

# IN THE LAND WHERE THE SAND MAN DWELLS

EDITED BY NELLIE M. GRAVES

## EVENING STORIES AND TALES FOR THE LITTLE PEOPLE

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### THE RACE FOR LIFE.

The Squirrel family lived in a hollow tree near a farm house. The mother squirrel had her fall house cleaning done and had stored away a good supply of acorns and nuts for their winter use.

One day the baby squirrels heard a noise and peeping out, they saw that their dear mother's life was in grave danger for one of her deadly enemies, the Weasel, was chasing her up and down the tree. The only way the mother squirrel could keep from being caught, was by dropping to the limb below.

"What if we should lose our mother," said one of the baby squirrels, "and just when everything is ready for winter and we could be so happy."

"We had better be caught by the Weasel ourselves than to have our mother caught," said one of the others, "for this home and these nuts would mean nothing without the care of our mother."

The young squirrels cuddled down in their home, expecting any minute to hear their mother cry with pain, but the unexpected happened.

The mother squirrel was getting very tired and was just about to give up and let the hungry old Weasel get her, when "crack!" went a gun and the Weasel fell to the ground.

"So you are the fellow that has been killing my chickens," said the farmer who had shot the Weasel. "Well, I guess you won't kill any more. I will leave your carcass here for some other animal to devour."

It was just as lucky for the squirrel family that the Weasel had been stealing chickens as it was unlucky for the Weasel.

While the Weasel was so determined to take the squirrel's life, his own life was taken.

What does this story teach you?

Write a short story in your own words telling what lesson you think this story teaches. I will give a prize for the best composition and will also publish it in next Saturday's Times. Neatness and punctuation will be taken into consideration.

Send your story to 1044 Central avenue.

This contest is for children under 12 years.

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### THE CANARY'S FREEDOM.

A canary sat on the limb of an apple tree one morning in the spring. He was singing so sweetly that one might think he was trying to win a prize at a bird concert.

"Good morning, Mr. Canary," said a swallow. "Pray tell me why you are so happy this morning."

"I am happy," replied the canary, "because I have just gained the freedom that I have so long wished for. I was afraid I was going to have to spend the rest of my life shut up in that stuffy house with that fault-finding woman and her little girl. As you have never had to live in a cage, you have no idea how I longed to be out in the sunshine with the rest of you birds."

"How did you get away?" asked the swallow.

"I flew out while the girl was cleaning my cage, and as a window was open I made my escape."

"Isn't this a pretty apple tree, and did you ever smell anything sweeter than these blossoms?" said the swallow. "This is the tree in which I am going to build my home."

"Yes, it is a beautiful tree and I would like nothing better than spending a longer time here with you, but I see that girl coming and I know that she is looking for me. I will visit you later when I am not in danger of being made a prisoner again," so away flew Mr. Canary, happy in his newly-found freedom.

### THE CRAW FISH AND THE LITTLE TOE.

Some crawfish were playing tag one day near their home in the bottom of a creek.

"I am not going to play any more," said one of them. "Can't you see that funny looking object moving about in the water?"

"Oh, nonsense," said one of the others, "that thing hasn't any mouth or eyes. It can't see us, so of course it won't harm us. It looks like good eating to me. I am going to sample it," and so the crawfish fastened his claws tightly about the object.

No sooner had this happened than the owner of the object let out a loud cry for help, and the thing that looked like such good eating, was taking the crawfish a very swift ride.

As soon as the small boy waded to shore his big sister unfastened the crawfish's claws from around his toe.

"Now, Mr. Crawfish," said she, "you are going to pay dearly for biting Johnny's toe. I am going to break you up into small bits and use you for bait to fish with."

The big sister put the crawfish into a tin can with some fishworms. These same worms that looked so tempting in the water made the crawfish heart-sick as they wiggled and crawled about him.

Just as the big sister was getting her hook and line in readiness to fish, the small boy who was playing with his dog, upset the tin can and it rolled over the bank into the creek. This gave the crawfish a chance to get away.

"I want to warn you all," said he to the other crawfish, "to stay away from all objects that have no eyes or mouths and go hopping about in the water."

"Resolved," said they all, "that when we see an object of this kind we will leave it strictly alone."

## At the Churches

(Ministers and others are requested to hand in the Sunday church notices not later than Friday evening to insure insertion Saturday.)

**METHODIST EPISCOPAL**  
Rev. H. I. Rutledge, Pastor.  
Sunday school at 10 a. m.  
The Methodist church has invited Rev. G. LeRoy Hall to conduct services tomorrow, Sunday morning and evening in the absence of the pastor, Rev. H. I. Rutledge.  
Epworth League at 7 p. m.  
Prayer meeting on Thursday evening at 8 o'clock.  
Strangers welcome.

**EMMANUEL EPISCOPAL**  
Rev. Robt. E. Browning, Rector.  
8 a. m. Holy Communion.  
9:30 a. m. Sunday school.  
11 a. m., morning prayer and sermon.  
3 p. m. Service and sermon in St. Luke's church, Empire.  
7:30 p. m. Evening service and sermon.

**SEVENTH DAY ADVENTISTS**  
C. J. Cole, Pastor.  
Seventh Day Adventist services are conducted every Saturday as follows:  
Sabbath school at 2 p. m.  
Preaching services at 3 p. m.  
Come and spend an hour with us; we will do you good.

**CHURCH OF CHRIST.**  
Z. O. Doward, Minister.  
Bible school at 10 a. m.  
Young People's meeting at 7 p. m.  
Tomorrow will be Home Coming Day at the Christian church, corner Central avenue and Six street. There will be special programs at 10 a. m. and 7:30 p. m. Music by the choir and others.

**MARSHFIELD PRESBYTERIAN CHURCH.**  
At the First Presbyterian church services may be expected on sabbath as follows:  
Sabbath school at 10 a. m., Prof. Tiedgen, superintendent.  
Young People's meeting at 7 p. m.

Carl C. Kratzenstein, Mgr. J. G. Tanner Drug Store, Santa Cruz, Cal., writes: "We have sold Foley & Company's medicines for the past 20 years and have yet to hear our first complaint or of a dissatisfied customer. Their remedies are pure, made as represented and contain no injurious substances. On the contrary, our experience shows us that the Company's aim has always been to make health-giving and health-maintaining remedies." Sold by Lockhart-Parsons Drug Co., the Busy Corner.

**POLK'S OREGON and WASHINGTON Business Directory**

A Directory of each City, Town and Village, giving descriptive sketch of each place, location, population, telegraph, shipping and banking points; also Classified Directory, compiled by business and profession.

R. L. POLK & CO., SEATTLE

**Olympic Flour Snow Drift Flour**

RETAIL PRICE \$1.40 PER SACK

Northwestern hard wheat used exclusively in milling these brands of flour.




will be held in the Swedish Lutheran church at North Bend at 7:30 p. m. Sunday, Oct. 13. Sunday school at 10. R. O. THORPE, Pastor.

**CHRISTIAN SCIENCE.**  
Christian Science hall, 237 Third street North.  
Subject, "Unreality."  
Service Sunday at 11 a. m.  
Sunday school 12 M., Wednesday 8 p. m.  
Reading room open on Tuesdays, Thursdays and Saturdays, 3 to 5 p. m.

**MARSHFIELD CATHOLIC CHURCH.**  
Rev. A. R. Munro.  
Mass will be celebrated at 10 a. m. Sunday. There will be but one mass.

**NORTH BEND PRESBYTERIAN.**  
Rev. D. A. MacLeod, Pastor.  
Sunday school, 10 a. m.  
Preaching service, 11 a. m.  
Christian Endeavor, 6:30 p. m.  
Preaching service, 7:30 p. m.

**NORTH BEND METHODIST CHURCH.**  
The services Sunday will be as follows:  
Sunday school 10 a. m.  
Vesper Circle and Epworth League 7 p. m.  
Sermons by the pastor 11 a. m. and 8 p. m.

**NORTH BEND CATHOLIC CHURCH.**  
Rev. Father Springer, Rector.  
Mass will be celebrated at 8 o'clock Sunday morning by the Rev. Father Springer.

**UNITED BRETHREN CHURCH OF NORTH BEND.**  
Mrs. R. N. Lewis, Pastor.  
Sabbath school, 10 a. m.  
Christian Endeavor, 7 p. m.  
Preaching 11 a. m. and 8 p. m.  
Prayer meeting Wednesday evening at 8 o'clock.

**GERMAN LUTHERAN CHURCH**

Services will be held in the Swedish hall on Commercial avenue between Third and Fourth streets, at 8 o'clock p. m., Sunday, September 22.

All Germans are invited.  
FRED ZEHE, Pastor.

**\$100 Reward, \$100**

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength in building up the constitution and assisting nature in doing her work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

F. J. CRENEY & CO., Toledo, O.  
Sold by all Druggists.  
Take Hall's Catarrh Cure for constipation.

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Some choice sites if you see me at once.

AUG. FRIZEN.  
68 Central Ave.

CONDENSED STATEMENT  
Of The First National Bank of Coos Bay  
At the close of business, September 4, 1912.

RESOURCES.

Loans and Discounts	\$305,414.72
Overdrafts	163.12
Bonds, warrants and securities	63,889.90
U. S. Bonds to secure circulation	25,000.00
Real estate, furniture and fixtures	80,000.00
Cash and sight exchange	149,208.65
Total	\$623,476.39

LIABILITIES.

Capital stock paid in	\$100,000.00
Surplus and undivided profits	11,419.78
Circulation, outstanding	24,000.00
Deposits	488,056.61
Total	\$623,476.39

In addition to Capital Stock the Individual Liability of Stockholders is \$100,000.00.

INTEREST PAID ON TIME AND SAVINGS DEPOSITS.

W. S. CHANDLER, President      DORSEY KREITZER, Cashier.

STATEMENT OF CONDITION  
of  
**FLANAGAN & BENNETT BANK**  
MARSHFIELD, OREGON,  
At the close of business, September 4, 1912.

RESOURCES.

Loans and discounts	\$455,211.87
Banking house	50,000.00
Cash and exchanges	307,835.46
Total	\$813,047.33

LIABILITIES.

Capital stock paid in	\$ 50,000.00
Surplus and undivided profits	59,552.67
Deposits	703,494.66
Total	\$813,047.33

## Renting Signs Come Out When Electric Light Goes In

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TELEPHONE 178.

Coos Bay Wiring Co. Telephone 237-J. 153 North Broadway.	Barnard & Langworthy Telephone 184-R. 170 South Broadway.
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**D. R. W. MORROW,**  
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Theater. Office Phone 320.

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