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At the Churches (Ministers and others are requested to hand the Sunday church notices not later than Friday evening to insure insertion Saturday.) METHODIST EPISCOPAL Rev. H. I. Rutledge, Pastor. Sunday school at 10 a. m. Morning service at 11 a. m. Epworth League at 7 p. m. Evening service at 8 p. m. Prayermeeting on Thursday evening at 8 o'clock. Strangers welcome. EPISCOPAL Emmanuel Church Rev. Robt. E. Browning, Rector. 9:30 A. M.—Sunday school. SEVENTH DAY ADVENTISTS C. J. Cole, pastor. Seventh Day Adventist services are conducted every Saturday as follows: Sabbath school at 2 p. m. Preaching services at 3 p. m. Come and spend an hour with us; we will do you good. CHURCH OF CHRIST Z. O. Doward, minister. Res. Cor. Park and First St. At the Church of Christ, Central Avenue, tomorrow: 11 a. m.—Communion and preaching services. 8 p. m.—Special song service and sermon. 10 a. m.—Bible school. 7 p. m.—Christian Endeavor hour. MARSHFIELD PRESBYTERIAN CHURCH At the Presbyterian church, Rev. S. L. Grigby, of Medford, minister, services may be expected tomorrow as follows: Sabbath school at 10 a. m. Y. P. S. C. E., at 7 p. m. Preaching at 11 a. m. and 8 p. m. Subject at the morning sermon, "Hope—The Soul's Anchor." At night, subject, Balaam—A Character Study. Everybody is cordially invited to come and welcome. FIRST BAPTIST CHURCH 10 A. M. Sunday School. Claude Stuteman, superintendent. 3 P. M.—Boys and girls' meeting—Mrs. G. L. Hall in charge. Young People's meeting at 6:30. SWEDISH LUTHERAN CHURCH Corner Third and Commerce. Sunday school in English every Sunday at 9:45 a. m. NORWEGIAN LUTHERAN. Sunday school at 10:00 o'clock. Bible reading at 10:45 a. m. CHRISTIAN SCIENCE Christian Science hall, 327 Third street, North. Subject, "God the Preserver of Man." Service Sunday at 11 a. m. Sunday school 12 M., Wednesday 4 p. m.

TELLS ABOUT MEX. TROUBLE SOME SIDELIGHTS OF REVOLUTION IN SOUTHERN REPUBLIC AND LEADERS OF THE TWO CAUSES. MEXICO CITY, June 12.—While most of the other military personages of the two revolutions have permitted their personalities, views and daily movements to become subject matter for the pencils and typewriters of the correspondents with considerable freedom, the most interesting figure of them all at the present moment is at the same time one of the least known either in Mexico or out. That is Pascual Orozco, the fighting head of the present revolution as well as of that of a year ago. Orozco is a lean, angular man whose personality is redolent of the camp and the hills and not at all of the council chamber of state nor of the drawing room. Outside his own particular circle there are not many who know even how old he is. It is a moral certainty that he can "hog-tie" a steer quickly and artistically, that he can throw a diamond hitch on a pack animal and that when he speaks he is in the habit of receiving respectful attention. For a Mexican he is a large man. A life in the deserts and mountains of the north has tanned with a MARSHFIELD CATHOLIC CHURCH. Rev. A. R. Munro. Mass will be celebrated at 10 o'clock Sunday morning. NORTH BEND PRESBYTERIAN Rev. D. A. MacLeod, Pastor. Sunday school at 10. Christian Endeavor at 7 p. m. Preaching in the morning and evening. NORTH BEND METHODIST CHURCH. The services Sunday will be as follows: Sunday school, 10 A. M. Junior League, 2:30 P. M. NORTH BEND CATHOLIC CHURCH. Rev. Father Springer, Rector. Mass will be celebrated at 8 o'clock Sunday morning by the Rev. Father Munro. UNITED BRETHREN CHURCH OF NORTH BEND. Sunday School at 10 A. M. Christian Endeavor at 6:30 P. M. GERMAN EVANGELICAL The German Evangelical Lutheran church will hold services tomorrow evening at 7:30 o'clock at the Swedish Lutheran hall. All Germans are cordially invited to attend. FRED ZEHE, Pastor.

BETTER THAN SPANKING Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box W. Notre Dame, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

At the Churches (continued) BETTER THAN SPANKING (continued) The German Evangelical Lutheran church will hold services tomorrow evening at 7:30 o'clock at the Swedish Lutheran hall. All Germans are cordially invited to attend. FRED ZEHE, Pastor.

parliament finish and has bequeathed him the loose figure that looks a good deal better on horseback than on the ground. His hair and mustache are black and the latter droops from a restrained habit. His photographs show him slightly stooped and looking straight at the camera as if more interested in it than in the results of the snap-shots. What he thinks, what he intends to do become apparent chiefly in his actions. Not that he has the reputation of being morose or silent, for his men seem to think him an ideal leader; but he has never counted publicly in any of his campaigns. He had been fighting in the Madero revolution last year several months before the reporters found out what his name was and began putting him in the news. The capture of Juarez early in May, 1911, less than a year ago, brought him into public view. President Madero had been busy and conspicuous with his organization of a provisional government whose ramifications extended all the way from Washington to the interior of his own country; but Orozco had been doing most of the fighting. Twice since then Orozco has been in Mexico City. He came first to personally escort President Madero to the palace on the day of his inauguration in September. He came again quietly last February on personal business with the government. In a period of a little over a year Pascual Orozco has removed himself from his rather humble station of being the trusty man who could be given the responsibility of conveying a pack-train of valuable ore through the mountains to Chihuahua City, to a position where he expects to make or unmake presidents. So far as anybody knows there are no heraldic symbols of Spanish nobility anywhere up the Orozco family tree. Men who used to know him in Chihuahua when, with a revolver and rifle, he took charge of his own pack train and delivered ore through a country where his main business was to watch out for and keep off bandits in Chihuahua, say that in those days he had difficulty in reading anything that was not set in clear type. But he prospered in a material way and was far from being poor when he took up the revolutionary cause. His claim against the Madero government for personal services and expense incurred by himself and father, who is now a colonel under his command, amounted to \$50,000 gold. The assertion that only half that amount was allowed has been reported to have done much to wear him away from the Madero interests. It is probable that a feeling that he himself "made" Madero, and that he has not been pleased with his own handiwork, is responsible for his present revolutionary activity. He has evidently come to the conclusion that his own ideas on important subjects are about as sound as anybody else's and he has thus far kept himself in a relation to the revolution where his ideas will have to be considered in the event of a successful outcome. He has developed rapidly as a factor in Mexican revolutionary politics and it is the very possibility that his development is yet incomplete that makes his personality particularly interesting. He has made his revolution so substantial an affair that it is hard to believe that he himself will be obliterated, even though the movement may be suppressed. He is a young man with an undoubted ability for leadership, and with the taste of authority he has enjoyed it is not likely that he will permit himself to be retired to private life even if he should be persuaded to compromise with the government upon political differences. Members of the opposition party in the Mexican congress have started a movement to abolish the office of vice president, their main object being to abolish Pina Suarez, whom they do not like. This opposition includes some of the people who made Madero president and it is likely that the effort to change the constitution will cause considerable strife. But there is another aspect of the case. The office was created at the time the New York financial interests furnished money for the nationalization of the Mexican railways, there not having been previously a vice presidency. The idea was to give an immediate succession at the head of the government in the event the president died or was suddenly removed. The interests which really created the office have not yet been heard from and may prove a very effective source of support to the Madero government in saving Pina Suarez to the administration. As in some other countries the student element of Madero is allotted more or less importance of a political character. Their views are published in the newspapers as, sometimes, are the reports of their riots and other manifestations. They are a select body of young men from whose number will be picked the congressman and cabinet officers of a later day. They are now busy supporting the "constitutional government," welcoming home former President de la Huerta and in many other ways, not all being entirely consistent; but among other things they have formed a military corps for home guard duty. A cadet from Chapultepec is in command. On one of the principal residence streets every evening they may be seen in the midst of military evolutions and setting up drills. Training is one of the disagreeable features of this performance. "Forward!" shouts the officer and the corps breaks into a run to the end of the block with a quick "right about" and back. They arrive at the starting point breathless and, as one man, reach for their capboxes, extract handkerchiefs and, strenuously stamping their feet, carefully brush the dust from the immaculate "shirts" which, above all else, must be maintained immaculate. They then resume their evolutions of drill-runs and politics.

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