| ASHLAND TIDINGS． | Facts aganst Absse． | ${ }_{\text {ER }}$ |  |  | Scrofula | RED HoCs | e colunss． |
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| REPUBLICAN STATE TICKE |  |  |  | $\begin{aligned} & \text { around strawberries. } \\ & \text { Chas. Prim says it's a girl at his } \end{aligned}$ |  |  |  |
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|  |  | coum in to uter | $\begin{aligned} & \text { To the Hon. City Council of the Cziy of } \\ & \text { Ashand. } \\ & \text { I herewith submit a statement of the re- } \\ & \text { ceipts and disbursments of the city from } \end{aligned}$ |  |  |  |  |
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|  | （1） |  | SATCRDAY，June 9th．．at 1 o＇clock $\mathrm{F} . \times$ ． |  |  |  | Send or call for prices．Warehouse at R．R．track，foot |
|  |  | Thio Demosatic． |  |  |  |  |  |
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| ree if this despicable murle of witfare has not beea adopted by the Detmo－ |  | as | More |  |  |  |  |
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|  |  |  | $\begin{aligned} & \text { INSTOCK, IUBIN } \\ & 400,402,494,40,405,410 \mathrm{~K} \\ & \text { SACRAMI: } 210, \text { CAL } \end{aligned}$ |  |  |  |  |

