
 and so tar as possible be itmited
zoo words. In publishing these let-
ters it must be understood that The Times does not indorse the vlews expressed therein; It is simply affording
i means for the rolem a means for the voleling of different
opinions on ell questions affecting the publle welfare.
apprectation of
governor west To Editor Coos Bay Times: Out of consideration for the
friends of honest government, t beg
beu will givest public.
Oswald West is right. The whole critics and hts enemles are the ele-
ments of the underworld, by this is
meant the eiements that uphold and proft thereby, the unfortunate crea-
tures that make possible an under-
world. The elements that walk in
Then dark and shady ways. that conceal
from the public what they are, well
aware the publice should know. This
degenerate Tory of bis degenerate Tory of bigoted-b-b-gone-
day this "Combination in Restraint
of Education," breeder of Ignorance. poverty and crime. Thousands up-
on thousands of years would the
world and tis people be in advance
of what it is today, but for the views
( wl . of what it is today, but for the views
(politital and otherwise) not to ment-
ton principles, of this fndividual.
He the He, the cause of ignorance,
struction to education, soctally,
dustrially, criminally, steadfastiy,
 Z. O. Doward. Minister.
Buble school at 10 a . m .
foung Peol Joung People's meeting at Bpectal Christmas services will be
4the Christian Church, cor or

\section*{$-1 \begin{gathered}\text { in } \\ \text { can } \\ \text { th }\end{gathered}$} ure: | cr |
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Sunday school at 10 a a. m.
Sorning workhitp at 11
o'clock.
Young People's Meeting at $6: 30$.
Young Peoporship at $7: 30$,
Erenling weoteting on Thursday ev
Plog at $7: 30$. Special Christmas


$i_{i}^{\text {tri }}$
 Norwegian letheran.
Rervices will be held tin the Nor
Rere, Paitor
 to tre Swedish Lutheran church at
North Bend, Sunday evening, at
$7: 30$. Sunday school at 10. 7:30. Sunday school at 10 .
Hencetorth the services will be
beid regularly as above. that le held regularly as above, that tis
each Sunday morning in Marshifield
and each Sunday evening in Nort! $\frac{\text { Christian science. }}{\text { Christian Sclence hall, } 237 \text { Thiric }}$ Christian
street Noth.
Subject: Ing Man, Evolved by Atomice, Force?
Service Sunday at 11 a. m. Service Sunday at $11 \mathrm{a} . \mathrm{m}$.
Sunday school 12 M ., Wednesda. Reading room open on Tuendayb
Thursdays and Sati rdays, 3 to 5 p . m SWEDISH LUTHERAN.

## Dr. John E. Oslund, Pastor Sunday School, $9: 30 \mathrm{a}, \mathrm{m}$. M.

Morning service,
Tople
-


 ing at 8 o'clock.

## FiRst baptist church.  mon by Pastor Bassiord. Morning subject: "The Message <br> Junlor Socity meets at the church at Young People's Services at $6: 30$ service conducted by Young Peo ple for the benefit of Young People Evening Worrhtip at $7: 30$. Sermon subject: 'The Program and Progres subject: "The Program and Progresi of the Peace Movement." Our Bible school concert will be $\$ 100$ Reward, $\$ 100$    




Leave North Bend-Allen's News atand.
Leave Marshheld-Chandler and Blanco Hotele and Buay Cornor.

## $\bar{T} T$ <br> First National Bank Of Coos Bay

Announces
It's 1913 Calendar Is Ready for Distribution Among Its Customers

## FLANAGAN \& BENNETT BANK

## establizid, oregor

ESTABLIBHED 1889.
At the close of buainess, November 26, 1912.
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F. B. Dow, Agent.

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sailings from portland, Tuesday evening of each week at
 S. Satarday, Dec, 14th; 7 A. Mi, Saturday, Dec. 21; 12:30 P.
$\begin{array}{ll}\text { Maturday, Dec. } 28 . & \text { J. C. MILLER, Agent. } \\ \text { Phone Matn 35-I. } & \end{array}$

## fice sum SPEEDWELL

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modations, large elcau and airy rooms and electric lights and wireless.
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ounnecting with the north bank hoad at porthand Phone 44. NORTH PACHIC steamship COMPANY,

## Steamer Redondo

SAILS FROM SAN FRANCISCO for MARSHFIELD MONDAY, DEC. 23, at 3 P. M.
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