COOS BAY TIMES

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ST. PATRICK.

Thou good old Saint, thou grand old Saint, I love to sing thy praise!

Thou hadst thy share of mortal ills When in thy mortal days, Thou didst so prodigally spend Thyself for others' weal-No sacrifice too costly then For thy clear-burning zeal,

Harsh bondage in a hostile land, Grim hardship, and despair, Thou didst but count as joy because Thy Master found thee there, And made of thee a beacon light,

To spread his truth abroad,

And lead the captors', darkened hearts

To know the love of God.

Thus did thy gracious work begin fully,

Saint,

world

Doth claim thee for its own, - SELECTED.

IRELAND'S PATRON SAINT.

HE Celtice race and its ue countries of the world. From the Emerald bile men have gone far and wide in search of fortune and liberty, and they have cherished tains, I was aroused to prayers in in their children the memory of St. ture mission was shadowed forth by a Patrick, the patron saint of Ireland. In America today, as in the quaint as in the battle ranks and warships' Every city is witnessing today the Western sea crying out with one ac-

progress in the green isle, Ireland. And this despite the fact St. Germanus the illustrious bishop people. It is related he made the that authentic records of St. Patrick of Auxerre. It was the latter saint sign of the cross many hundred times and his work are to be had. In who sent Patrick to Pope Celestine a day. He slept little. A stone was another column of this evening's to receive episcopacy and authority his usual pillow. Before the Paschal paper The Times prints a brief but for the Irish mission. The ancient season he was wont to betake himself authentic sketch of the Apostic of trish manuscripts, which were writ- to the summit of a high mountain. Erin. It evidences that St. Patrick ten in purest Gaelle, sometimes, how- which still bears his name, and there is more deserving of honor and fame ever, intermingled with Greek and for forty days, after the manner of for turning the Irish from the wor- Latin testify to this. "The Book of his Divine Master he prayed and fast- be done to make Marshfield a beauship of idels and hobgoblins to Armagh" and "The Annals of the ed. He traveled on foot in his visi- tiful and attractive city, Christianity than for ridding the Four Masters," two most valuable and lations until weight of years made there was no influence so good and regarding the early Irish church

The date of St. Patrick's birth is century, says that "Celestinus, ab-D., although some give it five years Hymn, dated A. D., 193, says that [Pful son].

16 years old and taken to Ireland proper to confer them." from France. He was set to work f. Stoke's collion, Vol. 11 p. 419, then difficult. He ordained 5,000 Stops are already being taken to and night "in the snew, in the trest with authority to preach to the Scots of Him whom he served so well. But aid in the appearance of the streets to France, where he was again cap ciples Augustine and Renedict of the our 1100 years have tested the work of a city than clean streets and sidetured. Some years later he assin values of that mission and the death of Patrick; and in spite of all the walks. made his way to Ireland voluntarily, or Palladius, Germanus sent St. Pa. vhanges of time and the malice of Owners of property should try to Or all the kindly hearts I know when he began his long work of trick" and the Scholins; of Piace's then and demons, it stands today keep it free from rubbish and when. None are more kind and true

The ruins of Slane Alshoy on Tara continuous of his merits and desires. Hill is the greatest memorial to ats it was in the following year, 432, that labor. Throughout Ireland are many ist. Patrick see out on his ardnous "Standing Stones," with a cross mission of converting Pagan Ireland the employees in German manition. There are a great many things in graven on them by order of St. Pat-tio christianity. He found it entirely factories now are women, tierman different places in the city which Prom whom I suffered separation rick, symbolic of the consecrating at pagan. He left it entirely christian: the Emerald Isla to Christianity, and it was his dying prayer that the bandling powder as some of their appearance. Such things should be Before St. Patrick's time, these faith which had been there implanted Coos Bay siders. stones were fetishes of the pagall and which cost his so much sacrifice. belief, but he placed the cross on would sever be lost. For more than them to typify the triumph of Christ 1000 years the work of Patrick was There is a covered well the glory of Christendam. The virgin within the enclosure believed to church of Ireland, austained even by have been used by the Saint him one martyr's blood became the proliftic mother of saints." Like the chilnelf.

St. Patrick's body is buried under dress in the early ages of the church a huge rock adjacent to this cathed, who were confirmed in infancy, imral. On the rock is engraved the mediately after baptism, Ireland was

"PATRICK."

The Wearing of the Green

OME bither, alanna, and let me tie A bit of green in your bonnie brown hair; Sure, it's soon the parade will be marching by, And the bands will be playing the grand old air. Faith, I know you're American-born, colleen, But the blood in you calls for the Irish green.

Sure, once I was little as you, aroon, And my old grand-daddy-God send him rest-Would lift me a bar of the g and old tune, And fasten the shanrock upon my breast. Ah, it's proud as a king was I then, colleen,

And it's prouder I'm now of the Irish green,

With a little bit of the Irish green,

Mayourneen, some day you will understand How a bit of the shamrock can bring the tear; How the sound of that tune from a marching band Is heavenly music upon the ear; And you'll think of the day that I crowned you queen

And, some day, alanna, when you are old And your children's children about you stand, Ah, promise, alanna, that they'll be told The dear old story of Ireland. God send they're as true as you are, colleen, To the Irish blood and the Irish green.

-REV. HUGH F. BLUNT.

The Apostle of Erin

A Sketch of His Life

YERS' general history informs and the home of learning; and per- day you gather in the eggs. Today, against the city "Dads" if they are us that St. Patrick was "a haps the history of the world does tomorrow and next day you will not measuring up to the standard of zealous priest named Patries not exhibit a more striking and glors probably will be walking around that efficiency you require of them. For ius." He was born A. D., 387. The icus sight than Ireland for the three low place on Fourth and Hall streets. example, I recall to mind a man in For Christ's dear sake gav'st foy- more common opinion is that he was hundred years immediately following little and the sake gav'st foy- more common opinion is that he was born in Boulogne in the north of her conversion to christianity. The fully selfish that low place on Fourth individual. He was mayor, Noble France. The reason that he chose whole island was covered with and Hall street, sounds and looks Grand of the I. O. O. F. lodge, Master Thou goed old Saint, thou grand old Ireland as the field of his labors was due to the fact that he spent six long Nor Catholic faith, but God's whole herds of sheep on the Antrim hills, ceived the thousands of students who wall sowings of the waste away. The exalted opinion of his own self im-I(In the book called his Confession flocked to them from every land, The well-springs of thought and reason he tells us: "But after I had come to Latin quarter was called Trian Sas-Ireland, I was employed in tending senagh, and was the home of the themselves. The selfish man when when he saw fit, to the inconvenience the day . The love of God, and his the Evening Star gave the signal for ful, soulful man bears about the same Now a town is a collective personfaith and fear, increased in me more retirement and the morning sun for relationship to the other as the cuawakening. When at the sound of and more, and the spirit was stirred, scendants celebrate today in all so that in a single day I have said the early bell, says the historian, as many as a hundred prayers and Two or three thousand of them at night nearly the same. Though I poured into the silent streets, and made their way towards the lighted remained in the woods on the mountions, mingling as they went or resnow and ice and rain.") Patrick's futurned, the tongues of the Gael the vision. One night he tells us in his Pict, the Saxon, and the Frank, or Confession, a dignified person apvillages and mighty cities of Ireland, peared to him, bearing many letters the universal language of the church, you want because you want it so bad like a mountain lion and by two from Ireland. He handed the Saint the angels in Heaven must have loved turrets, the shamrock is worn and one on which was written; "This is to contemplate the union of so much object of your desire, good St. Patrick is remembered, the Voice of the Irish People," While perseverance with so much piety." From the Atlantic to the Pacific, evin the act of reading, he says, of
ory town and hamlet has its Irishseemed to hear the voice of the people
holding and admiring the instre of
same lax cond/tion of affairs you
needed. from the wood of Fochlet near the learning and sanctity which shone complain of prevailed. It finally got gathering of its Irish citizens to pay cord: 'Holy youth, we implore thee ferring upon Ireland the proudest tihonor to the Saint. The gatherings come and walk again in our midst. ... the ever yet given to a land or peo- to do it lawfully. So one meeting was results we wanted and we got are patrotic and religious, expressing Patrick's heart was filled at this. He the "insula Sanctorum et Docto- night there was just one man faith- them because we went after them the profound love of liberty and Tears filled his eyes. He tells us rum"- "the Island of Saints and ful to the trust he had sworn and systematically. WHY that's the way he "awoke and would read no long. Scholars."

c, part of a country and another were fer front. a priest called Sepeties, who have greater than ever a monument to his possible have flower gardens. Even Than the loving hearts or trishmen, immortal glory.

It is said that sixty per cent of than tin cans.

SURE

I've often figured, haven't you? When you see misses you have missed.

That we are both entitled to A lot of kisses still unklased.

CLAUDE THOMPSON.

become at once the mother of saints, COOS BAY TIMES WANT ADS Heaven,

How to Make a City Beautiful

Some Snappy Suggestions From the Man From Camp One

Editor Coos Bay Times:

1916, page two, column two, appears he accomplished his desire. It wasn't an article as follows: " Some sug- long until that honest civic servant gestions for City Beautiful. Why? had us all on the run-a ball of the

questions suggesting Civic improve- paniment. A full quorum and all out

ling department clean the plank road- asking where the fire was. That way on Central avenue west of man of the people said, there is no Fourth street

for the city council to get the street night and I thought it would be too improvements considered for the bad not to have you all come to the year started, so that the preliminar- housewarming and we all stayed. les will be completed and enable the There was no bare-knuckle fist fights contractors to start the work in early spring?

Why don't the city officials remedy the low places on Fourth and Hiall streets during good weather so that residents of that part of town every time there is a freshet? Shall munity and town enjoy today had will not have to wade through water I tell you why? It is simple enough, they don't want those things bad enough yet to go after them.

A man or woman can have anything in this world they want if they have the courage of convictions to go after it, and want it bad enough. "W-11-Y"

You don't want nothing that way notime nohow. At six o'clock and your friends and acquaintances and twelve o'clock you cackle and on pay organize a "Telephone Crusade" men, the most renowned of their age, ness is, to my mind, humanity's eral merchant in town. Now by reaboth for learning and sancky, re- greatest curse. It causes man's very son of all these things he had an that are the soul of man to exhaust just as he pleased and to do them foreign students. To the students compared to the unselfish, thought- of quite a number of his townsmen. tacenous upheaval a flea might raise ity. So we "Crusaders" some fifteen in the palm of a man's hand com- in number, got after this "Big I' pared to the world they live on.

and say "WE ARE GOING to have the day's business. First one of us the holes and low places in the and then another would call him up church, to join in the service of na- streets of Marshfield repaired and and ask just when he thought he the streets policed and kept clean, could get those repairs under way People will sit up and take notice of that he had been delaying and putyour grievances. They will follow ting off for so long. Say, it worked halling and answering each other in and listen to you. You will get what fine, by nine o'clock he was roaring you cannot possibly do without the o'clock we had him purring like

forth in the holy isle, united in con- so bad that they couldn't transact agreed to perform for the office we to be, pertinent and impertment, The average reader will admit er." St. Patricks' later youth was The illustrious saint was a man of had conferred upon him. That man that all he knows about St. Patrick spint under the guidance of two prayer, work and penance. To his certainly had the proper brand of

civic courage and the stay-on-the-job In your issue of February 29, kind of stability, backing it up till "Some pertinent and important foot movement with a bucket accomof breath. What did he do, WHY he "Why doesn't the city street clean, tolled the fire bell. Everybody was house on fire, but there is going to "Why wouldn't it be a good plan be a hot time in the old town tobut there were several headon collisions during that meeting, but the courageous fellow got what he want

It's my candid opinion and belief that the adequate efficient civic government the people of the comits beginning that night or a mighty big boost in the right direction. In back of all this is one unselfish individual civic pride that does not wear off nor tarnish. That's what makes my town distinctive. You can have like results in Marshfield.

Say, if you can't ring the fire bell. WHY don't you go noiselessly among portance. He sought to do things the next morning just as he was op-W H Y didn't you come out boldly ening up his big general store for grandma's house cat, and getting material assembled and workmen em-

Sincerely as ever

-"The Man From Camp 1.

THUL

By Ruth Golden

Emerald fale of creeping things. He clost manuscripts amply inform of a carriage necessary. He accepted no prove the water front, as it is the was the apostle of the Irish, and this, and give very interesting details mifts for himself, ever deeming it first part of the city to be there was no influence so good and the court trish church more blessed to give than to receive, seen by strangers, and perhaps the great as his in the history of the Tripartite life" of St. Patrick 'His simple dress was a white mon- part most in need of repairing and O Ireland! My Ireland! which dates back as far as the sixth astic habit made from the wool of the improvement. The old vacant build-sheep: and his bearing, speech and lings should be torn down and, when a mooted question, but writers gen- bot of Rome rend orders over Pa- countenance were but the outward ex- possible, new ones creeted . The erally agree in placing it at 387 A. trick, and the Scholiast on Piace's pression of his great heart and beau- wharves could be made more attractearlier. He undoubtedly fixed to a Germanus said to Patrick: Go to During his apostofic career he con. at the small boat landings. The boat And a great green bay rolls on beripe age, and historians place his Celestinus that he may confer secrated 350 historia. Rishops were houses should also be repaired and times that he may confer then in nearly every locality, because painted. All these things would add He was captured by pirates when orders upon time, for he is means of communication between one greatly to the appearance of the was

tending sheep in the mountains, and Colestians at first refused as he had priests, creeted 700 churches and improve the sidewalks and this is a while doing so, prayed fovently day talready in A. D., 431 sent Polladius worked many miracles in the name great benefit. Each individual could and in the rain." After six Years (freland was called "Scotia" before it is in vain for us to try to sum up of Marshfield by being eareful about of slavery. St. Patrick escaped from the eleventh century.) But when the labors of the saint by the rules throwing trash on the streets, Noth- To make their hearts elate; Ireland in a small heat and returned news was brought to Rome by his att- of arithmetic. The wear and tear of ing adds more to the attractiveness Or when her sons shall get together

> if the space of ground is small a few bright blossoms will look better And so in tender retrospection

women will soon be as profesent at are of no use and detract from the removed or torn down, The planting of rose bushes and

trees in the parkings would add beauty to the streats and give them n more attractive touch.

could be done Marshfield would be a ramity." more attractive and pleasant place

Some Coos Bay people regard their walled upon as soon as converted to Low Cost - High Efficiency church contributions as a litney to One day she'll warmly take your hand

WITH THE TOAST AND THE TEA ******************

GOOD EVENING.

A good man possesses a kingdom, Seneca.

"AN EXILE'S LAMBERT."

Fair land so far away: My heart turns back today!

For you are green, and I am green-That's what the people say: tween-

So that is why I stay,

The good St. Patrick drove the

From thy bright Emerald isle-And bottled some for festive wakes, To make the mourners smile; And some for cloudy, rainy weather

And Irish women, too.

YOU. Three hundred years ago.

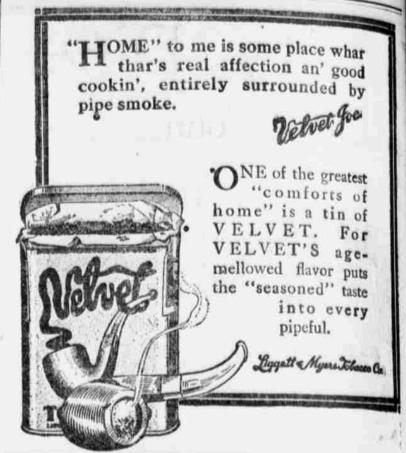
I drink (in water) a health to

THE WISE GUY SAYS

"If you have been raised to wash your face at the sink you won't be If all the things mentioned above happy marrying into a finger-bow

SPEAKING OF PROSPERITY th, where is dame fortune grand,

Who seems so coy and yet so bold? And next day she'll quit you cold.



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