

COOS BAY TIMES

Dedicated to the service of the people, that no good cause shall lack a champion, and that evil shall not thrive unopposed.

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OFFICIAL PAPER OF THE CITY OF MARSHFIELD.

Official Paper of Coos County.

AS TO INTELLECTUAL HYPOCRISY

SPEAKING OF intellectual hypocrisy with which Justice Gaynor, the Tammany candidate for mayor, is charged, the Minneapolis Journal says it is a delinquency as common as moral hypocrisy, but it scarcely shares the latter's turpitude. For every man in a sense is responsible for his moral hypocrisy; but for his intellectual hypocrisy, since it proceeds from some obliquity of mental vision, no man can be wholly responsible.

Intellectual hypocrisy is intellectual sin, sin against the light, against the truth, and it is characteristic of minds of great subtlety and unusual penetration: Sophistry is the art and industry of the intellectual hypocrite, and some are deceived by their own sophisms, while some, more few, consciously spin sophisms, knowing them to be sophisms. The latter class of sophists then are plain liars, although sometimes devious and imaginative ones.

Intellectual hypocrisy or sophistical mentality is to be found in the neargreat. The truly great, intellectually speaking, seek truth, know truth and wear an aspect of truth that often is mistaken by the world for simplicity.

Consider two great men who were contemporaries. They well illustrate the point. Bismarck, when he chose, was a master of deception. He even spoke the truth sometimes in reliance upon the fact that the truth would not be believed, and hence would deceive. Gladstone, by contrast, was a speaker of veracity, who would not lie. Nevertheless, the German was the intellectually honest man, while the Englishman, the great sophist of Nineteenth century popular politics, became in large measure an intellectual hypocrite.

Bismarck saw things exactly as they are. He was after the fact, the reality, and he allowed nothing to stand between himself and that reality—neither prejudice, nor passion, nor predilection, nor sympathy, nor sentiment. And because he dug to reality and founded his construction upon that, constitutes the reason for the endurance of his colossal work. Gladstone dealt with words and their grandiloquent arrangement. He was concerned with abstractions and loved to juggle with sophistical generalities, to dally with paradox. His intellectual progression, therefore, became more and more a labyrinthine circuit, marvelous but fallacious. His mind, a marvel and wonder for its curves, its angles, gradients, had finally but one defect—it had lost the knack of detecting truth.

It is those minds that demand and find truth to whom the world owes its debt. Those other minds, the minds of sophists, of intellectual hypocrites, have served as switches off the main track for mankind, switches leading from the ways of truth and progress on to false lights, dubious regions, bogs and abysses.

What Thomas Carlyle styled "the veracious man" is the quality distinguishing the greatness.

As long as Napoleon was veracious, he is good. When he parted from reality, his fall commenced. Truth serves humanity, and in the long run nothing but truth. True knowledge, true science, true politics have lifted humanity from savagery to civilization. The intellectual hypocrite has contributed no jot to all that work.

FIGHTING THE PEOPLE'S FIGHTS

AMONG THE first of the magazine writers to compel attention to the capitalistic-political misrule of American cities was Lincoln Steffens, whose series of articles on "The Shame of the Cities" aroused public opinion and did much to promote the nation-wide effort to unshackle our municipalities from the grasp of greed and crime. Mr. Steffens' new book "Upbuilders," gives instructive and stimulating accounts of five men who have arisen to distinction since his first startling stories of exposure were printed. These men have earned their laurels and their place in public interest by courageous, diligent and resourceful battling with the evils which were the general theme of "The Shame of the Cities." Mr. Steffens, who accepted the term "muckraker" as tranquilly as he faced the more vigorous denunciation of the men whom he uncovered in the muck heap, is as enthusiastic over the men who lead the new order of things as he was earnest about the disclosure of the evils they have fought. "Upbuilders," which Doubleday, Page & Co., the World's Work publishers, have just issued, is a bundle of brisk, interesting and often exciting human documents which are bound to be weighty evidence in the case now on trial throughout this broad land, the case of the People vs. Special Interest. As indicative of the spirit of his book, here is a bit from the author's preface:

Is it hope that is wanted? Wide-eyed optimism? Here it is, in this book. And faith? Faith in democracy? It is here. And a hint as to what one man can do? Here it is. * * * It has not mattered much who the leader was or what. His religion has made no difference, nor his social status; nor his financial condition, nor his party. Mark Fagan—first in my heart, as he is in my book—Mark is an Irish Catholic Republican undertaker, but he carried Democratic Jersey City three times running.

Everett Colby, who turned upside down Essex, the county next to Mayor Fagan's—Senator Colby was a Wall street broker, the heir of a rich railroad builder, a college graduate, and he looks his part. But to the voters of Essex the boy looked sincere and they helped him to beat his boss and theirs.

Ben Lindsey was a Democratic politician and a county judge when he began to do justice to children, and when, at the last Denver election (1908), both the old parties and the "best" people, both men and women (who vote in Colorado), and some of the largest churches, all "went back" on the "kids" judge—"I went to the people," he wrote me, "I went into the shops and the workers received me with open arms. It was a glorious victory! The people won it."

W. S. U'Ren was a blacksmith in Colorado, before he became, while a visitor in Oregon, a lobbyist there, the people's lobbyist; and, as such began to hammer out legislative tools for the use of democracy everywhere.

But the most amazing example of the democracy of democracy is the case of Rudolph Spreckels. A capitalist, the president of the First National Bank of San Francisco, and a millionaire in his own right, this young man is a member of the rich, aggressive, unpopular Spreckels family of California, and, personally autocratic, unbending, hard, it did seem impossible that he should be able to lead the fight against the low vice and the high financial corruption of the so-called Labor administration of his city. And most of his own kind of people opposed, and they still doubt him, but the common people, the rank and file of the uneducated, anonymous mob—they followed him. They, too, jeered at first, and he never replied or explained. . . .

Senator Colby has been retired since, and Mark Fagan was beaten, and Lindsey may be, and Spreckels. The people are not constant and the forces of corruption are. * * * As I am writing these lines, Mark Fagan is preparing to run again for mayor of Jersey City. And Mr. Healey says Spreckels can't quit; and I say Ben Lindsey can't and W. S. U'Ren—impossible!

JAPS SHY AT BAPTISM

Orient Likes Christianity, But Wants to Cut Out Immersion.

BOSTON, Oct. 30.—One of the Japanese commissioners, Tamenasu Ishi, editor of the Osaka Morning Sun, addressed the weekly meeting of Congregational ministers of Boston and vicinity on Christianity in Japan.

He is a deacon in a Congregational Church in Osaka. He said the people of Japan "like Christianity but do not like to be baptized." He believes more missionaries are needed in Japan.

ASTORIA IS 98 YEARS OLD.

Centennial of Founding of City Will Be Celebrated in 1911.

ASTORIA, Ore., Oct. 30.—The Chamber of Commerce at its meeting has taken up the matter of arranging for a celebration of the 100th anniversary of the founding of Astoria in 1911, and a committee, consisting of Dr. T. L. Ball, G. G. Fulton, H. F. Prael, A. S. Skyles and W. F. McGregor, was appointed to have charge of the affair.

BRIEFS OF BANDON.

News of City-by-the-Sea As Told In The Recorder.

M. Smith, former steward on the steamer Elizabeth, has purchased the Vienna Bakery and Cafe of L. A. York, and started in to running the same Monday.

The postoffice at Parkersburg has been suspended and those who were receiving their mail at that place are now ordering it sent to Bandon, Prosper and other points.

The Fifield will go to San Pedro before returning this trip. It will therefore be about two weeks before she returns. She left here for Coos Bay Monday and will sail from the Bay today.

Miss Winnie McNair left on the Elizabeth for Loyaltan, Cal., where she will visit relatives for a month or six weeks and will then go to San Diego for the winter, where she will study music and will also instruct in the same line.

A. C. Bleily, the esteemed purser on the Elizabeth, who has been coming into this port for the last five years, resigned his position recently, but only stayed off while the boat made two trips, and was back on again last trip, smiling as broad as ever. The Elizabeth couldn't do business without Bleily, that is, not nearly so well as with him.

Last Monday evening, October 25, the Bandon Concert Band was more than agreeably surprised by the Ladies' Thimble Club. The boys assembled at the band rooms for usual Monday night rehearsal without even a suspicion of what was going to happen. The fact of the banquet room being neatly and tastefully arranged excited some curiosity, however, the ladies had cleverly left off the finishing touches until the boys were in the rehearsal rooms at work. Then they gathered in the banquet rooms and prepared one of the nicest spreads ever given in Bandon.

COW ATTACKS GIRL.

Vicious Animal Injures Child at Coquille.

The Coquille Sentinel says: "A vicious cow at large upon the streets of the city and a little child toddling along the sidewalk were the participants in what came very near being a case for the coroner Tuesday afternoon. The little child, a two-year-old girl, the daughter of Charles Myers, living on East Third street, was sent by its mother to the gate to see if the father was coming."

"She had proceeded but a short distance when the cow espied her and at once gave chase. Overhauling the child, the cow tossed her several feet in the air and, after she fell, proceeded to hook and butt her several times. It was only the fact that the cow's horns were so crooked that she was unable to again get the child off the ground that prevented her doing serious injury. As it was the child was severely bruised and might have been killed outright had not several school children and teachers who were digging ferns near the place seen the child's predicament and hastened to its assistance frightening the cow away."

"The cow in question is the property of Mrs. A. Urquhart, a widow lady, but this should not be made an excuse for the vicious animal being allowed to run at large upon the streets, endangering lives."

GUNS to rent. — THE GUNNERY

SPORTSMEN'S supplies. GUNNERY.

LOCAL CHURCH CALLS PASTOR

Rev. W. H. Barnes of Lexington, Ky., Chosen By Christian Church.

The Marshfield Christian church has extended a call to the Rev. W. H. Barnes of Lexington, Ky., to become pastor of their church here. It is expected that he will come here soon to take active charge. The congregation is rushing the preliminary work for the erection of the new church as rapidly as possible and it is hoped to get it underway within a few months.

A very pleasant and enjoyable informal reception was given last night under the auspices of the members of the Church of Christ, at the Lutheran hall, in honor of the new members, and as an aftermath to the revival meeting. About sixty people were present and enjoyed the evening to the fullest extent. Judge Schibrede acted as toastmaster and a number of toasts were responded to after the banquet was served. This congregation starts out in a most encouraging condition, and prospects are bright for the future. Over thirty new members have but recently been added and work on the new church building will soon be under way.

Miss Ellen Flook was the happy recipient of a valuable purse last night, a gift from the members of the Church of Christ. The purse was given as an expression of their appreciation of her valuable services as leader of songs in the revival meetings.

AT THE CHURCHES

CHRISTIAN SCIENCE.

Services will be held in the Christian Science hall, 327 Third street North, Sunday at 11 a. m. Subject, "Everlasting Punishment."

NORTH BEND PRESBYTERIAN CHURCH.

Rev. J. C. Lininger, Pastor.
Sunday School at 10 a. m.
Preaching service at 11 a. m.
Junior Endeavor at 4 p. m.
Christian Endeavor and Bible Reading at 6:30 p. m.
Song service at 7:45.
Union service at 8:00.

METHODIST EPISCOPAL.

Rev. H. I. Rutledge, Pastor.
Services at the Methodist Episcopal church will be held as follows:
Sunday school at 10 a. m.
Morning service at 11 a. m.
Junior League at 3 p. m.
Epworth League at 6:30.
Evening service at 7:30.
Prayer meeting Thursday evening at 7:30.

UNITED BRETHREN OF NORTH BEND.

R. G. SUMMERLIN, Pastor.
Sunday School at 10 a. m.
Preaching services at 11 o'clock.
Loyal Temperance Legion at 2:30.
Young People's meeting at 6:30.
The congregation will join in the Union service at the Presbyterian church at 8 o'clock.

CATHOLIC CHURCH.

Rev. Father J. MORAN.
Mass will be celebrated at St. Monica's Catholic church Sunday at 8 o'clock and 10:30, by the Rev. Father J. A. Moran. The forty hours devotion will come to a close at early mass. On Monday, mass will be celebrated at 7 o'clock and 9 o'clock.

In North Bend, Rev. Father Curley will celebrate mass at 8 and 10 o'clock, Sunday, and on Monday morning at 8 o'clock.

THE LUTHERAN CHURCH.
Rev. J. Richard Olson, Pastor.

Services will be conducted at the Marshfield Lutheran church Sunday as follows:

Sunday school at 9:30; preaching service at 10:30. No evening service.

In North Bend, Sunday school will be held at the Lutheran church at 2 o'clock and English services at 7:30.

The Ladies' Aid Society will meet Wednesday, November 3, at 2

o'clock and the choir will meet Friday evening at 7 o'clock. The Lutheran Young People's society will meet Friday at 8 o'clock.

CHRISTIAN CHURCH.

Revival meetings at the Lutheran hall will continue over Sunday. Evangelist Gregg will speak Saturday night, Sunday and Sunday night. The subject for tomorrow night will be "The Bride Elect."

PRESBYTERIAN CHURCH.

Rev. FRANK R. ZUGG, Minister.
Sabbath School at 10 a. m. Preaching services at 11 a. m. and 7:30 p. m. In the morning service the subject will be "The Church Without Blemish," Eph. 5: 27. In the

evening, the minister will speak on "Prodigals and Their Homes" Luke 15:18. The Y. P. S. C. E. will meet at 6:45, leader, Mrs. C. H. Walter, subject "Heroes of Missions in the Islands." To the stranger within our gates we extend a cordial welcome to any or all services.

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