## The Hill Railroad Coming

Men who have made a study of the railroad situation are all of the opinion that the Hill road will be building its big terminals on Coos Bay within the next two years, and it is a question in the minds of many whether the Southern Pacific or the Hill iine will run the first train into Marshfield.

## THE NEW ELECTRIC LINE

The proposed new electric street car line will be in operation between Marshfield and North Bend before either of the above roads are operating its trains, and this line will run directly through the center of Perham Park. If you doubt that, look at the city map. It's the only feasible route. But if you wait until that time you will pay a big price for lots which are now selling as low as $\$ 300$ and on easy terms. THE TIME TO BUY IS RIGHT NOW.

Perham Park<br>THE HOMESITE BEAUTIFUL<br>MARSHFIELD'S ONLY RESTRICTED RESIDENCE DISTRICT.<br>5 MINUTES WALK From POST OFFICE

W. A. REID, ownor's Agent, 203 Coke Bldg. Phone 330 or 327-J





City Auto Service You Auto Call Foote



## Get Busy

AND GET AFTER THAT ROOF, but first come in and oet
OUR PRICES ON SHINGLES AND ROOFING PAPER. GHINGLEE \$1.50 AND UP.
C. A. Smith $\underset{\text { nerall }}{\text { Lubrantwers }}$ \& Mfg. Co.

Parties Desiring Monuments Erected PACIFIC MONUMENTAL WORKS


South Broadway and make selec tion from the large stock now on the only practical marble and granite putter in Coos County And none but the best work is turned out.

At the Churches
 insure insertion Saturday.)
methonist episcopal Rev. H. I. Rutedge, Pastor
Sunday school at 10 a . m. m.
Morning service at 11 a . m. Epworth Lengue at 7 p. m.
Prayermeeting on Thursday ev $\operatorname{lng}$ at 8 o'clock.
Strangers welcome

## EMMMANUEL EPISCOPAL

R. E. Brownlng, Reet
665 Market Avenue

9:30. Sunday School.
11 a. m. Ltany, Holy Commun-
(on and Sermon. 7:30 p. m. Service and Sermon.
The Rt. Rev. Charles Scadding,
Bisho of of Oregon, will preach at
both Berve both services.
3 p. m. Service and Sermon in
st. Luke's church. Emple. SEVENTH DAY ADVENTISTS C. J. Cole, Pastor.
$\begin{aligned} & \text { Seventh Day Adventrst yervices are } \\ & \text { conducted every Saturday as followa }\end{aligned}$ conducted every Saturday as follow
Sabbath school at 2 p . m . Sreaching services at 3 p. m.
Pome and spend an hour with us
Com an Ce will do you good.
CHURCH OF CRRIST. Bible school at 10 a . m. m.
Young Peopole's Meeting ${ }^{7}$ p. m.
Tomorrow evening at the Christan chorrow evening at the Christ,
lanner SxIth and Certal,
Rev. Z. O. Doward will dellver a ser mon on the eubject of "The Laboring
Man's Church." This will be in
Then keeping with "Labor Day." There
will be spectal music by the Male
Quartet. A cordtal invitation ts ow Quartot. A cordial invitation is ex-
tended to exerybody to attend this
special service.

> MARSHFELD
PRESBYTERIAN CHURCH. At the First Presbyterian chureh
orvices may be expected on sabbati Sollows:
Sabbath school at 10 a. m., Prot. Tledgen, superintendent,
Young People's meeting at $7 \mathrm{p} . \mathrm{m}$.

> FIRST BAPTIST CHURCH.
Rev. A. F. Bassford, pastor 10 A. M. Sunday school. Claude
Stutsman, superintendent.
Young Feoples meeting at $7 \mathrm{p} . \mathrm{m}$.
Morning service, $11 \mathrm{n}, \mathrm{m}$. Morning serike, $11 \mathrm{n}, \mathrm{m}$.
Evening service, $\%$ p m .
Strangers are cordialiy invited to

 Morning service $11 \mathrm{a} . \mathrm{m}$. in Swe Sishi
Evening service at 8 p. m. In English
Swedish Latheran church in North
 NORWEGIAN LUTHERRAN.
$\qquad$ CHRISTIAN SCIENCE.
Christian Sclence hall, 237 Third
treet North. Subject, "Christ Jesus."
Service Sunday at 11 a.
Sunday school Sunday school 12 M , Wednesday
Services in Marshfid at in p.
8. $\mathrm{p} . \mathrm{m}$

> MARSHFIELD CATHOLIC
 NORTH BEND PRESBYTEERIAN
Rev, D. A. MacLeod, Pastor. Rev. D. A. MacLeod, Pastor
$\begin{aligned} & \text { Sunday school, } 10 \mathrm{am} \\ & \text { Preachtng service, } 11 \mathrm{~m} . \mathrm{m} . \mathrm{m} \text {. }\end{aligned}$ Preaching service, $11 \mathrm{a}, \mathrm{m}$.
Cbristian Endeavor, $7 \mathrm{p}, \mathrm{m}$.
Preaching service. 8 m
$\mathrm{p} . \mathrm{m}$. NORTH BEND METHODIST The services Sunday will be as t Sunday school $10 \mathrm{a}, \mathrm{m}$.
Juntor League $3: 20 \mathrm{~m}$.
Preaching service at 8 p. NORTH BEND CATHOLIC Rev. Father Springer, Rector. Mass will be celebrated at
alock Sunday morning by the Re oclock Sunday
Father Springer.
UNITED BRETHEREX CHURCH
OF NORTH BEND. OF NORTH BEND.
Sunday shool at 10 a. m .
Preaching service at 11 a . m.





[^0]
## BISHOP HEEE FFOMPORTLLAND

The Rt. Rev. Charles Scadding of Episcopal Church interviewed.
The Rt. Rev. Charles Scadaling, D. D., Bishop of Oregon, arrived on the
steamer Breekwater on Thursalay. "We hat a dellightrut trip," sald the
bistop, " the Breakwater is faut, he Blthop, the Breakwater is tast, has
comfortable and clean staterooms comfortable and clean stateroomss
and berths and serveas axcolitent meats
and tis commanded by and in commanded by ube who
not only an mblo zeaman but gental
gentleman with a remarkable yerbal


 Imagtine he can sumply this on the
trip back. All Oregon is prout of
Capt



 generally gince his vist a year ago
Ho will preach ht Emmanuel churcli at 1 a a. m, and 7,30 p. m. tomorrow
night and will lave or mandon and
Couulle oin
 and confrmation on sunday 15 th.
Seatat are froe and strangers wil re-
celve Bishop Scadding came alrectly to
Marshfield from Eastern Oregon
where hie where he attended the convention of
the Central Oregon Development League at Lakevlew. In company
with President Kerr of the Agricul With President Kerr of the Agricul
tural colleg. BMI Hawiey of Burns
C. C. Chapman, Secretary of the Portland Commerclal Club, and oth-
er business men of Portland, Blshop
Scadding went
 Che small towns the party was re
celved by representative ranchers
and local Commerclal Clubs and ocal Commercial Clubs, an
many good speches were made
"The best advertisement Oregon have," sald Bishop Scadding, "Is
well developed, prosperous state
and agriculture is the groatest fac
and tor in development. I was grentil
impressed with two things evident
in our
 and to get torether and pult togethe
tor the good of all. No state need
this mon tin more than Oregon at the present
tme, and tye church needs It as well
as the state. The second tha as the state. Whe second thing that
Impressed me was the courage of the
people a tho sage brunh land
pegt
 raise crops. This our people tne East-
enn Oregon have done by dry farm-
ing: and of course whe
ble ta ing: and of course where it is possi-
ble to get water on that volcanle
ash ash, aifalfa and other crops are
large, The people are sturdy stal
wart, intellitgent. clear eyed, bronzed skinned and with every appearance
of good heath, and besides theer
crops, are ratsing such a large crop crops, are rasistg such a large crop
of babies that twenty one years from
now will be sumflent in number to now will be sumflelent in number to
put the Colonel who fought against
race sulcede in the whith House "I was impressed with the splen-
did work whitch our Agricutitural col-
lege ts doing at lege is doing at lts demonatration
farm at Metolius, Even furmer rarm at Metollus, Even farmera
need to learn how, and up-to-date
sclentific sclentific farming, such as is belng
taught at the Agricultural taught at the Agricultural colloge.
and at ther demonstratlon experi.
mental farms can greatly inerenaso the productionsoo of exinting farm
The old-style farmer te anaturall conservative, and must be shown in
order to be convinced that sclentific
rarma farming gives the best resulth, and to
do this, demonstration farms shoul be placed at Important centers all
over the state. Bishop Padtck.
who is the Eptacopal Bishop of Fagt. ern Oregon, and I attended nearly all
the meetings of the league at Lake. vlew and then wen.
The trip throush Eastern Oregon
was inspiring and delightful., but am glad to be back among the greerf
helds and soft rains of Western gon and espectally in Marshhtileld and
Coos Bay, the beauty apot of Ore

ITN. =.
 =





[^0]:    C. प1-1

