

COOS BAY TIMES

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THE OLD GRAND ARMY BOYS You may talk about the Masons, the Odd Fellows and such, You call them so fraternal as to fairly beat the Dutch; You can praise them if you choose to, with their mystic rites and noise. But they can never hold a candle to the old Grand Army Boys. For men who have the memory can learn all about the craft, They can get degrees and passwords that would make a funeral laugh, And be loaded down with symbols, but for true fraternal joys, They can never hold a candle to the old Grand Army Boys.

You may talk about the badges, but the one that has the call Is the star, the flag and eagle, that, is far above them all. It was worn when cannons thundered 'mid the battle's crash and noise; So there is nothing holds a candle to the old Grand Army Boys.

They fought and bled together, and shared the prison pen, They faced the front in battle, with the touch of manly men, Then the compact was cemented, 'mid the battle's smoke and noise, So there is nothing holds a candle to the Old Grand Army Boys.

Are they fraternal? well, I reckon, and their Charity's all right; Their Loyalty was proven in many a bloody fight, Yes, the Nation owes them homage for the place it now enjoys; So there is nothing holds a candle to the old Grand Army Boys. —Contributed.

"COLLATERAL SECURITY." REPORT of the sugar trust prosecution now on in New York throws light on justice as it is seen by one federal judge in that city. The case is being tried before Judge Hand and the trust officials are accused of restraining trade by getting control of sugar plants and putting them out of commission. The trust gave a loan of \$1,250,000 to Adolph Segal, of the Pennsylvania Sugar Refining Company, and closed the plant. Defending that action the attorney for the trust held that in taking the Pennsylvania company's plant as security for the loan they took "collateral of a perishable nature." The following is from the report of the hearing upon this point.

"In order to safeguard their collateral and protect themselves from having the collateral impaired, they specified that the plant was not to be operated," said Mr. Beck, "for to do so, they figured, would have impaired the plant. And I think your honor would agree that the lenders had a perfect right to order the plant to close, for who would want their collateral made useless or greatly reduced in value?"

"I think you are right," said Judge Hand, "and unless Mr. Wise can otherwise convince me, I will instruct the jury to acquit." What a farce. Yet some people wonder at criticism of the courts and can see no reason for the recall of judges.

INSTITUTES NEW LODGE

C. F. McKnight Returns From Langlois—Had Fine Time.

C. F. McKnight returned today noon from Langlois, Curry County, where on Saturday night as special representative of the Grand Master of Oregon Masonry he instituted the first Masonic lodge in Curry County. He was assisted by members of the Bandon lodge. Following the institution of the lodge, the wives and sisters of the Masons served a most sumptuous banquet, about 50 Masons and their families participating. Mr. McKnight is delighted over the reception accorded them.

The new lodge has been named Golden West Lodge and the number will be designated when the grand lodge at Portland in June issues the charter for it.

The first officers of the new lodge are:

- W. M.—Jerry Huntley. S. W.—Joe A. Cox. J. W.—Jas. McAdams. Treasurer—A. A. Jamieson. Secretary—J. G. Russel. S. D.—Wm. Keat. J. D.—J. F. Gillings. S. S.—J. D. Louks. Jr. S.—R. McPhillaney. Tyler—Geo. Farrer. About 20 members of the Bandon Masonic lodge aided Mr. McKnight in the institution of the new one. Among them were Past Masters R. H. Rosa and Wm. Hemingway and Worshipful Master W. E. Craigo. Others present were C. M. Gage, A. McNair, J. A. Morrison, E. H. Boyle, J. W. Mast, W. J. Sabia and J. A. Engelman.

SEIZE PAPERS IN SAN DIEGO

San Francisco Bulletin Placed in Class of I. W. W. Organs There.

(By Associated Press to Coos Bay Time.) SAN DIEGO, Cal., April 2.—Acting under legal counsel, it is claimed, the police have confiscated numerous copies of the San Francisco Bulletin which contained a full page article headed "Gag Law vs. Free Speech in San Diego." Fifteen men were arrested late yesterday while engaged in selling the papers. Fourteen of them later were released. G. Walker, one of those arrested, who is said to be an English citizen, was held by the police for the immigration authorities, who will, it is claimed, order him deported to his native land. In seizing the papers, Chief of Police J. K. Wilson said the Bulletin was placed in the same category as two other publications whose public sale is forbidden. Both are organs of the Industrial Workers of the World, one being published in New Castle, Pa., and the other in Seattle. He says all contain libelous attacks upon the city government and the police department and of such a nature as to cause persons unfamiliar with the situation to refrain from coming here.

The papers taken from the men, with exception of one copy from each man's bundle, were returned to them this morning.

BATTLE AT PARRAL

Rebels and Federals Struggle for Control of City. (By Associated Press to Coos Bay Times.)

JIMINEZ, April 2.—A battle for the possession of the important city of Parral began today. General Campa posted his men in the hills near the city and the artillery duel began. The city is defended by Generals Soto and Villa, with a federal force estimated at 400 men. Campa's column is fully twice that strong. General Orozco takes the capture of the city for granted.

SHORT OF GASOLINE

Nass Fishing Boats in Distress Off Newport Last Week.

NEWPORT, Ore., April 1.—Two boats off Yaquina Bay, apparently in distress, turned out to be two small open launches bound from Coos Bay to Astoria in charge of Frank Nass of Coos Bay and two fishermen. They hoisted a coat on an oar and the crew going out to investigate found they were about out of gasoline and wanted the crew or launch fish to bring them a fresh supply. After waiting outside four hours for a smooth bar, the crew piloted them in. The report that they were lifeboats created considerable excitement here and the cliffs were lined with people watching.

CANADA STRIKE GROW SERIOUS

Strikers Use Guns and Violence in Stopping Work on Construction.

(By Associated Press to The Coos Bay Times) VANCOUVER, B. C., April 2.—Six hundred strikers, many of whom were armed with revolvers, shot-guns, rifles and clubs yesterday drove the station men off the Canadian Northern grade on the Burns and Jordan contract at Yale and compelled them to stop work. Similar incidents occurred along the line for twenty miles in the camps of Cunningham and Chew.

The Times' Want Ads bring results

HOW'S THIS We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm. W. A. WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all druggists. Take Hall's Family Pills for constipation.

Lynn Lambeth Fred Nemle Cadillac Auto Service Good Cars—Reasonable Rates All Night Service Careful driving assured. Phone—Blanco Pool Room, 231-R until 11 P. M. After 11 P. M. phone 5-J. Palace Restaurant.

Have your job printing done at The Times' office.

Y. M. C. A. FOR MARSHFIELD

Editor Times:— One can hardly walk along the streets of our city at any time without deeply realizing that an imperative need here is that of a Young Men's Christian Association building. Perhaps some will be found who will deny such a statement. That is one view of the situation, but it is the lower view. One can hardly come in contact with the splendid work that this Association has done wherever it has gone without being convinced that the higher view about the matter is the right one, namely, that Marshfield stands in need of such a work in her midst, and that it would have a powerful influence in molding the character and life of many a young man who is practically untouched by church influences. The churches find it difficult to reach certain young men along purely spiritual lines. In fact, they cannot even be gotten within the doors of the church, so that the message of the gospel can be presented to them.

But the Young Men's Christian Association has a method that it has used to solve this very problem. It is organized along the lines of social and intellectual improvement, based on Christian principles and with a Christian outlook, which however, are not thrust at men so as to become objectionable, but one can never lose sight of the fact that they are doing a fundamental Christian work. As such they become a great adjunct to the work of the churches in the long run. A well organized Y. M. C. A. building has connected with it such features as a gymnasium, baths, swimming pools, smoking rooms, lecture halls for various studies, dormitories, dining hall, grill room and generally a large auditorium where religious and other meetings are held.

In all these features the Y. M. C. A. takes a fundamental stand, which Christian workers, no matter of what creed, must face sooner or later, especially in this age, when the world is making such an insistent demand upon young men to win them to itself along unworthy lines and with an unworthy end. Such for instance, might be mentioned the low-class dance hall, billiard parlors, cheap joints of various kinds, and finally, and lowest of all in many cases, the saloons, where young men are often found for the lack of some better social entertainment.

The Y. M. C. A. emphasizes that side of man's nature, which the churches, in their rigid insistence on what have been termed "naked spiritualities" have allowed to be somewhat obscured at times—the physical side of the man. Men bear some resemblance to fish, in that different bait must be used with different kinds of men. Christ must have thought of this when He told His newly made disciples that He would make them "fishers of men."

The Y. M. C. A. has often acted as the advance guard for the churches in that it has brought many men, young and old to believe in Christianity, who might otherwise have remained antagonistic. This may have been done by letting men see that religion is human, as well as divine, that it recognizes that man has a body as well as a soul. They have been specialists in this respect, and as such the churches need them as much as they need the churches to carry to a farther stage the work that they begin.

in many of the larger cities, on Sunday afternoons and also at other times, great mass meetings for men are held in some theater or other public place. Noted religious speakers are engaged to address the men on practical Christian topics. Thousands are thus brought within reach of the gospel. Further, it has been noticed that men of means, and belonging to no church, have given liberally to this work, when they would not have done so with any individual church. It is because they recognize the practical good of the work the Y. M. C. A. is doing and that it is organized along the basic principles of an upright and moral life for men. Thus it has become a rallying point for those of practically all creeds.

The Y. M. C. A. has not shrunk from going wherever Christian work has been carried on. In China, Japan, India, the Philippines, and elsewhere, there are found associations doing this pioneer work among the young men. In some Oriental cities there are splendid buildings, fully equipped in every way, where five hundred or more youths receive, daily and hourly, religious and secular instruction, and where they are given a powerful stimulus in the formation of Christian ideals. In the Russo-Japanese war, the Y. M. C. A. followed the men right to the firing line, bringing with them cheer and comfort in many a way that would have been impossible for other Christian workers.

Now, for a practical word for us here in Marshfield. There is in our midst a great host of young men, some living here, others coming in from the logging camps for a day or two, men from the ranches, visitors looking for a permanent settlement, and others of various kinds, all wandering around aimlessly, more or less, and because there is no better place in which to pass leisure moments, eventually drifting into places where they would be ashamed to tell their mothers and fathers they have been. Man, as Cicero said, is essentially a social animal, and provision must be made whereby this instinctive feeling for mingling with those of his kind may be given adequate expression along the proper lines. The clean, wholesome and helpful life which the Young Men's Christian Association has staked out for its ideal can alone answer the urgent need which in these days is found in every city, and Marshfield is no exception. Men, who, in all other respects, are keenly alive to all that makes for the upbuilding of the city, are strangely blind to this superb opportunity, this splendid asset, for our municipality. We shall need it all the more sadly, as we begin to grow rapidly, when many young men, some of them drifters, others earnest seekers for new openings, shall be found walking our streets looking in vain for some common home with congenial and healthful surroundings. Men of Marshfield, you who have it in your power by your means, to become builders of material things—all needful in their place—will you be sternly indifferent to that which makes for character building? Then let us form a propaganda to bring the Young Men's Christian Association here in our midst. They are more than willing to come, and they only wait to be told that they are wanted and that the proper inducement will be offered them to come.

PROGRESSIVE.

WALT MASON

THE POET PHILOSOPHER

THE OLD SONGS

The modern airs are cheerful, melodious and sweet; as hear them sung and whistled all day upon the street. Some liltng ragtime ditty that's rollicking and gay will gain the public favor and hold it—for a day. But when the day is ended, and we are tired and worn, and more than half persuaded that man was made to mourn, how soothing then the music our fathers used to know! The songs of sense and feeling, the songs of long ago! The "Jungle Joe" effusions and kindred roundelays will do to hum or whistle throughout our busy days; and in the garnish limelight the yodelers may yell, and Injun songs may flourish—and all is passing well; but when to light the heavens the shining stars return, and in the cottage windows the lights begin to burn, when parents and their children are seated by the fire, remote from worldly clamor and all the world's desire, when eyes are soft and shi-

ng, and hearts with love aglow, how pleasant is the singing of songs of long ago!

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NOTICE TO ELKS

All members of the Marshfield Lodge of Elks and all visiting Elks are urged to be present at session Wednesday night, April 3. Installation of officers, initiation and big doings afterwards.

Geo. Goodrum, Sec.

PORT TAX NOTICE

All tax payers who desire to have their port tax used for the improvement of the harbor are requested to immediately sign a relinquishment directing the same to be paid to Dr. E. Mings, Trustee. This can be done at either Flanagan & Bennett Bank, the First National Bank or the Chamber of Commerce.

J. T. McCormac, Pres. Chamber of Commerce

YOU'LL FIND OUR MEAT O. K.

In every respect. The taste will be right, the tenderness unusual, the weight absolutely correct and the price very low—for this grade of meat. The way to know this for yourself is to give us a trial order. We know you'll repeat it alright.

MARSHFIELD CASH MARKET. FOURIER BROS. Two Markets TELEPHONES: Marshfield 221-J North Bend 51

Parties Desiring Monuments Erected

Would do well to call at The Pacific Monumental Works South Broadway and make selection from the large stock now on hand. Mr. Wilson has in his employ the only practical marble and granite cutter in Coos county. And none but the best work is turned out.

An Explanation

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We do it because we know that tungsten lighting with modern shades and fixtures will give you all the light you want without increasing the bill.

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FLANAGAN & BENNETT BANK

Table with financial data for Flanagan & Bennett Bank, including Resources and Liabilities.

CONDENSED STATEMENT Of The First National Bank of Coos Bay

Table with financial data for First National Bank of Coos Bay, including Resources and Liabilities.

Advertisement for I. S. KAUFMAN & CO. 177 Front St.

Advertisement for Coos Bay Steam Laundry. PHONE MAIN 57-J

Advertisement for R. J. MONTGOMERY Real Estate and Insurance. 101 North Front Street

Advertisement for Blanchard's Livery. 141 First and Alder Streets

Advertisement for REAL ESTATE AND FIRE INSURANCE. AUG. FRIZEEN. 68 Central Ave., Marshfield

Advertisement for WANTED!!! CARPETS UPHOLSTERING PIANOS TO CLEAN.

Advertisement for IVER JOHNSON BICYCLES at Pioneer Hardware Co.

Advertisement for Snow Drift Flour Highest Quality. FLOUR

MEN of ideas, who have some inventive ability please write GREELEY & McINTIRE, Patent Attorneys, Washington, D. C.