

AT THE SCHOOLS AND CHURCHES

Church Circles

FIRST BAPTIST CHURCH
Albert F. Bassford, M. A.
Residence 663 So. 11th street
59-X
Bible School at 10 a. m., with graded classes and competent teachers.
Worship at 11 a. m. and 7:30 p. m. with sermons by Pastor Bassford. A cordial welcome is extended to all.

UNITED BRETHREN CHURCH NORTH BEND
Mrs. R. N. Lewis, Pastor
Sabbath School at 10 a. m.
Christian Endeavor at 7 p. m.
Preaching at 11 a. m. and 8 p. m.
Prayer Meeting Wednesday evening at 8 o'clock.

NORTH BEND CHRISTIAN CHURCH
Mrs. S. Gregg, Minister
Preaching at 11 a. m. and 8 p. m.
Bible School, 10 a. m.
Sunday School at 12 Sunday.
Reading room open every day except Sundays and Holidays from 1 to 4 p. m.

NORWEGIAN LUTHERAN.
Rev. R. O. Thorpe
Services will be held in the Norwegian Lutheran church at Marshfield Sunday at 7:45 p. m.
Sunday school meets at 10 a. m.
Services will be held in the Norwegian Lutheran Chapel at North Bend Sunday at 11 a. m.
Sunday school at 10 a. m.

EPISCOPAL CHURCH.
4th and Market.
R. E. Browning, Rector.
9:30 a. m. Sunday School.

SEVENTH DAY ADVENTISTS.
Local Elder, J. E. Qualls.
Seventh Day Adventist services are conducted every Saturday as follows:
Sabbath School at 10 a. m.
Bible Study at 11 a. m.
Young People's Society at 3 p. m.
Prayer Meeting Wednesday at 7:30 p. m.

CHRISTIAN CHURCH
Samuel Gregg, Minister.
Residence, 289 North Eleventh
Phone 492.
Services as follows at the Church, corner Sixth and Central:
Regular services every Sunday.
Bible School at 10:00 a. m.
Preaching service 11 a. m. and 7:30 p. m.

CHRISTIAN SCIENCE
Christian Science Hall,
237 Third Street North
Services at 11 a. m., Sunday and 8 p. m. Wednesday.
Subject: "Sacrament."

CATHOLIC CHURCH NORTH BEND
Rev. Father McDevitt
Mass will be celebrated Sunday morning at 8 by the Rev. Father Wallace.

NORTH BEND PRESBYTERIAN
Rev. Frederick Shimlin, Pastor
Bible school at 10 a. m.
Christian Endeavor at 6:45 p. m.

SWEDISH EVANGELICAL LUTHERAN CHURCH.
Rev. B. F. Bengtson, Pastor.
Residence 294 Highland avenue.
Phone 94-R.
Sunday school at 9:45 a. m.
Services 11 a. m.
Immediately after the morning services there will be installation of the newly elected officers of the congregation.
No services at North Bend.

METHODIST EPISCOPAL.
Joseph Knotts, Pastor.
Sunday school at 10 a. m.
Morning Service at 11 a. m.
All are cordially invited.
Epworth League at 6:30 p. m.
Topic: "Epworth Herald Night."
Taking the League's Temperature.
Leader, Chas. Raymond.
Junior League Service Thursday afternoon at 3:45.
Prayer Meeting Thursday evening at 7:30 o'clock.
Morning service, 11 a. m.
Subject: "The Cause of the Creation and That Which Was Created."
Evening Sermon: "The Inertia of Evil." 7:30 p. m.

METHODIST CHURCH
Rev. A. S. Husey, Pastor.
North Bend
The services Sunday will be as follows:
Sunday School at 10 a. m.
Vesper Circle and Epworth League at 7 p. m.
Sermons by the Pastor at 11 a. m. and 8 p. m.

CATHOLIC CHURCH MARSHFIELD
Mass will be celebrated at 8:00 and 10:30 o'clock Sunday morning by Rev. Father McDevitt.

We must give the people who live on the farm the same educational advantages for their children as those of the city.

The country is an agency of much rural life because the rural life is a life of decisions as well as in the city.

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How to Run A Social Center

The making of the schoolhouse a social center is a movement which is making rapid headway in all parts of the country. The schoolhouse is destined to become as serviceable and instructive a place to the grown-ups as to the young.

In some communities the idea has seemed to prevail that the social center should be merely a place to play, of amusement. The people who entertain this idea, usually well-to-do and charitably inclined to patronize the poorer classes, believe in moving pictures, in plays, non-contentious lectures, choral societies, games and genteel kinds of recreation or amusement which they think might please without exciting "the lower classes."

But they shrink from free discussion of vital questions, with its risk that somebody may say something to disturb or perturb the old order of things, they fear free speech. With much eclat, a number of such carefully safeguarded social centers, have been opened in various cities as concessions to "the masses," but they have not thrived.

Another and better theory has had as its inspiration the belief that what is needed is not amusement merely, not patronage of the poor by the rich, not any form of endowment from above, but primarily free fellowship, free speech.

It holds that play is good if instructive and self managed; that it is fine to have lectures and pictures and all the other forms of uplifting entertainment; but that the main thing to be developed is freedom, democracy, the right of the folks to do as they wish in any place which is their own.

Ella Flagg Young the other day, at a meeting in Chicago of four hundred persons eager to advance a wider use of school buildings, glimpsed this free view when she said "The social center" experience has brought a surprise to us school people. We thought it would benefit the public—the men and women and young folks of the various communities. We found that it does, but it also does what we hadn't expected. It greatly and in most important ways benefited us school people. It connects up with the life of today."

And she frankly added that the vital thing in it wasn't what few could do for the many, but what folks meeting together as folks, democratically, did for each other.

Put Learning To Useful Ends

Oregon Agricultural College, Corvallis, Ore., July 9.—"One half of the work of the world is either useless or positively harmful, because it is unnecessary," said a recent noted speaker at the Agricultural College. It is a mission of learning to direct labor that its product learning means more than training the eye and the hand to do the task skillfully; it means the supplying the desire to do the thing that produces useful commodities.

"There is a useless toil as well as a useless labor. The pyramids were built not for the good of the people, but to perpetuate the memory of those who never did anything worth while to perpetuate it for themselves. There is no dignity in such labor, or in any other that serves no good purpose nor allows time for the laborer to lift his head into the light of the natural and social world around him. The labor that slants the brow and bows the shoulder has no dignity."

"Modern as well as ancient times witness this form of folly. An eastern potentate has a canal dug to his doors merely that he might have fresh fish for breakfast. The manufacture of harmful luxuries and of the gim-cracks and gew-gaws of fashion represents toil that is useless. The modern freak of fashion that paraded herself in a two-million dollar gown loaded with spangles and other trimmings strutted in the products of useless toil. All labor that ministers to the idle fancies of the idle rich is but labor in vain."

FREE TEXT BOOKS FOR MARSHFIELD

At the next school election in Marshfield, and possibly before, steps will be taken to have the district furnish free text books for the pupils. The matter has been under consideration for a long time but had not reached a definite stage until recently. The matter will have to be submitted to a vote of the electors of the district, but it is believed that it will carry easily.

One of the school officials stated yesterday that he believed a saving of about forty per cent could be made by the district purchasing the supplies direct. At present, each pupil has to buy his own books and with constantly changing texts, it is pointed out that it is a considerable item, especially for the less well-to-do families who have several children in the various grades.

It is claimed that after the initial investment, the expense of providing new texts by the district will be small as the teachers can see that the books are not misused and each one be made to serve in each grade for several years.

In many states the laws require the district to furnish, not only the text books, but the writing paper, pens and pencils for the pupils.

North Bend recently adopted the free text book plan.

SOUTH MARSHFIELD SCHOOL

EIGHTH GRADE

The Friday morning drawing lesson was on the study of circular perspective. Good subjects were handed in by George Deubner, Anna Storgard, Eugene Kelley, Francis Lang, Wilma Hoagland, Grace Farrin, Mabel Lingo, Russel Quatermass, Thelma Lyon, Ernest Whereat, Mary Louise McArthur, Ray Pritchard and Ruth Anderson.

In a civics test given Thursday the best papers handed in were by Ruth Golden, Grace Farrin, Bert Tribbey and Ernest Whereat.

Glenda Farrell has been absent the past week on account of illness. The only other absence in the grade for the week was DeKette Moore, absent one day.

FIRST GRADE

The following had 100 in spelling for the past week: June McLaughlin, Winston Duke, Marion Karsell, Berneta Lapp, Donald Ross and Philip Coffin have been absent all week on account of illness.

Mrs. Abbott and Mrs. Flanagan visited the room this week.

THIRD GRADE

The following pupils have had 100 in arithmetic for a week: Gerald Ross.

These pupils have had 100 in spelling for a week: Karline Sorenson, Josephine Savane, Augustus Hoffman, Alma Wieser, Eli Sampson, Mary McKinnon, Lorna Wilson, Harry Walp, Gordon Neff, Jarl Nerdrum, Esther Wash, Charles Wist.

On Monday and Tuesday of this week the entire class had perfect lessons in spelling.

FOURTH GRADE

Those having 100 in weekly spelling test are: Virginia Johnson, Virgil LeChair, Albert Webber, Myrtle Conklin, George Murphy, Adeline Gardner, Cecil Boll, Emerson Neff, Dunesa Dushney.

Circular perspective was studied in the drawing class. Good original drawings illustrating this were done by Lester Post, Grace McKelroy, Neita Gallagher, Albert Webber, Lawrence Koontz, Helen Merchant, Fredric Hoagland, Duncan Dushney, Ero Jarvenen, Thelma Black.

FIFTH GRADE

These pupils made no mistakes in spelling during the past week: Erwin Storie, Arnold Sampson, Maybelle McLaughlin, Howard Post, Eugene Crosthwaite, Helen Perkins, Pearl Lapp, Reuben Sandquist, Earl Hodges, Gladys Burrows.

Mrs. Flanagan visited our room Thursday morning.

I. O. O. F. NOTICE

Members of Sunset Lodge No. 51, I. O. O. F., are requested to meet at I. O. O. F. Hall Sunday, January 10, 1915, at 12 o'clock noon sharp, to attend the funeral of our late Brother W. S. Wheeler. Solemnizing brothers invited.

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