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"THE CALL TO OWNS PAPERS WORSHIP" 144 YEARS OLD

BISHOP SCADDING DELIVERS IN-TERESTING SERMON AT EM-

The Right Rev. Charles Scadding, Emmanuel Church on Sunday morn-

MANUEL CHURCH.

ing, and in the afternoon went to Empire and North Bend where the rendering the state through the Good dispatch says: Samaritan hospital; St. Helen's hall, said in part: "Preaching is only part, and a small part, of the presenta- ed when paper was heavily taxed. age. Another and a surer is wormodern church and they are so loud. and so insistent, and so real, and so worthy, that they are apt to drown the profoundest one of all. There is it is as if everything in the human body were trying to function without

The call to worship is the sounding standing advertisement. The death of a new rally in habits of church of Mrs. Blanchard's great-grandmothattendance. This is really the weak er is announced as follows: "On spot of the church today. No news- Wednesday died and this day was depaper editorial, or magazine article, cently buried, the remains of Mrs. Alor other outside investigation of the ice Whitney, A. E. 50, the virtuous question "what is the matter with and amiable consort of the Rev. Mr. the church" will be as illuminating Aaron Whitney, of this place."

as just this simple understanding of the fundamental relation of worship the aprehension of the thief who tore as a habit to church interest. In a a copper plate , which was affixed parish where there is this spirit of there in commemoration of the repeal worship and devotion there may not of the stamp act. Jane Eustis offers be many of the signs of stir and at her shop, north side of the Townworldly success that have grown house, "a large assortment, very neat, around modern parish life, yet the patent wove stays of various sizes." health will be sound in all heart ac- In order that the ladies may more eastion. God is not a far off remedy, ily find her palace of fashions, she de-He is not an "absent treatment." He is here. Emmanuel-God with us. For redemptive purposes Christ's life Howard's meeting-house." is extended in His Mystical Body. He is waiting to receive you, and about 26, who can do any sort of busiyou must find him where He is wait- ness, is to be sold or exchanged for a ing. He is waiting in His Church. lar of 16, for no other fault but hav-

Mrs. George Blanchard, Formerly of Marshfield, Has Unique Copies.

Mrs. George Blanchard, formerly of Marshfield, but now a resident of Newport, Oregon, has some of the oldest newspapers in the country. Mrs. boat on our famous lake, and came morning service he gave an interest- lecting old and unique bits of literaing account of the work of the church ture and while here presented conin Oregon, and its growth during the siderable matter to the Marshfield

> Mrs. George Blanchard, of Newport, the Church school for girls; and St. Or., is the owner of a precious heirdiminutive four-column quartos print-

> > Principal front-page features are There were 2,225 tickets sold at \$4 each, making \$8000, and \$8000 was given in prizes, which ran from \$6 up to \$2000. Thus did our ancestors gamble to help the cause of liberty.

There are also advertisements of negroes offered for sale. Second-hand chaises and old spinnets seem to have been in great demand. Jackson's all. But, if they or anything else filled every morning, persons to take mineral bath, it is announced, will be dull our ears to the call to worship, their turn in the water in the order as they come.

> "To be sold for no fault, a strong healthy negro man, aged 36," is a

Fifty dollars reward is offered for scribes it as, "located just above the orange tree leading to the Rev. Mr. Read this: "A likely negro fellow,

And if you ask her where you will ing too long a tongue." One Jolly Allen had the big department store with a full-page advertisement, and kept everything then known as merchandise under the sun, "at his shop about ment of the Altar the center of your the Townhouse, and almost opposite The front page of the same paper tering it, and voluntarily clasping it. In addition to the floral decora-It can never be a religion which tions, the appearance of the church costs you nothing and you must not at North Bend was made very attracevade its discipline. All the rules of tive by the addition of the necessary the church embodied in the prayer furniture including handsome brasses book you must obey in letter and in and coverings for the Altar. Bishop spirit, and these are the things which Scadding expressed great joy over the make strong churchmen and strong progress of the church at Empire and North Bend.

find Him she gives you her age-long answer in the Sacraments of His grace.

Make the Sacrifice and the Sacraactivity and the source of your life, the Heart and Crown, in Cornhill." and you will have a growing sense of eternal realities, and the things of contains the announcement of the retime and sense, "the things o'er sult of the drawing of the Fanuell which we grieve with lashes wet" Hall lottery. The professional hortiwill fall into their proper perspec- culturist was then on earth and adtive. Your characteristic act as a vertised grafted and "inoculated" creature toward God is worship. fruit trees. For good reasons there Fence off a bit of time every day for are no editorials and political articles prayer. Cultivate a sense of the are all anonymous. One plea ends: adorable Presence of God by trying "We must be free and leave this fair to form the habit of ejaculatory inheritance to our children. Slavery prayer. In your walk, in your busi- we cannot think of. We detest it !" ness, in your play, give a thought to Him Who loved you and gave Him- flowers of every description and there self for you. This in private, and were many in attendance at the serthen in public "forsake not the na- vices. The bishop preached and consembling of yourselves for the break- firmed the following ;ersons: Mrs. ing of bread and the prayers." Your Charles Getty, Miss Alpha Petorcen religion is the religion of the cross. and Miss Isabel Macgenn of Empire, No man in the world escapes the Miss Elizabeth Pearl Heath, Miss cross. But the religion of the cross Rhoda Lily Butler and Mrs. Ira B. deprives it of its terror by encoun- Bartle of North Bend.

parishes. Besides time and space for prayer you must give personal service, and you must give money; not as an assessment, but as an expression of worship. Money is power, and we hold this power, with all the rest of our power, a sacred trust fron GOOD. Phone 214-J. God, and it must be expended in His sight, and a due proportion must be offered to His service."

The bishop and Mrs. Scadding leave • Times subscribers who do not • on Wednesday morning for Rose- + receive their papers regularly + burg and then to Seattle where the • are requested to notify The • bishop opens the convention of the . Times office of any irregularity Brotherhood of St. Andrew.

Visits Other Churches. Bishop Charles Scadding made his • ing when subscribers miss their • annual visitation yesterday afternoon + papers, and consequently the + to the Episcopal church at Empire & only means of remedying the . and at North Bend. Both churches + trouble. were very beautifully decorated with • • • •

DERBY

Thru its flavor won its favor.

A TURKISH BATH will do you

 NOTICE TO SUBSCRIBERS. • in delivery. This is the only • · means The Times has of know- ·