COOS BAY TIMES HAWAII

Entered at the postoffice at Marsh field, Oregon, for transmission through the mails as second clara moult mining.

I. C. MALONEY Editor and Pub. MAN E. MALONEY News Editor

An independent Republican pewapaper published every evening except Sunday, and Weekly by The Coos Bay Times Publishing Co.

Hedicated to the acrylee of the thrive unopposed.

The Coos Bay Times represents a consolidation of the Daily Coast Mall and The Coos Bay Advertiser. The Coast Mall was the first daily estadcessor.

SUBSCRIPTION RATES. DAILY.

WEEKLY.

Official Paper of Coos County.

OFFICIAL PAPER OF THE CITY OF MARSHFIELD.

Address all communications to: COOS BAY DAILY TIMES. Marshfield :: :: :: Oregon

PHILOSOPHY.

ON'T kick because folks call you way of conferring distinction upon its future favorites.

erank I call him a flatterer. I get have astonished the whole world. all puffed up and wish most devoutly that he were telling the truth.

If you're lucky enough to be a

A real crank is a man who is anywhere from ten to ten million years nhead of his time.

march in human progress has been inspired by some reputed harebrain who knew what he was talking about but who had to hide out o' nights to

boosting the sum of joy in the fu-

We crucify our cranks today, canonize them tomorrow.

If you're a crank, you can't help It, so don't worry. A martyr's crown and memorial satuacy a hundred years hence may not interest you, but if you're a blg enough crank you may live and labor with the everpresent solace that you're making your dent and the world knows it. Solected.

FENTON WANTS JOB.

Secks State Position.

ROSEBURG, Occ., Mar. 6.-Ex-Sheriff B. Fenton of Douglas county. be included in the list of applicants for the superintendency of the state penitentiary, which is considered add one more star to our Old Glory. one of the most tempting plums Governor West has to offer. The governor is firm in his assertion that there is not apt to be a change at the Institution. C. W. James to the incumbent, J. W. Sherwood of Porthand, well-known in Roseburg as an organizer for the Maccabee lodge, has professed a desire to be state lusurance Commissioner, but the governor says he has given this question no with the sweet strains of Aloha Oc. Phought.

BANDON FOR GOOD ROADS.

be present. Hon. John F. Hall, coun- sent.-Bandon Recorder.

ONE OF PRENCIPAL SPEAKERS AT BIG MEETING IN HONOLU-

a champion, and that evil shall not spending the winter at Henolulu was ends with Easter. No Catholic is one of the speakers at the first sea- permitted to marry in Lent, unless sion of the Pau-Pacific Travel Con- dispensation is granted by a priest, gress which was held there February nor are Catholics expected to attend 21. Many prominent men from all theatres or other places of public over the world participated in the amusement in this period. It is also lished on Coos Bay and The Coos meeting. Concerning his address, a time of partial abstinence from Bay Times is its immediate suc- the Pacific Commercial Advertiser

> Dr. J. T. McCormac, representing the Marshfield Chamber of Commerce, was introduced. He said:

When paid strictly in advance the results of your wonderful work in ad- to observe the laws of the church subscription price of the Coos Bay vertising this country. The only concerning the Lenten fast. Times is \$5.00 per year or \$2.50 for criticism that I have to make is that they have underestimated and overc year.\$1.50 they have here. Personally, I believe days, Tuesdays, Thursdays and Satthat as a health resort It is one of urdays, Saturdays of the Ember days the garden spots of the world and I and holy week excepted, have come here and I am going away country you wish the tourist, because, den. as California and Oregon and Washington have learned, the tourist of years ago comprised from twenty to drink. a crank. That's humanity's thirty per cent of the population of California. There are, of course, two Every time some fool calls me a his received by those in poor health taken in the morning and the dinner

"Hawali is building up faster than any part of the United States and the preparing the lawful victuals. only question is don't advertise somecrank-a real crank-take the nasty thing that you do not have. There empt from the obligation of fasting knocks and the derision of the dum- are many features here that you probmies, pay the price and be thankful, ably do not realize the value of from the standpoint of a tourist. You have, of course, your volcano and one of

some crank finds it's growing fast to source, and if you did not have this and fish together at the same meal the rock of conservatism, pulls it up harbor travel would not come this is strictly forbidden during the by the roots and starts it walking way. They know that you can take the largest ships of the world in the manity always takes a fall out of the harbor of Honolulu, and this is one conceded to bishops in the United of the greatest features in building States by a recent pontifical indult, Every blow for liberty, every ad- up a good city-having a big harbor, permission is granted to "working vancement in science, every forward I am glad to see that you do not hold people" to use meat on all days of forth any hopes for those classe that will not be benefited.

An "Old" Community."

"I remember that this is one of keep his neighbors from giving him a the oldest communities in the world coat of tar and feathers or enthusias. You had colleges here long before tically burning him in the public we had them in California. Your business houses that are now in active Being a crank doesn't contribute business were here fifty years ago. much to present individual happi- Business has been established on the ness, but it goes a long way toward old conservative European plan and is as solid as the rock of the Islands. And then, in your professional lines, Crankhood, like virtue, Is its own you do work that compares favorably reward: otherwise it wouldn't have with the largest cities of the United

"And one of the other problems is your race problem. Kipling has said: 'For East is East and West is West, and never the twain shall meet,' but he must have said it before he came to Honolula. This is without foundation, for no American citizen who from fasting: All those who have believes in the strength and in the substance of his public schools can believe otherwise than that the pupil who starts in the primary school and has bearned to salute Old Glory will be anything but a good citizen by the time he has reached twenty-Former Sheriff of Bouglas County one years. (Applause.) I do not be-Here that it will be necessary to have env government here by commission. but I do believe that when the time comes Hawaii will take its place among the states of the Union and

:For hundreds of years Constantinople gathered tribute from all the cities of the East, and now frontulu, the Empress of the Seas, reated on her coral throne, gathers willing tribute from all the nations of the whole world, and as they depart she decorates them with the less of everfasting friendship and lures them back to this Paradise of the Ocean

ty judge, will be present and address the meeting. F. F. Eddy and Mr. under pain of mortal sin. The trans-A good roads mass meeting will be Gould, who were delegates to the gressors of the law are moreover, hold at the Bandon Opera House next State Good Roads meeting with Judge subject to excommunication, and, Tuesday evening. March 7, at 8 Hall, have also been invited to at- should they die, to privation of o'clock, at which all tax payers and tend as have also W. T. Dement and Christian burial. all interested in better roads for this Geo. J. Armstrong, county commissection of Coos county are urged to sioners, and all will, no doubt, be pre-

DR. MELORMAC OF MARSHFIELD Regulations For Observance of It As Given Out By Archbishop Christie.

Catholies and Episcopalians the Dr. J. T. McCormae, who has been world over celebrate Lent, which

Archbishop Christie has issued Lenten regulations for the archdiocese of Oregon. They are as follows: All the faithful not legitimately

1. The use of flesh meat is allowed at every meal on Sundays, as looked some of the advantages that well as the principal meal on Mon-

2. The use of fish, milk, butter entirely cured as the result of this and eggs is permitted on all days of wonderful climate. Now as to the Lent at the evening collation, and the class of neople which you wish to get principal meals on these days on here. Through this whole Pacific which the use of flesh meat is forbid-

Abstinence Is Defined.

3. In the morning a small piece today is the taxpayer and resident of of bread is allowed with a cup of tomorrow. The tourists of over ten coffee, tea, chocolate or some similar

4. When the principal meal cannot be taken before noon, the order element of people here, and the bene- may be inverted and the collation in the evening.

5. Lard or grease may be used in

6. Those of the faith who are excan, on the days when the use of flesh ment is permitted to all of the faithful, be allowed to use it several times a day, as on the Sundays of the greatest harbors in the world. Lent, when the obligation is not "Your harbor is your greatest re- binding. The use of both flesh meat

> 7. In virtue of the authority Ash Wednesday and the Saturday of holy week.

This dispensation from abstinence extends to all three repasts in the

The usual prohibition remains against using flesh meat and fish at the same meal.

Household May be Exempt.

Where the wageearner, in virtue of the indult, uses meat, all the members of the household may likewise use it. The church does not wish to impose upon the household the inconvenience of double cooking. But in cases of this kind those members of the household who may be bound by the precept of fasting are allowed the use of meat only at their principal repast.

The following persons are exempt not attained their 21st year or who have passed their 66th year; those whose weak health or condition otherwise may demand the full amount of nonrishment, and all those whose occupations are of a laborious or exhausting nature.

Those who are excused from fasting, on account of age or hard labor, may use flesh meat more than once on the days on which it is al-

It is eminently in accordance with the spirit of the church that all those who use the dispensations should supply, in part the spirit of penance, by prayers and almsdeeds; by avoiding all public shows, parties and amusements, and by abstaining

The time for making the Easter communion extends from Ash Wednesday to Trinity Sunday, inclusive. All the faithful are hereby warned that all those who neglect to make the Easter communion violate a law of the church which binds

Don't forget the Turkish Baths. THONE 214-J.

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