellus.


COUNTY COURT REPORT

|  | Hotel Manx |
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| Seme |  |
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|  | Ynet seat tho yamer |

P. DODGE \& SONS

House Furnishers
Undertakers
Deputy County Coroner
Lady Assistant

## Special Train Service

GRANTS PASS AND ASHLAND
July 2, 3, 5, 6, 7, 8, 11 and 12
Southern Oregon Chautauqua

July 4th and July 9th

## G. N. KRAMER, Agent

## B. P. O. E. <br> LLKS' GRAND LODGE REUNION

PORTLAND, OREGON July 8th to 13th, 1912
Low Round Trip Fares


The "Rose City" will be a scene of gaiety and splendor to welcome the

## Best People on Earth"

and will offer to her visitors an entertainment and pageant that none but ELKS can give. For more detailed information as to special trains, fares from any station, sale dates, or booklet giving
full information aboat the convention, call on any S . P . agent or write t

## JOHN M. SCOTT

