\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* HOOD RIVER-One man is reported killed on account of the storm which swept the state.

EUGENE-W. C. Lyons who was special envoy to Mexico for W. J. And started on her last sac voy-Bryan when the latter was secretary of state, is visiting Eugene.

DONNA-A high wind blew down The skipper was light-hearted telegraph and telephone wires and As all good skippers are, cut off communication.

SPRINGFIELD-A budget calling for the expenditure of \$21,000 for Upon the Coos Bay bar, school purposes was adopted and the people voted 9 1-2 mill tax levy.

MEDFORD-Acreage to be planted in augar beets for the factory to be built is being secured but there is still a shortage of the amount

Indian were each given five days in Her stern it scraped the sand, jail for larceny.

ALBANY-W. J. Turnidge is planting five farms to mint and on each will distill the extract,

ROSEBURG-Prof. Brown of the O. A. C. arrived in the city to select places for giving demonstrations in fruit tree spraving.

ALBANY-The total registration in the city for the election Dec. 6 is 1480, a little over one third of S. O. S. the call was sounded which are women.

GRANTS PASS-Three prisoners And in less than half an hour are put to work on the road by the Help was rushing to the beach, sheriff and one of them refuses to Man the life-boats, cried the captain

CORVALLIS-The J. C. Averill residence, one of the landmarks of the city, was gutted by fire.

### THE WRECK OF THE SANTA CLARA

We did linger and wait For help from our State For these jettles, we need to repair; But we waited in vain; For no words could explain-Will they "list" to the lost Santa Clara?

Did those anguishing wales Mid the strong tempest gales. Reach the hearts of our Senators, we pray;

Or must we still strive in vain With the billowy main, And sacrifice lives in dismay,

Let us linger no more, For it makes our hearts sore For those lives cast adrift in the sea Let us strive for the man Who will do all that he can. For protected our bar should be. -MRS. MARY. E. HANSEN

Marshfield, Oregon. Nov. 13th, 1915.

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## "Keep the Day With Gladness"

As a religious people who do not believe the world is ruled by chance, but by an intelligent and beneficent Providence and the Most High rules in the kingdom of the children of men, it is right that we should, from the chief magistrate down to the humblest citizen, be called to recognize and thank the beneficent Author of all our mercies.

God has rolled the seasons round. Seedtime and harvest have come, and we have received again the kindly fruits of the earth. And because of all these manifold blessings we can say, as probably no other people have ever said, that the lines are fallen unto us in pleasant places. We should appreciate our heritage, and for it we should "enter into God's gates with praise and into his courts with thanksgiving." But above all-

"KEEP THE DAY WITH GLADNESS."

Wonder of Stonehenge. Everyone has heard of Stonehenge, a prehistoric monument in England which is almost as much of a puzzle as the sphinx in Egypt or the mounds erected by the mound builders in Amer debts contracted by my wife. Stonehenge is about ten miles north of Salisbury. The name comes from two Saxon words meaning "hang-

ing stones." The earlier Celtic name was Cor Gawr, or giants' temple. There are in many localities in the northwest of Europe prehistoric remains in the form of huge stone monuments or "tumuli" or "barrows"-that is, bowl shaped mounds or hills of earth. In the neighborhood of Stonehenge there are hundreds of these mounds. Coins, etc., found in them seem to date them back about three centuries before Christ.

It must have taken an immense amount of work to make them, and there must have been some profound and serious purpose behind them .-Pathfinder.

Domestic Bliss, Madame-1 don't know where our son gets all his faults from. I'm sure he doesn't get them from me. Monsleur-No, you're right there; you haven't lost any of yours.

THE WRECK OF THE SANTA CLAGA

By F. R. Kirk (Riley.)

When the steamship Santa Clara Left that good old Portland town,

For the bay where she was bound, He little thought his ship would

v.reck.

As he reached the bar he turned His ship back towards the open sea, True Dynamics of Christianity." As though he'd told the Santa Clara We'll leave those breakers be, And then he turned her back again His human freight to land, SALEM-A Filipino and a Yaqui As she tossed high upon the wave

The steering gear it has gone wrong It will not work a bit, freight

Is drifting towards the spit, We are lost the skipper shouted Send a help-call quick for me. The Santa Clara cain't stand these Preakers on this bar in such a sea.

For the help it was to reach, And stick to them like a leech, Lang this load of human beings Safely there upon the beach,

But alas, the first boat lowered Turned right over on the wave, God have mercy on these people That no power on earth could save, There were mothers with their babies

Struggling in that briny deep Brave men on the Santa Clara But not one would dare to leap

You have often stood in danger And you no doubt have lost sleep, But all of this don't near compare 11 a. m. With the dangers of the deep. When you see helpless children Struggling for their lives, Strong men pulling our their bair And crying for their wives.

It makes your whole frame shiver While you stand there on the sand: Thinking is not God out there, The same as on the land? Night comes on and then the Rain comes sifting through the sky; To get a line from the Santa Clara. The skipper says I'll try.

But the skipper was dumbfounded, It was an awful night; I must be near the shore, he says But cannot see a light. He was raving, frantic, for He knew that some were dead And then he saw a light up there On top of old Coos Head.

Captain Olson, of the Adeline So all the people said, With a torch in hand he waved It high, on top of old Coos Head. Then the skipper of the Santa Clara Shot a line out to the breeze, It landed where he saw the light On the head among the trees.

Captain Olson seized the line And then he heaved a sigh He says I'll make this old line fast And save those lives, or die, Captain Olson deserves a medal, With his name upon the face, For he's not afraid of danger. He will meet it face to face.

But while I'm praising Olson, My thoughts they kind of slide. To those bodies that come drifting

Upon that awful tide. The rescuers, they laid them out Upon that sandy shore, While the rushing of those mighty waves

Kept up their awful roar,

And when the storm abated And morning brought the light, The rescuers were at their post Where they had been all night. You bend your head in silence And you breath a silent prayer, For those poor souls that lost their lives

In the wreck of the Santa Clara.

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-Rev. H. B. Foskett, Pastor-Residence, 210 Birch Ave.

Phone 123-J, Alice Tickell, church clerk, B. H. Patchett, Supt. Bible School. Calendar of Services:

Bible School, 10 a. m. orning Worship, 11 a. m, "The

Eastside Mission, 3 p. m. B. Y. P. U. meeting, 6:30 p. m. People's Service, 7:30 p. m. "No Distinctions With God."

Prayer meeting, Thursday 7:15

All all welcome to these services. Our invitation is especially urgent to strangers in the city and And the Santa Clara with her human to those who have no church home. Special Announcements-

UNITED BRETHREN CHURCH

NORTH BEND

Mrs. R. N. Lewis, Pastor—
Sabbath School at 10 a. m.
Christian Endeavor at 7 p. m. Freaching at 11 a. m. and 8 p.m. Prayer Meeting Wednesday eveing at 8 o'clock.

SEVENTH DAY ADVENTISTS. Local Elder, J. E. Qualls,

Seventh Day Adventist services are conducted every Saturday as follows: Sabbath School at 10 a. m. Bible Study at 11 a. m. Young People's Society at 3 p. m.

Prayer Meeting Wednesday at NORWEGIAN LUTHERAN. Rev. R. O. Thorpe

Rev. R. O. Thorpe, Pastor Phone 376 J. Residence 874 So. 7th St. Sunday Service-7:45 p. m.

Sunday School 10:00 p. m. North Bend Sunday Service-Sunday School at 10 a. m.

CATHOLIC CHURCH NORTH BEND Rev. Wm. Hogan, Pastor. Address Mercy Hospital, Telephone 261.

Sunday service-First mass, 6:30 a. m.; last mass, 9 a. m. Rosary and benediction, 7:30 p. m.

> CATHOLIC CHURCH MARSHFIELD

M. Wallace, assistant. Phone 245.

METHODIST EPISCOPAL. L'oseph Knotts, Pastor. -Sunday school at 10 a. m. orth League at 6 Morning Sermon.

Evening Sermon. evening with Prof. Gerald Hunt direc- being the last day of the time pretor of the choir.

afternoon at 3:45. Prayer Meeting Thursday evening at 7:30 o'clock All are cordially invited.

EPISCOPAL CHURCH. Fourth and Market Streets -R. E. Browning, Rector-8 a. m.: Holy Communion. 9:30 a. m.; Sunday School. Sunday School, 10 a. m.

11 a. m. Morning Service and special advent sermon, "The Wedding Feast; Another Wedding Robe."

sermon. 7:30-Bible Study. Every Friday evening, 7:30, Bible

CHRISTIAN SCIENCE Services-Sunday 11 a. m.

study class.

Public Library.

Modern Necromancy, Alias Mes- to secure the amount set forth merism, and Hypnotism, Denounce above, be foreclosed as by law pro-

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Victor P. Morris, Pastor Services as follows at the Church. rner Sixth and Central; 10 a. m .- Sunday School.

these meetings. METHODIST CHURCH Rev. A. S. Hisey, Pastor.
North Bend

Sunday School at 10 a. m. 11:00 a. m. Sermon, Vesper Circle and Epworth League at 7 p. m.

BAY PARK CHAPEL E. H. Campbell, Pastor.

2:30 p. m .- Sunday School-F. A. Sacchi, superintendent. 7:30 p. m .- Preaching by E. H.

aesday, 7:30 p. m.

SWEDISH EVANGELICAL LUTHERAN CHURCH.

Rev. Bengston Corner Third and Commercial, Residence-294 Highland, Phone-

9:45 a. m .- Sunday School. 11 a. m. - Service,

Confirmation class at Marshfield p. m. every Saturday. Confirmation Class at North Bend

at 2:30 p. m .- Service 7:30 p. m MARSHFIELD PRESBYTERIAN CHURCH

-Rev. J. S. Stubbleffeld, Pastor-Chas. H. Lowry, clerk of sessions A. L. Butz, Treasurer, Mrs. Chas. McKnight, president

Women's Auxiliary.

Misa Mary Kruse, organist. J. T. Brand, Supt. Sunday School. Sunday school, 10 a, m. 11 a. m. "Some Fundamental Ideas of God."

7.30 p. m. "Work For All." Prayer meeting 7:30 p. m. Thurs-

CLOSE THIS WEEK

Special Services at Baptist Churca Will Be Concluded

The special services at the Baptist church will conclude with an allday meeting next Thursday. The program for the week is:

Monday, 7:30 a. m.-Cottage meeting at the home of Mr. and Mrs. Doll, 519 So. 7th St. Meeting at the church, 7:30 p. m.

Wednesday, 2:30 p. m.-Social meeting of the Ladies Aid at the home of Mr. and Mrs. Chas. Marsh, 696 Donnelly: meeting at church, 7:30 p. m.

Thursday, meetings at the church at 10 a, m., 3 p. m., and 7:30 p. m.

Granite and Lime.

Granite is the lowest rock in the earth's crust. It is the bedrock of the world and shows no evidence of antmal or vegetable life. It is the parent rock from which all the other rocks have been either directly or indirectly derived. It is claimed by scientists that all the lime in the world has at some time no doubt been a portion of many different animals and possibly of human beings also.

### SUMMONS-SUIT IN EQUITY

In the Circuit Court of the State of Oregon, in and for the County of

Marshfield Realty and Trading Company, a corporation, plaintiff, Rev. H. J. McDevitt, pastor; Rev. vs. Mary E. Buckler, defendant.

To Mary E. Buckler, defendant Address, 342 South Sixth street. above-named: In the Name of the State of Oregon: You are hereby Sunday Services-First mass, 8 a notified that you are required to m.; high mass, sermon and bene- appear and answer the complaint filed against you in the above entitled court and cause within six weeks from the date of the first publication of this summons; towit: Within six weeks from the 13th day of November, 1915, and if you fail to appear on or before the 29th Special music both morning and day of December, 1915, such date scribed in the order for publication. Junior League Service Thursday judgment will be taken against you for want thereof for the relief demanded in plaintiff's complaint, a succinct statement of which is as follows:

That plaintiff recover from you the sum of Six Hundred Fifty Dollars (\$650.00), with interest thereon at the rate of six per cent per annum from the 1st day of November, 1912 to date; that the plaintiff recover from you the further sum of One Hundred Dollars (\$100.00) as an attorney fee herein, and also its 7:30 p. m .- Evening Service and costs and disbursements in this

suit. That the mortgage heretofore executed by you on, to-wit: the 4th day of November, 1912, to this plaintiff, and conveying the following described real property, towit: Lot numbered Five (5) in Wednesday, 8 p. m., Auditorium Block numbered Twenty-two (22) in Dean & Co.'s First Addition to Sunday morning: "Ancient and Marshfield, Coos County, Oregon, vided, that the usual decree of fore-Sunday School, 12 M. in Christ- closure Issue and that said property be sold in the manner pro-

Sunday and holidays, 1-4 p. m. That all of your interest and the or under you in the above described real property be forever barred and foreclosed.

That the plaintiff may become a purchaser of said real property at said sale, that the Sheriff execute a deed to the purchaser of said land, You are cordially invited to attend and the purchaser thereof be granted immediate possession thereof,

Service of this summons is made upon you by publication pursuant to an order made by the Hon, John The services Sunday will be as S. Coke, Circuit Judge of Coos County, State of Oregon, on the 12th day of November, 1915, directing that the same be published in The Coos Bay Times, for a period of six weeks.

JOHN D. GOSS, JOHN C. KENDALL, HERBERT S. MURPHY.

Attorneys for Plaintiff, First Natlonal Bank Bldg., Marshfield, Ore-

Date of first publication, Novem-Mid-week prayer meeting, Wed- ber 13, 1915; last publication, De-|cember 27, 1915.



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