THE COOS BAY TIMES, MARSHFIELD, OREGON, SATURDAY, JANUARY 7, 1911-



If You WERE TO ASK ANY MERCHANT, ANY ADVERTISER (BIG OR LITTLE) WHAT PAPER TO USE TO COVER COOS COUNTY AND PRODUCE RESULTS, THE REPLY UNDOUBTEDLY WOULD BE USE THE TIMES It's absolute pre-eminency in this field is unquestioned BEST FOR ADVERTISER. BEST FOR THE HOME the judge. It blazes the way for others to follow. ment." PHONE YOUR WANTS Courteous clerks to fulfill your wishes, The Coos Bay Times 133-J

at this time. Evening service at 7:30. 4 THE LUTHERAN CHURCH. M BUSINESS PROSPECTS. Rev. J. Richard Olson, Pastor, M The expected does not always hap-9:45 A. M .- Sunday school. pent in fact, some philosophers go 11:00 A. M .--- Usual Divine serso far as to state that it seldom or vices conducted in Swedish. First never happens. For that reason we find the old year drifting out with 7:14-18. the Eastern money markets in ex-7:30 P. M .- Vesper service with cellent shape. The New York stock sermon. Conducted in English, Spemarket, with a three-day holiday cial music by the choir. ahead of it, displayed considerable At North Bendstrength, with advances scored in a 2 P. M.-Sunday school. number of securities. Money was plentiful at much lower rates than FIRST BAPTIST CHURCH. were quoted a month ago. There is Rev. G. LeRoy Hall, so much sentiment involved in finan- . **Residence 592 Sixth street** cial depressions that it is not always Phones: Residence, 256-J. easy for the investing public to de- . termine whether they should keep Study, 289-L. their money in circulation or lock it Sunday school, 10 a. m. up until the disquieting rumors 11 A. M.-Communion service. cease. The murmurings which began Eastside service, 3 p. m. some time before the November elec-B Y P. U. 6:30 p.m. tion do not appear to have been war-. ranted by the facts, and there has • NORTH BEND METHODIST • been a gradual recovery for several-CHURCH. weeks, and the prospects for a bril-♦Rev. ALBERT S. HISEY, Pastor● liantly prosperous opening of 1911 are excellent .--- Oregonian. Sunday school 10:00 a. m. Costly Counsel. Preaching 11:00 a. m. "I can understand all you have to say Junior League, 4:00 p. m. on the subject in an hour's time," said Epworth League, 7:30 p. m. "Beg pardon, your boner." pereisted * * * * * * * * * * * * the young lawyer, "but I shall con-. sume at least five hours in my argu-CHRISTIAN CHURCH. A. O. Walker, Minister. "Very well; have it your own way." ************** said the judge, with resignation. "But It will take the prisoner about five years to tell why he employed you." ning on the second and fourth Sun--Harper's Weekly. day of each month. Bible school at 10 o'clock. Y. P. S. C. E. at 6:30 every Sun-SEED CATALOG READY TO MAIL day. The leading Seed Catalog of the West-EPISCOPAL EMMANUEL Lilly's Catalog. Your 1911 crop depends on GOOD seed-send for this Catalog and get the best. Write now to the CHURCH. Rev. Robt, E. Browning, Rector. • CHAS. H. LILLY CO., Seattle, Wn

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11 A. M .- Morning prayer and

7:30 P. M .- Evening prayer and

8 A. M .- Holy Communion.

9:30 A. M .- Sunday school.

sermon.

sermon,

The wife of the rich man sighed and said: "Gee whiz! A dame might as well be dead! I'm always doing my social chores, I'm always wearled by stately bores; I'm always choosing the proper gown, I'm always motoring through the town! I'm always Sunday after Epiphany. Text. John doing the same old things! I wish, I wish I had ten-foot wings! I'd fly away to some lowly cot, and do a stunt with a coffee pot!" We all grow tired of the work we do, and sigh and rant till the air is blue. But it does no good, and it bales no hay, and the wise man chases such thoughts away. The world improves with each passing year, because each man in his little sphere, takes off his jacket and grins and sings, and keeps on doing the same old things. -WALT MASON. WILL USE NEWSPAPERS ONLY.

The merchants of Manhattan, Kan., have decided to turn down all fake advertising schemes, and will make all their announcements through the local papers.

The oily-tongued stranger who goes to Manhattan to issue a livery stable directory will receive no encouragement. The man who offers to paint advertisements on trees or barbwire fence at so much a letter will be thrown through the transom. The merchants of Abilene have followed suit and hereafter spend no more money to have their names Preaching in the morning and eve- painted on the town cows or on toy balloons or on woodchucks.

> The movement is spreading and the day is at hand when all Kansas merchants will adopt the safe and same plan to do their advertising in the newspapers .--- Exchange,

> Myers hall, North Bend, at 2:30 Sunday afternoon. UNITED BRETHREN CHURCH ◆ OF NORTH BEND.

* ************* Sunday School at 10 A. M. Christian Endeavor at 6:30 P. M. Preaching service at 11 A. M. and 7:30 P. M., by the pastor, Rev. Al-Rev. Browning will preach in bright.