

Attorney General Wickersh
Submits Annual Report to Congress
（By
$\qquad$ ed Prenss to
Times．）

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## Snow Drift Flour

Highest Quality

## Marshfield Paint （2）Decorating Co．



| ARPETS CPHOLSTERING AND |
| :--- |
| PIANOS TO CLEAN．by the Pneuma－ |
| tic Cleanilg Company．Orders for |
| work taken at |
| GOING \＆HARVEX |
| PHONE 18日 |

City Auto Service

|  |
| :---: |
|  |  |

PROFESSIONAL DIRECTORY D E．E．F．WNNKENER，
All chronle diseases treated．Consu－
tation free．Office hours：

| 9 to 12 a．m．； 2 to 5 and 6 to 8 p． m |
| :--- |
| Naturopath inatitute－Room No． 1 |
| No． 136 Broadway，Marshneld，Ore． |
| R．G．W．LESLIE |

D ${ }^{\text {R．G．W．LEsLLE，}}$ Osteopathie Phystetan
Graduate of the Amerian nehool of
Osteopathy at Kirksvile，Mo．omee
In Eldorado Blk．Hours 10 to 12； 1 to
4；Phone 161－J；Marshiteld；Oregon
竍
J．

| $\begin{array}{l}\text { Omse over Flanagan \＆Bennett Bank } \\ \text { Iarahneld } \\ \text { Oregon }\end{array}$ |
| :--- |

D $\begin{aligned} & \text { R．J．T．McCORMAC，} \\ & \text { Phymictan and Surgeon }\end{aligned}$
Marahneld，Oregon．
Jmee：Lockhart Bullaing．

$\bar{D}^{1}$
Phone 105－J
We are equipped to do high clase
work on short notice at the very
lowest prices．Examinurtion tree
Lady attendant，Coke building，oppo
Slte Chandler hotel，phone 112 Foot of Market Ave．，on Dock
FRESH FISH，CLAMS AND CRABS．
Fair Prices，Honest Weigh
and a first－class article．You can all afford to eat fish at our
SMITH \& BALCH, Proprietors.

$$
\begin{aligned}
& \text { second-hand blcyele for sale. } \\
& \text { bleycese, ete., repalred. } \\
& \text { BEARY' GUN SHOP. } \\
& \text { E. BANDEL, Prop. }
\end{aligned}
$$

$\qquad$
NOTICE FOR BIDS FOR COUNTY
PRINTING，HOSPITAL AND

## Notice is hereby given that grates

Cids will be received by the cort
Curt fring or the following：
1．Printing County Expenses，
Printing County Expenser，bon
fide list，under oath of yearry pal
and subseriptizus as requirad ly

tices．
3．Supplies for Poor Farm or Infr－
mary，ineluding groceries and meats，
mary，including grocerles and meats，
separate bbds for each．
4．Malntenance of County Hospltal
and care of County Patients，every－
thing in connection therewith to be
furnished by the contractor，tinclud－
ing all clothing，board，lodging，medi－
furnished by the contractor，includ－
ing all clothing，board，lodging，medi－
cine and medical attendance．
ctne and medical attendance．
5．Fuel tor Court House，Including
wood and coal，to be furnished in
summer of 1912，separate blds for
each．

Date
Orego．
1911．

## FELT SLIPPERS

For Ladies，Misses and Children at from 90 certs to $\$ 2$ Ladies＇Fancy Handkerchiefs in Holiday Boxes Ladies＇Handbags at from 50 cents to $\$ 5,00$ ， Men＇s Slippers from 75 cents to $\$ 2.00$ ， A new line of hats for men and boys from $\$ 1$ to $\$ 5$ ， And a store full of other useful articles at bargain pri－ cas．

## H．FINNELL

350 N．Front St．Opposite Royal Theatre．

## Be Good to Mother

## This Christmas

Give her a bright，labor saving and coonomi－
cal ELECTRIC FLAT IRON．
For Christmas we make a price of $\$ 3.00$ for the best kinds

They come at this low price wrapped in hol－ ly paper－neat and attractive

They will save her many a weary step；will brighten the burden of many a long after－ noon．

She will appreciate it．
Telephone 178.

## Oregon Power Co．

Corner Central and Second

Flanagan 8 Bennett Bank

| marshfield，oregon <br> At the close of business，December 5， 1911. Resources． |  |
| :---: | :---: |
| Loans and Ditcounts Banking House | \＄42，．312．68 s0．00．09 |
| Cash and Exchanges | 188，486．42 |
| Total | 8050，700．10 |
|  |  |
| Capital Stook paid in Surplus and Undivid |  |
| Total | saso，700．10 |

Condensed Statement
The First National Bank
of coos bay


Reson
curitles Bonds，Warrants and Securtites．．．．．
U．S．Bonds to secoure circulation，
Real Estate，Furlture and Flxtures
Cash and sight Exchange．．．．．．．．．．．

| $3299,329,87$ |
| :--- |
| $73,161.50$ |

$73,161.50$
25,00000
25，

All bids to be filed with the County
Clerk oo or before the 3rd day
January，1912，at the hour of 10 A．
M．The County Court reserves the
right to reeoct any and all blat or
supplles and maintenance of Hos
sisp
supphies and maintenance of Hos
pital and award contract or contracte
to bidders
County Court deem it for
foterest of the County，and
to whom bids are awardud to tn
into written contract and furu
bond with good and sufficiunt
ties in such sum as the County
cony require within five days awarded．
Dated at the Court Housa，Coqulle
Capttal stock patd Labilities．
Surplus and undividee pronts
Circulation，outstanding
Deposits．
INTER
TRSHFIELD
marsmifen paid on time and savings derosits．
orecos
DRESSMAKING Unique Pantatorium
Gowns，sults and
MRS．E．BANDEL
8550，000．50

| $\$ 100,000,00$ |
| :---: |
| $10,797.39$ |
| 10,030 |

$\begin{array}{r}25,00.90 \\ 414,298.90 \\ \hline\end{array}$
james watson

AND REPAIRING ALL KINDS O
HAT WORK．
ROSS \＆PINEGOR
phone ISIK

