

COOS BAY TIMES

M. C. MALONEY, Editor and Pub. DAN E. MALONEY, News Editor

Official Paper of Coos County

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WHO PAYS THE FREIGHT?

THE TIMES is pleased to note the commendable and common-sense action of the Coos Bay Business Men's Association in suppressing and going on record against the trading stamp evil before it gains a foothold here.

"A Chicago dispatch says George B. Caldwell, who during the last few years has been vice-president of the Continental and Commercial Trust and Savings Bank in Chicago, has resigned that position to become president of the Sperry & Hutchinson Trading Stamp Company in New York at a salary of \$50,000 a year.

WITH THE TEA AND THE TOAST

GOOD EVENING.

Let him who neglects to raise the fallen, fear lest when he falls, no one will stretch out his hand to lift him up.—Saadi.

NO GREAT SUCCESS WAS EVER ATTAINED BY KNOCKING.

In the bright dictionary of some Coos Bay youths there is no such word as work.

In after years when a Coos Bay woman wants to take the conceit out of her husband she digs up an old letter he wrote her during their courtship.

Every head of a Coos Bay household would like to have his wife worry about him, but she seldom does.

There is some comfort in the thought that if the price of bread continues to soar all of us can eat pie.

The average Coos Bay man thinks he is many notches above the average man.

Many Coos Bay people could earn a living writing if the magazines would pay for hard luck stories.

Some Coos Bay men are such gloomy nunsances that they should be classed as pessimists rather than pessimists.

Some Coos Bay men talk to amuse others, but the women talk to amuse themselves.

PERT PARAGRAPHS.

In after years love's young dream occasionally develops nightmares.

He is a dangerous man who thinks he deserves credit for keeping out of jail.

There are desirable kinds of monopolies. Among them is the man who attends to his own business.

Mustard plasters come under the head of drawing instruments.

When a boy gets something new he is perfectly happy—until he sees another boy with something different.

It doesn't take a woman long to get wise to a man's actions after marrying him—then she proceeds to call his bluff.

According to statistics there are more men with blockheads than wooden legs.

There always will be some people who believe that laws can be made to take the place of work.

A small boy's idea of heaven is a place where he can always have a second piece of pie.

Self-conceit is a good thing not to let run loose.

The mother tongue has the father tongue beaten.

One little taste of defeat is difficult to swallow.

Once in a while a woman wears a hat that actually looks like one.

The average man wastes a whole lot of energy in laughing at his own jokes.

Liquors have been hard hit by the European governments, but all reports indicate that the pipe and cigar are more strongly entrenched than ever.

The principal difference between talking over the telephone to a person thousands of miles away and one in the next town is the cost, which is plenty.

—Exchange.

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REGULATIONS FOR LENT IN OREGON

Archbishop Christie Issues Orders For Lenten Season Beginning Wednesday

Lenten regulations governing communicants of the Catholic church in this diocese have been issued by Archbishop Alexander Christie of Portland. The regulations, which follow, were read at all Catholic churches yesterday.

Lent begins February 17. All the faithful, not legitimately dispensed, are obliged in conscience to observe the laws of the church concerning the Lenten fast.

1. The use of flesh meat is allowed at every meal on Sundays, as well as the principal meal on Mondays, Tuesdays, Thursdays and Saturdays, Saturdays of the Ember Days and Holy Week excepted.

2. The use of fish, milk, butter and eggs is permitted on all days of Lent at the evening collation, and the principal meals on those days on which the use of flesh meat is forbidden.

3. In the morning a small piece of bread is allowed with a cup of coffee, tea, chocolate or similar drink.

4. When the principal meal cannot be taken before noon, the order may be inverted and the collation taken in the morning and the dinner in the evening.

5. Lard or grease may be used in preparing lawful viaticals.

6. Those of the faithful who are exempt from the obligation of fasting can, on the days when the use of flesh-meat is permitted to all the faithful, be allowed to use it several times a day, as on the Sundays of Lent when the obligation is not binding. The use of both flesh meat and fish together at the same meal is strictly forbidden during the whole of Lent.

7. In virtue of the authority conceded to Bishops in the United States by a recent Pontifical Indult, permission is granted to "working people" to use meat on all days of Lent, with the exception of Fridays, Ash Wednesday and the Saturday of Holy Week.

This dispensation from abstinence extends to all three repasts in the day.

The usual prohibition remains against using flesh meat and fish at the same meal.

When the wage-earner, in virtue of the Indult, uses meat, all the members of the household may likewise use it. The church does not wish to impose upon the household the inconvenience of double cooking. But in cases of this kind those members of the household who may be bound by the precept of fasting are allowed the use of meat only at their principal repast.

The following persons are exempt from fasting: All those who have not attained their twenty-first year; those who have passed their sixtieth year; those whose weak health or condition otherwise may demand the full amount of nourishment, and all those whose occupations are of a laborious and exhausting nature.

Those who are excused from fasting on account of age or hard labor may use flesh meat more than once on the days on which it is allowed.

It is eminently in accordance with the spirit of the church that all those who use the dispensation from the fast and abstinence, should supply, in part, the spirit of penance by prayers and alms-deeds; by avoiding all public shows, parties and amusements, and by abstaining from all intoxicating beverages.

The time for making the Easter communion extends from the first Sunday in Lent to Trinity Sunday inclusive. All the faithful are hereby warned that those who neglect to make the Easter communion violate a law of the church which binds under pain of mortal sin. The transgressors of the law are, moreover, subject to excommunication and, should they die, to privation of Christian burial.

Parents have to answer to God for their children. Let them, therefore, remember that they are obliged in conscience to see that their children and others under their charge receive Easter Communion.

The reverend fathers are requested to have Lenten devotions on Wednesdays and Fridays. The exercises shall consist of the beads, instruction and benediction on Wednesdays and the way of the cross and benediction on Fridays.

During the month of March the authorized prayer to St. Joseph will be recited after the usual prayers of the mass.

We also request the reverend clergy to read to the people, in the vernacular, the gospel of each day during Lent, and that this be done at the holy mass every morning.

Just what the Southern reports will be this month without a full moon remains to be seen. By a freak of the calendar February will have no full moon, and this is the first time since 1846 that even February has had to get along without one.

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PEOPLES FORUM

The Coos Bay Times will be pleased to publish letters from its readers on all questions of public interest, giving his or her address, and so far as possible limited to 250 words. In publishing these letters the Times does not endorse the views expressed therein; it is simply affording a means for the voicing of different opinions on all questions affecting the public welfare.

L. T. MATTHEWSON LASH'S LETTER

South Inlet Ranch Owner Tells of Mining Deal—Sale Proposals

Editor Coos Bay Times:

As Mr. Lash tries to make the people believe that I have tried to harm him, I will give the straight of it. Cook and Lash first worked on our ranch under Mr. Telander and had taken some gold. I never knew how much for they are both color blind and can't tell my part of the gold from theirs, so I got nothing. Cook was foreman so I told them that they could not work it any longer. Through all of their first work I furnished Mr. Lash a house and cook stove as he did not have any stove for his wife to cook on. Then Lash came to me and begged me to let him back in the mine with Smith and Hards, so through sympathy for his family, I did it. So they took out I don't know how much again and I did not get a cent and I put them off again, but told them they could sell it. I would come through but I have never been offered a dollar only through an option. So I did not care to tie up with them any more. I don't propose to let it out any more on that basis but if they got the money they can have it any time but I have a right to set the price and no one else has. Mr. Hards furnished some grub but no one else. A man that can't furnish a stove for his wife to cook on can't furnish much grub. You can see now who has done the beating. I never said Cook and Lash were knocking the mine but said they were knocking Smith as they did Mr. Telander. If a man cheat you, shame on him; if he cheat you twice, shame on you. I will take the last shame on myself for ever trusting him the second time.

—L. T. Matthews.

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