With reference to an article sign-"A Churchgoer" appearing recently in your valuable paper, in which the Shannon type of evangellsm was deplored, would like to say that the writer gives himself or herself completely away in passing judgment up-on that revival for it says "the writer was not present when Shannon was here." Where then, did he or she get such valuable information?

While I do not want to offend any "mother" or "grandmother" in Israel, I would like to emphasize the fact that Shannon's revival was a blessing to Marshfield. We have had a great many events in our city which have taken far more money out of the city, but no complaints have been recorded even though the results for good were to say the least question-

"Churchgoer" says "the notoriety of Shannon was farreaching." This is very evident, for it certainly reached "Churchgoer," who claims to have been outside of Marshfield, and itself speaks well for the effort. Yes, the effect of Shannon's work reached to Hell itself on one side, and even as far as Alaska on the other side, a truth attested to by a great many

Shannon certainly did use abusive methods" as "Churchgoer" would have it. He abused sin unmercifully. The sin of the slums of New York or Chicago is no worse than the sin of Marshfield. Sin is the same every-where and requires about the same methods in dealing with it. but the wicked man and the sinner ever had anything abusive to say or Shannon and his methods. He whose toes are trodden on is the one who kicks the hardest.

So far as "sensational methods"

are concerned, I would say that every worker except the religious worker is conceded the right to use sensational methods. If he does, even once or twice, the most terrible things are spoken of him.

I have seen people lose control of themselves over an election, shoul themselves hoarse and act crazy at o Fourth of July celebration, throw up their hats and forgot to get them again, at a football game, but that was all right. At the Myrtle Point fair I saw a woman start from away in the rear of the grand stand and come down the passageway severa steps at a time until she was down in front of the whole crowd, where she stopped and danced up and down and then squealed like a young byens And all over a race that was then taking place. Nobody was "shock-ed," nobody was "humiliated." Bu if this or anything half as bad, had ben done at a revival meeting, the world would have known of it.

John the Baptist was a very sense tional preacher of his own time. He couldn't "roll up his sleeves," it is true, neither could he "take off his coat," but he used strong language and called the people hard names and they fitted. The people of Marshfield will never forget Shannon for his work and influence are still There are business men in Marshfield who would give Shannon \$100 each to come back.

The Ministerial Association has had the consideration of an evnagelist under advisement for a long time. Many have been considered. Dr. Bulgin is the man they have selected as best fitted for the Marshfield work. We have no reason to doubt their action in the matter. His work is attested to by men who know him as being one of the best evangelists of the present time and some place him as the peer of all others.

It is sincerely hoped that he will come to our city later. At present because thirty-five churches of Los Diego, California, requested that he come there in May. The Marshfield ministers, therefore, gave way to this

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Hegin thoroughly. It is a thousand times easier to live altogether for Christ than bulf for Christ. Don't be an am-phibian, half in one world, half in another.- Henry Drummond.

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8 a. m., Holy Communion.
9:30 a. m., Sunday School.
11 a. m., Holy Communion and
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3 p. m., services in St. Mary Episcopal Church, North Bend.

METHODIST EPISCOPAL

Sunday school at 10 a. m.

Morning service at 11 a. m. 01136 Junior League servic, Thursday afternoon at 3145.

Prayer meeting Thursday evening at 7:30 o'clock. Morning sermon. "The Guantlet

Hurled at Your Feet a Challenge."
Evening sermon, "A Great Commission and the Manhood of the an to Whom It Was Given."
In the evening Mr. W. G. Eggleston of San Francisco will sing a solo. All are cordially invited to attend.

PRESBYTERIAN CHURCH. J. E. Burkhart, Pastor.— Bible School at 10 a. m. Young People's meeting at 6:30 Store, local agency.

Regular morning and evening services by Rev. J. E. Burkhart.
Prayer meeting on Thursday evening at 7:30.

SWEDISH EVANGELICAL
LUTHERAN CHURCH.
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nue West, Phone 193-J.
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Morning service at 11 o'clock.
Evening service at 8 o'clock.

FIRST BAPTIST CHURCH.

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Young People's service at seven for one hour. A special invitation is extended to all young men and wo-Sunday evening service at 8.

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bas mist to CHRISTIAN CHURCH

Samuel Gregg, Minister. Residence, 280 North Eleventh Phone 402. Church corner Sixth and Central Services as follows:

Bible school, 10 a. m. Preaching service 11 a. m. and p. m. The subjects for next Sunas follows: "Is the Bible Credi-Morning:

Evening: "The Ideal Young Man from the Young Ladies' Viewpoint." Rev. Samuel Gregg announces that he will give the second of a series of sermons on Ideals. Ideal veries of sermons on ideals. Ideal Young Man from the viewpoint of the coung ladies. Letters are sent out to the young ladies asking them to give answer to various questions. These answers will be read during he course of the sermon next Suntan night. lay night.

CATHOLIC CHURCH.

Marshfield.

Rev. A. R. Munro.

Mass will be celebrated at clock Sunday morning by tev. Father A. R. Munro.

SEVENTH DAY ADVENTISTS.

Seventh Day Adventist services are conducted every Saturday as

Sabbath School, 10 a. m. Bible study, 11 a, m. Young People's Society, 3 p. m Prayer meeting, Wednesday, 7:30 Local Elder, J. E. Qualls.

CHRISTIAN SCIENCE.

Christian Science hall, 237 Third treet north. Services at 11 a. m. Sunday and p. m., Wednesday, Subject: "Doctrine of Atonement." Sunday school at 12 Sunday.

Reading room open every day ex-ept Sundays and holidays from 1 to 4 p. m.

NORWEGIAN LUTHERAN.

R. O. Thorpe, Pastor. Services will be held in the Nor-wegian Lutheran Chapel at Marsh-leid Sunday at 11 a, m. Sunday school meets Saturdays at

Ser 's will be held in the Norwegian 'heran chapel at North Bend Sunday at 7:45 p. m. Sunday school at 10.

METHODIST CHURCH

North Bend The services Sunday will be as fol

Sunday school 10 a. m. Vesper Circle and Epworth League p. m. Sermons by the pastor 11 a. m

and 8 p. m.

UNITED BRETHREN CHURCH

Mrs. R. N. Lewis, Pastor, Sabbath school, 10 a. m. Christian Endeavor, 7 p. m. Preaching 11 a. m. and 8 p. m. Prayer meeting Wednesday even ng at 8 o'clock. Revival starts next week.

CATHOLIC CHURCH North Bend.

Rev. Father McDevitt.

Mass will be celebrated at 6:30 and 8 Sunday morning by the Rev. Father McDevitt.

PRESBYTERIAN CHURCH. North Bend Rev. Shimian, Pastor, Sunday school at 10.

Preaching at 11. Christian Endeavor at 7. Preaching at 8.

NORTH BEND CHRISTIAN CHURCH. Mrs. S. Gregg, Minister. Bible School, 10 a. m. Preaching 11 a. m. and 8 p. m.

NORTH BEND UNITARIAN. A. H. Sargent, Minister. Unitarian services in Loggie Hail.

Sunday school, 6 p. m.
Preaching 7:30 p. m.
Subject of Sermon, "Thomas aine's Religion."
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NOTICE TO CREDITORS.

Notice is hereby given that the undersigned has been duly appointed administrator of the estate of G. Cat-aledl, deceased, and letters of administration issued to him.

notified to present the same to me at the office of James T. Hall, Room 11. Eldorado block, Marshfield, Oregon within six months from the date here-of duly verified as by law required. Dated this 28th day of March,

JOHN B. SNEDDON, Administrator of the estate of G. Cataledi, deceased.

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