|  |  |  |
| :---: | :---: | :---: |
| this time, and was deep tn her conn. dence, though not so well or mo deena I wai later -and the dream of thegreat mystery began to dim her eyes. <br> -She would wander tor hourra about | WHEN MAKING PASTRY | FOR RESULTS IN LA <br> Exerelee of a Little Care W All the Difference in the |
|  | SOME IMPORTANT THINQ REMEMEERED. | Differed Work. lah |
| why |  |  |
| $\left.\right\|_{\text {and }} ^{\text {and }} \text { boun }$ |  |  |
| $\wedge$ |  |  |
|  | the Under Cruat |  |
| lov |  |  |
| ${ }_{\text {ond }}^{\text {ont }}$ At the |  |  |
| holla |  |  |
| Lo |  |  |
|  |  |  |
| Joy that mastered her. |  |  |
|  |  |  |
| w she came back slre entered upon | Ingredients ${ }^{\text {a }}$ |  |
| her fairyland, into |  |  |
| the First. |  |  |
|  |  |  |
|  |  |  |
| or |  |  |
| merthg grod, down | mak |  |
| drited, wate anleep wit | 1 |  |
| came à day when she awoke |  |  |
| to a sickenting |  |  |
| going |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ned fare |  |  |
| kitases, tearleas gappa on the part of |  |  |
| part |  |  |
|  | ng | mol |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| the debris. Amonn them was that of n |  |  |
| man in whose garments had been tound | Three rolltigs are as many ns thit |  |
|  |  |  |
|  |  |  |
|  |  |  |
| -The gril |  |  |
| "When ulo |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| when that |  | Hpa of cotton |
| $\begin{aligned} & \text { neto } \\ & \text { with } \end{aligned}$ |  |  |
|  |  |  |
| White Ribbon had taken It upon them |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Azaln Mra. Bobby paused. |  |  |
| "It was a ilttle Journey then, ncrosn |  |  |
| stel |  |  |
|  |  |  |
| there lay an oblect, lon |  |  |
| Th |  |  |
|  | In |  |
|  |  | peppe |
|  | trom the center of one. Use the ring |  |
|  |  |  |
|  |  |  |
|  | atter nilling the plate. |  |
| ${ }_{\text {dine }}^{\text {d }}$ no |  |  |
|  |  | anid |
| -sienty sto looked-long and nt |  |  |
|  |  |  |
|  | then add the beaten ers |  |
| oyes with dimcu | ${ }^{\text {chen }}$ then add the beaten eg |  |
|  | is |  |
| $k_{k n}$ | not |  |
|  |  |  |
|  | it the poporern become bro |  |
|  | soon, cover them with a pleco of |  |
|  |  |  |
| monod in har mobi | must be uned ti place of tin |  |
| "Can you see, |  |  |
| - -two womens Thero had been found | Hot Weathor Table Napkins. |  |
|  |  |  |
| $\begin{aligned} & \text { come on the winga } \\ & \text { "And-there had } \end{aligned}$ |  | piatter. |
|  |  |  |
| ${ }^{\text {net }}$ |  |  |
| (worno mood above Meir dena | them |  |
|  |  |  |
| bia willow rocker Mmic | the chlidren's meals or tor occastons |  |
| Waskriptos her handes | Where the very "beat" in tablo 1 |  |
|  |  |  |
|  |  |  |
|  |  |  |
| one moment, |  |  |
| ${ }_{\text {tace on }}$ | atd ons pintof theved tomatoen, one |  |
|  |  |  |
|  | pepper and for fil | Wash and serapo tho car |
|  |  |  |
| 8 together. |  |  |
| the humillation, each onnils somo of |  |  |
| ey torza |  |  |
|  |  | ara |
| $d$ that held my beloreod in: | one bialt tea |  |
| Nooby reached and |  |  |
|  |  |  |
| sedy. It is burled, but |  |  |
|  |  |  |
| could have sald to the winner: 'Gc ahead; may the beat one trfumph: |  |  |
|  |  |  |
| There was a wistful note in Mra Bobby's volce, and Nan Payne's dari |  |  |
|  |  |  |
|  |  |  |
|  | they seal them tigh |  |


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
| shadows. An old Arab was praying <br> Just in front. Two groups, one on I have often wondered how peo |  |
|  |  |
| clean yellow mats-young men, In <br> dark, asd faces, thin-featured had |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { White robes. They were smoking kif } \\ & \text {-a translucence of gold in their clear } \\ & \text { bhip on whic } \\ & \text { bronze skin, a languor of light in } \end{aligned}$ |  |
|  |  |
|  |  |
|  |  |
| one nido was out of tight, as it our engines and |  |
|  |  |
|  |  |
|  |  |
|  |  |
| into revery and recollection. <br> How simple it all was! That pray |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| gam, rich tn dorma, rtumel and in |  |
|  |  |
| $\substack{\text { semtitit } \\ \text { met }}$ |  |
|  |  |
|  |  |
|  |  |
| man of Hutehthson, Colo, as proot tow wa |  |
|  |  |
| anything a man can. This woman is we |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| country hike. She not only recovered $\qquad$ |  |
|  |  |
| them fier bhe got them back and <br> Now Theory About Gravity. brought a fear finto their bea <br> New Theory About Gravity. In an extremely Interesting paper on |  |
|  |  |
|  |  |
| de not timeless, find differs in thla re- |  |
|  |  |
| in order to replace lost lashes is per $\begin{aligned} & \text { spect from Minkownki's four dimen- } \\ & \text { formed successfully ta Germany by } \\ & \text { sional unlverse. }\end{aligned}$. <br> Dr. Frang F Kruetue, wio deacribes sional unlverse. <br> Dr. Franz F. Kruituk, who describes Professor MeLaren considers that |  |
|  |  |
|  |  |
|  |  |
| en. one of the |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { tary } \\ & \text { anten } \end{aligned}$ |  |
|  |  |
|  |  |
|  |  |
|  |  |
| recording radlo-telegrams. He firit $\begin{aligned} & \text { as his dusky converts do-he will ac- } \\ & \text { complinh IItile, for he won't under- }\end{aligned}$ of wireless telegraplephone receiver stand bis flock. |  |
|  the "recelver" of a Poulten tele- a man liko All. All, a fat, lazy rascal |  |
|  |  |
| graphone. In this manuer the mi-crophonic current, serving to convey $\begin{aligned} & \text { was converted fo Chom the Mohammedan } \\ & \text { foulatinity. A Mohammedan }\end{aligned}$ |  |
| (rationt, toa boblun of hano wro, "Well, Mr. |  |
|  |  |
| pita or traveling band of steel. |  |
|  |  |
| of professed ${ }^{\prime}$ |  |
|  |  |
| etio writing on the steel plate, "'Same religion as massa's,' All an-has the property, when it isswered. 'Plenty rum drink.' ward passed under the fron pen |  |
|  |  |
| wrote It, of provolting a repeof the original ingnals in the ecting telephones. | dent of the Obstetrical Soclety |
|  |  |
| ghrewd cilizenotipe |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

