

# DRUGGISTS WANT STRINGENT LAWS

## Would Prevent "Saloon Drug Stores" Under State Prohibition, They Say

When Oregon goes dry next year and the voters in November decide that it would, there will still remain several thirsty citizens in and about the state who will seek through one means or another to quench a craving appetite. That they may not be called in an emergency orders the drug stores of Oregon are already taking means to protect themselves from what they term the "saloon drug store" that the pharmacists believe will inevitably spring up if they are not curbed by efficient and stringent legislation.

As an inkling of what is being done, Frank Cohan, of the O. J. store, yesterday received a letter from C. J. Fuhrman, of the Coos County Pharmaceutical Association stating that at a meeting every member of the organization became pledged to the extent of \$5 to aid in securing the legislation they feel is necessary.

Several days ago at a meeting of the Portland Retail Druggists Association it was decided that "on account of the danger of unfriendly legislation to the drug trade and further, the fact that with Oregon dry the trade will be jeopardized by the springing up of saloon drug stores," every member in that city has pledged himself to the sum of \$10 and elected a special committee on legislation to work with the legislative committee recently appointed at a meeting of the Oregon State Pharmaceutical Association held in Salem.

In other words the druggists of the entire state are in a determined fight to see that proper laws are passed which will be stringent enough that they can regulate the liquor selling to a fine point. They fear the operation of liquor concerns under the name of drug stores, hence are willing to have laws that will curb everyone, thus adding one more point to the prohibition argument and boast that they will "make Oregon as dry as a bone."

# DOCTRINE OF GOOD ROADS

TOTAL COST OF A ROAD KEPT GOOD UNTIL BONDS ARE PAID OFF

WASHINGTON, D. C., Dec. 23.—While it is frequently easy for a crusty to issue bonds and borrow money for improving the local highways, the raising of the money to retire those bonds at maturity is often not so simple. Many counties, in borrowing money for bonds, figure that the amount of money raised represents the total cost of the road, forgetting that the road must be maintained and repaired. If, at the end of the term of the bonds, the county is to have anything to show for its investment.

The question of financing country road building is discussed fully in Department of Agriculture Bulletin No. 136, entitled "Highway Bonds" which is written by the office of Public Roads in collaboration with James W. Glover, Professor of Mathematics and Insurance, University of Michigan. In this bulletin the authors discuss fully the various methods of financing road building and retiring debts for road construction, and also deal frankly with the actual cost of a road during the life of the bonds. Of the total cost of a road, the authors cite the following two examples as affording at least a basis for estimating the total minimum cost of a mile of road:

**Total Cost of a Mile of Road Built With 20-Year Bonds.**

Bituminous-macadam:  
Cost of construction (\$10,500) under 5 per cent serial bond with int. for 20 yrs. \$16,012.50  
Cost of annual repair and maintenance (\$600) for twenty years ..... \$12,000.00  
Total cost for 20 yrs. \$28,012.50

Brick:  
Cost of Construction (\$18,500) under 5 per cent serial bond with int. for 20 yrs. \$26,426.73  
Cost of annual repair and maintenance (\$300) for twenty years ..... \$6,000.00  
Total cost for 20 yrs. \$32,426.73

The authors point out that the actual cost of building and maintaining a specific highway can be determined only after the character and volume of traffic and actual wear and tear have been studied for a series of years. The figures quoted above of course, will not ap-

## OBEY AUTO LAWS AND AVOID TROUBLE

State Motor Vehicle Law. Section 9.—No person shall operate or drive a motor vehicle on the public highways of this state after the first day of August, 1911, unless such vehicle shall have the number plates assigned to it by the secretary of state conspicuously displayed on the rear and front of such vehicle in plain view and so as to be easily read by the public.

Section 12.—Every motor vehicle shall be provided with adequate brakes, sufficient to control the vehicle at all times, and a suitable and adequate bell, whistle or other signaling device, and shall, during the period from one hour after sunset to one hour before sunrise, display at least two white lights in lamps on the front, and one red light in the rear of such vehicle. Said rear lamp shall show a white light across the rear of the vehicle. The white rays of such rear lamp shall shine upon the number plate carried on the rear of such vehicle. The light of the front lamps shall be visible at least 200 feet in the direction from which the vehicle is proceeding.

## A LETTER FROM SANTA CLAUS.

To the Editor of The Times: Sir—Won't somebody please stop the rumor that is fast gaining ground? Not only grown-ups, but nearly every boy and girl, on being questioned will promptly say, with a nice little shake of the head, "There is no Santa Claus." Now this is pretty hard on a fellow who has been "on the job" hundreds of years.

I am going to ask a favor of my still faithful followers, wherever they may be, hoping that sometime I will be able to serve them once more. This is what they are to do: Send one present, say, to some one without having their names appear. Imagine the surprise and delight and guesses as to who might have sent it. The receiver may explain, "It must have come from Santa," or, more probably, he or she will radiate smiles to every one, seeing in each friend relative a possible sender. This will warm the heart of SANTA CLAUS. The North Pole, December, 1914.

## WHEN ALL AROUND IS JOYFUL.

STRANGER and sojourner as I am in the land—though for me no social hearth may blaze, no hospitable roof throw open its doors nor the warm grasp of friendship welcome me at the threshold—yet I feel the influence of the season beaming into my soul from the happy looks of those around me. Surely happiness is reflective, like the light of heaven, and every countenance bright with smiles and glowing with innocent enjoyment is a mirror transmitting to others the rays of a supreme and everlasting benevolence. He who can turn cheerfully away from contemplating the felicity of his fellow beings and can sit down darkling and repining in his loneliness when all around is joyful may have his moments of strong excitement and selfish gratification, but he wants the genial and social sympathies which constitute the charm of a merry Christmas.—Washington Irving.

## TEN HOUR SCHEDULE.

Lumber Business Improving and Mill Goes on Long Shift.

EGGENE, Or., Dec. 24.—The ten-hour working day at the Booth-Kelly mill was re-established this week, after a half a month of short shifts during the dull season. It is believed that there is sufficient demand to keep the mill in operation until January 1, when normal trade is expected to return.

ply to ordinary macadam, gravel or clay roads, but in all these cases the interest on the bonds must be met, and there must be expenditures to maintain them in condition. The poorer the drainage and the less permanent the character of the road foundation, the greater must be the percentage that repair costs will bear to the first cost. Similarly, the question of whether the actual surfacing is designed to withstand the character of traffic and weather to which it is subjected also has an important bearing on what it will cost the county to keep the road in such shape that when the bonds are paid the locality still will have a valuable property to show as a result of its borrowing and repayment.

# In the Realm of Higher Things

God Speaking Through the War.

"God is speaking to us through this war," declared the Rev. Dr. Wm. T. Manning, Rector of Trinity Episcopal Church, New York City, on Peace Sunday. "He speaks to us through the storm of human passion and the wild conflict of human wills even as He speaks to us in the cyclone and the earthquake. He gives us the fateful gift of freedom—the power to do good or evil in our own little sphere, but He does not abdicate His throne to us. We may disobey Him and destroy ourselves, but we cannot finally defeat His purpose. He overrules even our evil doing to His own good ends. 'The Lord is King, be the people never so impatient; He sitteth between the cherubim, be the world never so unquiet.' What then is God showing us and saying to us through this experience? There are three things that God is telling unmistakably through this war:

"First, He is showing us as men have never seen it before, the madness, the horrible, unmeasured wickedness of war. He is making us see at last that war is never of His ordering, that it is never according to His will, that it is always the result of human folly and selfishness and sin. It is true that under present conditions it is sometimes necessary and right for a nation to fight in its own defence or in defence of others; but this only shows that the conditions are wrong, and that they ought no longer to be tolerated.

"Second, God is showing us that such strife as this is as needless as it is wicked. He is making us see at last that the conditions which make such war possible are in our own hands. He is forcing us to see that it is possible for us to put an end to these conditions, and therefore, that it is our bounden duty to do so. Some ultimate appeal to adequate force there must necessarily be to control those who will not otherwise be controlled. It may be that in this world of sinful men war can not be wholly eliminated.

But the possibility of war can be enormously lessened by measures jointly undertaken and well within our reach.

"Third, Through these fearful events God is showing us once again the need of true religion in the world. Men are asking in this crisis if Christianity has failed. The question may be natural, but it is not a wise one. Christianity has not failed, but we have failed to be Christians. If all of us in the world who are called Christians were in truth such this war would never have taken place.

"Christianity is the one thing that has not failed. 'Great armies and battlefleets have failed. We see plainly that these have no necessary connection whatever with right moral action. Our boasted civilization has failed. The war shows us that this is only thin veneer.

"Our scientific advance and discovery has been used largely for the perfection of engines to destroy our fellow-men. But wherever the spirit of Jesus Christ is there to-day is the spirit which desires only brotherhood and love and peace. And our first duty as Christians and Americans is to keep alive that spirit in the world and in our hearts.

"Let us pray for ourselves that we may realize our own share of responsibility for these events; that we may be roused to a new sense of duty toward God and filled with the spirit that desires to heal and help; and that our land may be mercifully spared in this day of visitation. Let us pray for our warring brethren that they may be comforted and touched by God's Spirit in their sorrows and sufferings; that they may be brought through this fiery trial strengthened and chastened by it and that both they and we may fully learn the stern lesson that God is teaching us in this time of judgment."

## Christmas Day in Bethlehem.

Christmas in the Holy Land is an interesting experience. Indeed, it is one never to be forgotten, and every Christmas thousands of persons from all over the world make a journey to Palestine in order to witness the various ceremonies held there during the festive season. Every one always puts up at Jerusalem and on Christmas morning makes his way to Bethlehem, which lies almost due south, about six miles away as the crow flies, over a range of hills. No highway the world over presents such a motley crowd as may be seen streaming along this thoroughfare on Christmas morning.

## Christmas, Green: From France.

About a million and a half bunches of mistletoe, weighing 650 tons and coming from France, were taken to London by one railway line for last Christmas.

# Church Circles

## BILLY SUNDAY SAYS:

"The Bible will always be full of things you can not understand, as long as you will not live according to those you can understand. There are men in hell because they wasted too much time in trying to find out where Cain got his wife."

## FIRST BAPTIST CHURCH

Albert F. Bassford, M. A. Residence 663 So. 11th street 59-N Bible School at 10 a. m., with graded classes and competent teachers. Worship at 11 a. m. and 7:30 p. m. with sermons by Pastor Bassford. A cordial welcome is extended to all.

## UNITED BROTHERS CHURCH

NORTH BEND Mrs. R. N. Lewis, Pastor—Sabbath School at 10 a. m. Christian Endeavor at 7 p. m. Preaching at 11 a. m. and 8 p. m. Prayer Meeting Wednesday evening at 8 o'clock.

## NORTH BEND CHRISTIAN CHURCH

Mrs. S. Gregg, Minister—Preaching at 11 a. m. and 8 p. m. Bible School, 10 a. m. Sunday School at 12 Sunday. Reading room open every day except Sundays and Holidays from 1 to 4 p. m.

## NORWEGIAN LUTHERAN.

Rev. R. O. Thorpe Services will be held in the Norwegian Lutheran church at Marshfield Sunday at 11 a. m. Sunday school meets at 10 a. m. Services will be held in the Norwegian Lutheran Chapel at North Bend Sunday at 7:45 p. m. Sunday school at 10 a. m.

## EPISCOPAL CHURCH.

4th and Market. R. E. Browning, Rector—8 a. m. Holy Communion. 9:30 a. m. Sunday School. 11 a. m. Morning service and sermon by the rector. 7:30 p. m. Sermon and service, St. Luke's Church, Empire. North Bend Services at 3 o'clock. The Rector of the Episcopal Church will take for his subject tomorrow at the 11 o'clock service: "What Christmas Teaches About Man." For the benefit of those who were unable to attend the 11 o'clock service in the Episcopal Church yesterday, the beautifully rendered musical program will be repeated. Every one who attended pronounced the service a great inspiration. It is customary in Episcopal Churches to repeat the Christmas music the Sunday after Christmas.

## SEVENTH DAY ADVENTISTS.

Local Elder, J. E. Qualls. Seventh Day Adventist services are conducted every Saturday as follows: Sabbath School at 10 a. m. Bible Study at 11 a. m. Young People's Society at 3 p. m. Prayer Meeting Wednesday at 7:30 p. m.

## CHRISTIAN CHURCH

Samuel Gregg, Minister, Residence, 280 North Eleventh Phone 492. Services as follows at the Church, corner Sixth and Central: Regular services every Sunday. Bible School at 10:00 a. m. Preaching service 11 a. m. and 7:30 p. m.

## CHRISTIAN SCIENCE

Christian Science Hall, 237 Third Street North Services at 11 a. m., Sunday and 8 p. m. Wednesday.

## CATHOLIC CHURCH

NORTH BEND Rev. Father McDevitt. Mass will be celebrated Sunday morning at 8 by the Rev. Father Wallace.

## NORTH BEND PRESBYTERIAN

Rev. Frederick Shimlan, Pastor. Bible school at 10 a. m. Christian Endeavor at 6:45 p. m.

## SWEDISH EVANGELICAL LUTHERAN CHURCH.

Rev. B. F. Bengtson, Pastor. Residence 294 Highland avenue. Phone 94-R. No service Sunday.

## METHODIST EPISCOPAL.

Joseph Knotts, Pastor. Sunday school at 10 a. m. Morning Service at 11 a. m. All are cordially invited. Epworth League at 6:30 p. m. Junior League Service Thursday afternoon at 3:45. Prayer Meeting Thursday evening at 7:30 o'clock. 7:30 p. m. Evening Sermon.

## METHODIST CHURCH

Rev. A. S. Hisey, Pastor. North Bend The services Sunday will be as follows: Sunday School at 10 a. m. Vesper Circle and Epworth League at 7 p. m. Sermons by the Pastor at 11 a. m. and 8 p. m.

## CATHOLIC CHURCH

MARSHFIELD Mass will be celebrated at 8:00 and 10:30 o'clock Sunday morning by Rev. Father McDevitt.

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