

WOMAN'S WORLD

(Continued from page 2)
girls, and the occasion was one that will be long remembered by those who attended. A good sized purse was added to the Ladies Aid fund.—Myrtle Point Enterprise.

The regular monthly social and business meeting of the D. Y. B. club was held Friday evening at the home of Miss Clara Rehfeld. After the business session various games were indulged in after which refreshments were served. A special feature of the evening was the music rendered by Miss Clara and Chas. Rehfeld. Those present were Misses Bessie Ayre, Lucy Kent, Hope Whitmore, Alpha Mauzey, Daisy Richardson, Vivian Whitmore, Isis L. Marsh, Catharine Carlisle, Alice Tickell, Belva Flanagan, Mrs. C. Stutsman, Mrs. Richardson, Mrs. Rehfeld, and Messrs. Chas. Rehfeld, Bartlett Flanagan, Ernest Harrington, Tracy Johnson, Edwin Dolan, H. Carlisle, Claude Stutsman, Dr. G. W. Leslie, and Mr. Rehfeld.

A very enjoyable evening was spent at the home of Mr. and Mrs. J. L. White, 684 10th street, last night, in honor of the departure of Mr. and Mrs. Frank Bowker, who leave today for Portland, where they will be located for the present. The evening was spent in playing whist, and other amusements. All the friends joined in wishing Mr. and Mrs. Bowker a safe journey, and hope to see them return to Coos Bay. The following were present: Mr. and Mrs. Bowker, Mr. and Mrs. E. J. Hansen, Mr. and Mrs. P. Scott, Mr. and Mrs. Cox, Mrs. Anna Holland, Mrs. Eva Gammil, Mrs. J. Nagle, Mrs. Chas. Flanagan, Mr. and Mrs. C. Woodward, Miss Julia Holmes and Miss Laura Shepherd. Mr. Thomas Juz, Clifford Downs, Misses Frances and Florence Bowker, Miss Francis White and Frances Flanagan.

Mr. and Mrs. A. Myers of North

TELLS ABOUT PIONEER DAYS

Duncan Urquhart, Early Resident of Coquille, Relates Experiences.

A recent press dispatch from Bandon says: "Duncan Urquhart, a Coos county pioneer, who calls any part of Southern Oregon home, was in this city recently, recited conditions as they existed in the year 1868, when he first came here from Nova Scotia by way of San Francisco and the wind-swept Argo to North Bend, Coos Bay.
"In those days there were no roads of any kind," said Mr. Urquhart, "the nearest approach to a highway being the portage, or trail, leading from the head of Isthmus Slough, on Coos Bay side, to the head of Beaver Slough, on the Coquille river side. This portage was four miles long, and all of the pioneers having business or trading in the nearby waterheds used this only avenue of traffic between the two valleys.
"When I first landed on Coos Bay, after 19 days out from San Francisco, there was nothing at Marshfield except a log house on the hill back of the present city. At North Bend there was a very small sawmill, and the only trading point, or village, was at Empire, where the first small sawmill was built. Work was just

Bend, who spent a few days over on the Coquille, returned to their home yesterday.

SOUTH MARSHFIELD SCHOOL.

The German club met Thursday evening with Miss Jessie Chase. The general subject for the meeting was "German Cities." Facts about Berlin were given by Miss Chase, while information about Weimar, Leipzig, and Munich were submitted by Ines Johnson, and Mabel Smith.

For rhetorical work in the high school, the freshmen will present orations; the sophomores, expositions; the juniors and seniors, orations.

Guy Torrey of the Eighth grade is the only pupil in Marshfield Eighth grade this year who is eligible to write on the state examination. He will write on Thursday and Friday January 19 and 20.

Students of the high school interested in basket ball have secured the Tabernacle for practice and games. The first game will be with Coquille on the evening of January 20.

Invitations are out requesting the attendance of Oregon teachers to the Third Annual Commonwealth Conference to be held at Eugene under the auspices of the University of Oregon. The program looks right interesting. Two subjects of papers are here stated: "Improvements of Life Conditions in Oregon Through Cooperation of Women's clubs with State University," Sarah A. Evans, president of the State Federation of Women's clubs; "Development of a Public Health Conscience Among the People of Oregon," William House M. D., Portland.

An exhibition of school work done in the both high school and grades will be held some time in the spring. Its purpose will be that of showing to all parents and interested citizens the kind of work done by our pupils. It will be an attempt to show off and the work displayed will be such as is done day by day throughout the school.

being started on the first sawmill at Marshfield, which was built by John Pershbaker and in later years moved to the east side of the bay, and later still developed into the present great Smith-Powers mill, sawing its hundreds of thousands of feet of lumber each day.

"In 1868, also, they were just laying the keel of the first tug used on Coos Bay, the Escort, later known as the Escort I. In after years she was replaced by the Escort II, which I believe is now plying somewhere on the Columbia river.

"All there was at Bandon in those days was a small ferry, operated by the only white man on the lower river. C. Y. Lowe, Sr., still living here, remembers this time, but is one of the few men yet alive who do. His children, C. Y. Lowe, Jr., the Bandon druggist, and Mrs. Rosa, born in Coos county, and have never lived anywhere else. The old pioneers are fast thinning out, and no longer do I see many familiar faces of the early days. I am now 74 years of age, and am good for quite a few years yet. A Nova Scotian by birth, I think there is no place on earth quite as good as Coos county, and it's a tossup which is the best, the Coquille River valley or Coos Bay. I like them both; they are home to me."
Pioneer Urquhart said further that on one trip to San Francisco it took him 32 days to reach Coos Bay. Today the voyage is made by a fleet of half a dozen steam schooners in from 48 to 54 hours.

Take your SUNDAY DINNER at The CHANDLER. Special menu. RESERVE tables for PARTIES by PHONE.

AGED PIONEER HAS BIRTHDAY

MRS. ESTHER M. LOCKHART CELEBRATES HER 86TH ANNIVERSARY FRIDAY, JANUARY 13TH—OLDEST RESIDENT.

Yesterday marked the 86th birthday of Mrs. Esther M. Lockhart, mother of Mrs. Henry Sengstacken and Herbert Lockhart, who was the first school teacher in Coos county and is now one of the oldest living residents of the county. She was one of the first white women to reach Coos Bay, coming here in the early 50s. Although physically impaired, she retains her mental brilliancy. Those who were aware of the event have sent her felicitations. She is now making her home with her daughter, Mrs. Henry Sengstacken.

FRUIT GROWERS MEET.

Discuss Plan to Install Cannery For This Section.

The annual meeting of the Coos Bay Fruit Growers' association is being held at the Marshfield Chamber of Commerce this afternoon. Aside from the routine business, they will take up the proposition of installing a fruit and vegetable cannery. John W. Searls of Spokane, Wash., head of a company that installs canneries, is here to talk the proposition over with him. Mr. Searls' company installs the canneries and furnishes a man to conduct it the first year after which it is turned over to a stock company.

DEEP SEA WATER.

Bottles With Which Samples Are Taken From Ocean Depths.

The water bottle for getting water for analysis from selected depths in the ocean is a cylinder of brass, German silver or other metal which resists the corrosion of sea water, generally about two inches in diameter and twelve or fourteen inches long, with upward opening valve at the top and bottom, connected together on a central stem. Lugs are cast on the side of the cylinder for conveniently securing it at any point along the length of the line by which it is to be lowered into the sea. During the lowering of the line the valves of the bottle are kept unsealed by the passage of the water through the cylinder during its descent, but when the motion is reversed the valves seat themselves and are locked by the descent of a small propeller in the framework above the upper valve, which rides idly on a sleeve during the lowering of the bottle, but descends along a screw thread to press the valves upon their seats when the line commences to be hauled up. A specimen of the water at the depth to which the water bottle has descended is thus brought to the surface confined within the bottle, and a series of specimens from different depths may be obtained at one haul by securing a series of water bottles at the required intervals along the sounding line.—Scientific American.

The Gentle Game of Golf.

On one occasion an old lady was in the same railway compartment as a party of golfers. "I found fearful trouble this morning," said one. "At the first I fell right into the middle of a prickly gorse bush, and at the second I was stuck up on the top of a tree. I pitched out of bounds into the farmyard at the third, got caught by the wire at the fourth. I struck fast in a deep hole at the fifth, found myself buried in mud at the sixth. I was lying in a heap of rough flints at the seventh, got lost at the eighth and finished up at the bottom of that dirty ditch at the last hole."
"Gracious me," cried the horrified old lady from her corner of the carriage, "and they told me that golf was an old man's game! I'll never let my Edwin play again!"—London Globe.

Acquiring a Reputation.

Archbishop Rowley, who lived in the eighteenth century, most unjustly got the reputation of swearing like a trooper. The explanation is that the Duke of Cumberland, who fought the battle of Culloden and who was unspeakably profane, once went in quest of the prime to get his assistance about a certain bill which he disliked. He returned to the house of lords, saying: "It's all right, my lords. I've seen the archbishop, and he says he'll see the promoters to — before he'll vote for the — bill!" As a matter of fact, all the profanity had been supplied quite in the ordinary run of conversation by the duke.—London Tatler.

Medicines that aid nature are always most effectual. Chamberlain's Cough Remedy acts on this plan. It allays the cough, relieves the lungs, opens the secretions and aids nature in restoring the system to a healthy condition. Thousands have testified to its superior excellence. Sold by all dealers.

WEDDED THE DEAD.

Queer Marriage Ceremony That Was Performed in Japan.

The tragic ending of a Japanese love story is reported by the Japan Chronicle from Tsuzuki, a little seaside village in the province of Shizuoka.

Ono Matsusaka, twenty years old, fell in love with Ono O-bun, a girl seventeen years old. The young couple sought the consent of their parents, and the father and mother of the girl refused to sanction the union. The two lovers decided to commit suicide rather than be separated. By appointment they met at a trysting place that had been the scene of their love-making and embarked on a fishing boat. At a point some distance from shore they bound themselves together with some cloth brought along to serve that purpose and threw themselves into the sea.

Committing "shinju," as lovers' suicides are called in Japan, is such an ordinary occurrence that little attention is attracted by it, but this tragedy was followed by something exceptional in Japan.

When the two bodies, still bound together, were washed ashore the officials who examined them turned them over to their respective parents. The villagers were so deeply affected that they called upon the two bereaved families to "do justice" to the boy and girl by uniting them in marriage after death. The mayor of the village was especially insistent that the rites be performed, "so that the deceased might be safely united in the next world." The parents agreed, the ceremony was carried out in due form, and presents were exchanged between the two families. The ceremony was legally registered just as if it had taken place before the deaths of the bride and bridegroom.

Lafcedo Hearn in his "Glimpses of Unfamiliar Japan" and "Gleanings in Buddha-fields" never brought the attention of the accident to any Japanese custom or occurrence stranger than this real happening that finds its way into the columns of a Japanese newspaper as a feature of the day's news.—Louisville Courier-Journal.

MADDENING MONOTONY.

The Graveyard Sort of Life That Obtains in Sierra Leone.

It is difficult to explain how complete in normal times is the dullness of the small villages in the protectorate of Sierra Leone, on the coast of western Africa, says a writer in the Nineteenth Century and After. An hour before sunrise shadowy figures move noiselessly through the narrow alleys which separate the mud walled houses and in single file pass out of sight toward the farm lands. A little later children and a few women leave the houses to obtain water for cooking. They also go in single file and in a short while will return in the same manner carrying water in calabashes, except, perchance, one or two may be affluent enough to possess a tin in which kerosene oil has been imported. During the great heat of the day people return and sit, silent and motionless, in the thatched roof verandas. Toward evening there is more movement. Food time generally brightens people even when it only means rice and peppers. Soon after sunset all sign of life ceases. There is no light in the houses, because oil is expensive, and a dying fire is enough when there is nothing to see except those who have seen all day; there are no sounds, save a baby's cry at intervals, or perhaps the weird call of some night bird, because people cannot talk much when no one has anything fresh to say. Next day will be the same, and so will be every day in the year except at festival times, such as when the girls or boys return, dancing and gayly decked, from the Porroh Bush. There is no church, no postman, no passing horse or carriage and no newspapers.

Warming Gold Dishes.

Castle Kilkenny is one of the oldest inhabited dwellings in the world, some of the rooms being 800 years old. Among its ancient treasures is a service of gold plates. Besides the ordinary plate service, Castle Kilkenny has the whole series of gold cups used at coronation banquets down to the time of George IV. The gold of the service plates is almost without alloy, consequently very soft and easily marred; hence the plates are warmed and presumably also washed after use by being dipped into hot water, held by a pair of tongs whose tips have been muffled in chamois leather.—London Mail.

A Freak of Nature.

Colonel Donalson had become the happy father of twins, and his unbounded pride in this twofold blessedness found expression on every occasion.

He stood with a friend on the bank steps one day as a young woman passed wheeling a baby carriage containing a pretty girl baby.

"Doesn't a woman look queer," said the colonel loftily, "with only one child?"—Success Magazine.

Got the Whole Story.

"What made you so late?" "I met Jinx."

"Well, that's no reason why you should be an hour late getting home to supper."

"I know, but I asked him how he was feeling and the fool insisted on telling me."—Houston Post.

Long Courtship.

Maud—Are you engaged to Jack for good?

Ethel—It looks so. I don't think he'll ever be in a position to marry me.—Boston Transcript.

AT THE CHURCHES

(Ministers and others are requested to hand the Sunday church notices not later than Friday evening to insure insertion Saturday.)

THE LUTHERAN CHURCH.
Rev. J. Richard Olson, Pastor.
9:45 A. M.—Sunday school.

11 A. M.—Regular services, conducted in Swedish. Second Sunday in Epiphany. Text John 4:5-26. Installation of Deacons and Trustees. No evening service.

At North Bend—
2 P. M.—Sunday school.
3 P. M.—Usual service with sermon. Installation of newly elected members of church council.

NORTH BEND PRESBYTERIAN CHURCH.
Rev. D. A. MacLeod, Minister.
10 A. M.—Sunday school.

11 A. M.—Preaching service.
6:30 P. M.—Christian Endeavor. Preaching service at 7:30 in the evening with special music.

All strangers in the city are extended an invitation to all of these services.

SEVENTH DAY ADVENTISTS.
T. G. BUNCH, Minister.
Seventh Day Adventist service are conducted every Saturday at their new church as follows:

Sabbath school at 10 a. m. preaching service 10:45 a. m. You are cordially invited to attend.

NORWEGIAN LUTHERAN.
L. RASMUSSEN, Pastor.
Services Sunday morning at 10:45. Sunday school at 10 o'clock.

In North Bend there will be services at 2:30 p. m.

CHRISTIAN SCIENCE.
Services will be held in the Christian Science hall, 327 Third street, north, Sunday at 11 a. m.

PRESBYTERIAN CHURCH.
Sunday school, 10 a. m. sharp. Y. P. S. C. E. at 6:30 p. m.

Preaching at 11 a. m., and 7:30 p. m.

FIRST BAPTIST CHURCH.
Rev. G. LeRoy Hall, Residence 592 Sixth street.
Phones: Residence, 256-J. Study, 289-L.

Preaching at 11 a. m., and 7:30 p. m. superintendent.

11 o'clock—Worship.
3 o'clock—Eastside service.
6:30 o'clock—B. Y. P. U.
7:30 o'clock—Evening worship. "Uncrowned Heroes" will be the pastor's theme in the morning. "Counterfeit religion" the evening theme. This church extends to all, a cordial invitation to all its services of worship.

NORTH BEND METHODIST CHURCH.
Rev. ALBERT S. HISEY, Pastor.

Sunday school 10:00 a. m. Preaching 11:00 a. m. Morning subject, "God's Temple." Junior League, 4:00 p. m. Epworth League, 7:30 p. m.

CHRISTIAN CHURCH.
A. O. Walker, Minister.

Preaching in the morning and evening on the second and fourth Sunday of each month. Bible school at 10 o'clock. Y. P. S. C. E. at 6:30 every Sunday.

EPISCOPAL EMMANUEL CHURCH.
Rev. Robt. E. Browning, Rector.

9:30 A. M.—Sunday school. 11 A. M.—Litany (choral), morning prayer and sermon. 7:30 P. M.—Evening prayer and sermon.

Rev. Browning will preach in St. Luke's Episcopal church, Empire, at 3 p. m., Sunday.

UNITED BROTHERS CHURCH OF NORTH BEND.
Sunday School at 10 A. M. Christian Endeavor at 6:30 P. M. Preaching service at 11 A. M. and 7:30 P. M., by the pastor, Rev. Albright.

Morning subject, "The Grounds for True Courage." Evening subject, "Light."

MARSHFIELD CATHOLIC CHURCH.
Rev. Father Moran, Rector.

Mass will be celebrated in Marshfield at 8 and 10:30 o'clock Sunday morning, the Rev. Father J. A. Moran celebrant.

METHODIST EPISCOPAL.
Rev. H. I. Rutledge, Pastor.

Sunday school, 10 a. m. Morning service, 11 a. m. Epworth League, 6:30 p. m. Evening service at 7:30.

NORTH BEND CATHOLIC CHURCH.
Rev. Father Springer, Rector.

Mass will be celebrated at 8 o'clock Sunday morning, the Rev. Father Springer celebrant.

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Solid Old English \$2.50
Shaded Old English \$3.50
Printing from plate sent in or future orders per 100 cards \$1.00

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