

BARGAINS IN HOLIDAY GOODS

Take Advantage of a Most Opportune Saving

Men's Neckwear, 75c to \$1.00 quality	50c	Men's Fancy Vests, \$3.50 to \$4.00 quality	\$2.00
Men's Neckwear, 50c quality	35c	Men's Fancy Vests, \$2.00 to \$2.50 quality	\$1.25
Men's Fancy Vests, \$5.00 to \$6.00 quality	\$2.50	Bath Robes, Smoking Jackets, Fancy Suspenders, Arm Bands, Cuff Links, Pins, Etc., Etc.	

REMEMBER—WE ARE CLOSING OUT OUR CLOTHING AND GENTS FURNISHING GOODS STOCK. ALL HIGH GRADE MERCHANDISE SUCH AS "HART SCHAFFNER AND MARX CLOTHING — NETTLETON AND BANNISTER SHOES — CLUETT AND MONARCH SHIRTS.

Respectfully **MERCHANT & KAMMERER** Marshfield, Ore.

Miss Dixie Loftin
will appear at
THE ROYAL
Thurs. Dec. 22
In a Comedy Sketch entitled
"DILLY'S - DINNER"

MISS LOFTIN
will also appear in a clever monologue. — A beautiful Brinkley Girl sketch will also be presented by Miss Loftin.

December 17th
Only six more shopping days left to get your Toys, Crockery, Glassware, Air Guns, Express Wagons. We just received a delayed shipment of Ladies' Belts, Pins and Handkerchiefs. See our window.

Remember these goods are lower than any place in town.

Dressed dolls in value up to \$1.75 are being sold at \$1.00.

Call and examine our stock.

TRADE HERE AND SAVE MONEY.

Coos Bay Cash Store
GEO. N. BOLT, Manager.
Front Street, Marshfield.

For the Holidays Only

FOR THE PURPOSE OF REDUCING OUR STOCK OF GAS AND ELECTRIC APPLIANCES PREVIOUS TO MOVING INTO OUR NEW OFFICE IN THE COKE BUILDING, 2ND AND CENTRAL AVE., WE HAVE DECIDED TO OFFER THE FOLLOWING:

Electric Flat Irons—Regular price \$4.50	Now \$3.50
Electric Toasters—Regular price \$4.50	Now \$3.50
Electric Chafing Dishes	\$8.50
Electric Grids for Hot Cakes, etc.	\$12.50
Electric Coffee Percolators	\$12.50
Electric Radiators	\$16.00
Vulcan Gas Heaters (including tubing for connecting)—Reg. price \$5.00	Now \$4.00
Gas Toasters	25c
Gas Waffle Irons	\$1.50
Ackroyd Gas Heaters	\$4.00
Gas Radiators No. 604	\$3.50
Gas Grates	\$3.50

THESE ARTICLES MAKE THE MOST ACCEPTABLE AND VALUABLE XMAS PRESENTS OBTAINABLE IN TOWN.

The Coos Bay Gas & Electric Company

NOTICE TO CREDITORS.
Notice is hereby given that by an order of the County Court of Coos County, Oregon, duly made and entered of record on the 9th day of November, 1910, in the matter of the estate of F. E. McCauley, deceased, the undersigned was duly appointed administratrix of said estate.
All persons having claims against said estate are hereby notified to present them, duly verified, to the undersigned at the office of John D. Goss, in the First Savings & Trust Bldg., at Marshfield, Coos County, Oregon, within six months from the date of this notice.
Dated at Marshfield, Coos County, Oregon, this 16th day of November, 1910.
CORA A. MCCAULEY,
Administratrix of the Estate of F. E. McCauley, deceased.
First publication November 18, 1910.
Read The Times' Want Ads.

IRRIGATED LANDS 25 AN ACRE
\$1 an Acre a Month. No Interest. Perpetual water right. First-class land. Perfect climate. Tracts ten acres and up. No residence requirement. Want salesmen in every town in Oregon and Washington. WE HAVE 100,000 ACRES
OSAMA VALLEY LAND COMPANY
467 Wells Fargo Portland, Oregon

HOME LAND Co.
See us for investments on Coos Bay. We guarantee owner's price to be our price.
Phone 74L. 964 Front St.
FOR CAREFUL CLEANING Ladies should bring their Dresses, Wraps or Gloves to us. Satisfaction guaranteed.
COOS BAY TAILORING CO., J. W. Josephson, Mgr. 180 South Broadway, Marshfield.

NEW LIVERY
Fancy new rigs, good horses and careful drivers are now at the disposal of the Coos Bay public at REASONABLE RATES.
Rigs or rigs with drivers ready for any trip anywhere any time. Horses boarded and rigs cared for.
New hearse and special accommodations provided for funeral parties.
W. L. CONDRON'S Livery & Feed Stables

Let Us Light Your Christmas Tree
With electricity. No danger from fire. Decorative lighting for halls, churches and residence. Charges within the reach of all. See our window for demonstration.
Coos Bay Wiring Co. PHONE 287-J.

Scott's Rhyme of Merry Christmas

Heap on more wood! The wind is chill,
But, let it whistle as it will,
We'll keep our Christmas merry still.
Each age has devalued the newborn year
The fittest time for festal cheer,
And well our Christian sires of old
Loved when the year its course had rolled
And brought blithe Christmas back again
With all his hospitable train.
Domestic and religious rite
Gave honor to the holy night.
On Christmas eve the bells were rung;
On Christmas eve the mass was sung;
That only night in all the year
Saw the stolid priest the chalice rear.
The damsel donned her kirtle sheen;
The hall was dressed with holly green;
Forth to the wood did merry men go
To gather in the mistletoe.

Then opened wide the baron's hall
To vassal, tenant, serf and all;



THEN CAME THE MERRY MASKERS IN:

Power laid his rod of rule aside,
And Ceremony doffed his pride.
The heir, with roses in his shoes,
That night might village partner choose;
All hailed with uncontrolled delight
And general voice the happy night
That to the cottage as the crown
Brought tidings of salvation down.

The fire, with well dried logs supplied,
Went roaring up the chimney wide;
The huge hall table's oaken face,
Scrubbed till it shone, the day to grace,
Bore then upon its massive board
No mark to part the squire and lord.

Then was brought in the lusty brawn
By old blue coated serving man;
Then the grim boar's head frowned on high,
Crested with bays and rosemary.
Well can the green barbed ranger tell
How, when and where the monster fell,
What dogs before his death he tore
And all the baiting of the boar.

The wassail round, in good brown bowls,
Garlished with ribbons, blithely trowed,
There the huge sirloin reeked; hard by
Plum porridge stood and Christmas pie,
Nor failed old Scotland to produce
At such high tide her savory goose.

Then came the merry maskers in,
And carols roared with blithesome din;
If unmelodious was the song,
It was a hearty note and strong.
England was merry England when
Old Christmas brought his sports
again.

"Twas Christmas broached the night-
est ale;
"Twas Christmas told the merriest tales;
A Christmas gambol oft could cheer
The poor man's heart through half the
year.
—Sir Walter Scott.

THE WREN BUSH.

An Old Custom Still Observed in Ireland at Christmas.

Among the many odd customs still observed in Ireland at Christmas few are more curious than the practice of carrying about "the wren bush" on St. Stephen's day, and antiquaries are puzzled to explain why the poor little "king of all birds" should be put to death on the festival of the first martyr.
The most probable explanation is that the wren was sacred to the Druids and was used by them in divination and other pagan rites at the festival of the winter solstice, which almost coincided with Christmas, and consequently the clergy urged their converts to destroy the birds which were associated with such unholy rites, just as St. Patrick's relentless destruction of the images of serpents, used in the ancient pagan worship of Ireland, gave rise to the legend that he—

Gave the snakes and toads a twist
And banished them all forever!

This seems the more likely because "wren," also means "a Druid," and old folk still call "Jenny" the "Druid bird" and say that she has the gift of prophecy and that those who can interpret her twitterings as she hovers about a house or flies from bush to bush can read the future. In the library of Trinity college, Dublin, there is a curious document describing how to interpret the notes of the wren.—Maud E. Sargent in Longman's Magazine.

"Goodman" and "Goodwomen."

A pleasing form of address that was common in the seventeenth century has gone quite out of use, probably because of its restriction to "inferior persons." The "Mr." was then a prefix to which only gentlemen were entitled, and among the puritan fathers of New England the deprivation of the right to be so addressed was inflicted as a punishment. "Goodman" or "Goodwoman," by contraction "Goody," was the address of those low in the social scale. The term is preserved in some old songs.—London Family Herald.

The Code of Hammurabi.

The so called "code of Hammurabi" was brought to light during the excavations on the site of Babylon and is looked upon as being one of the very oldest if not the oldest of all known records. It is believed to be at least 1,000 years older than the Mosaic law. King Hammurabi reigned over Babylon about the year 2300 B. C., and the laws he inscribed on the clay tablets for the most part no doubt long ante-date that time. The Mosaic law is supposed to have been given to Israel about 1200 B. C., and it would appear therefore, that the Hammurabi code has the much greater antiquity.—New York American.

O.B. WILLIAMS
THE SASH AND DOOR KING
I know what you want—I have what you need—the best quality SASH AND DOORS. I keep them in stock for quick delivery. I have but one price and sell for cash only. I have my own factory, it costs me much less to make my goods, and less to sell them—because I make and sell in large quantities. These prices are taken from my catalog—copy of which I will gladly mail on request:
Front Doors, double thick glass \$2.25 up
Fancy Front Doors, stylish \$5.00 up
5-cross panel Doors, for painting \$1.25
5-cross panel Doors, for staining \$1.30
New Craftsmen Door, for bungalows \$1.50
2-light Windows, check rail \$1.75 up
4-light Windows, check rail \$2.42 up
Cupboard Doors, with plate glass \$1.00
K. D. Door Frames 75c, K. D. Sash Frames 90c
Do not fail to send us your list of materials for prices and freight charges.
Write for Catalog No. 1
O.B. Williams Co. Seattle, Wash.