计图 公布拉马 有关子 计以外表 朝本府加州中国 四 奇角三角色体,不行,你说你太父 水外相比 这一学说了一些说了你。你说你 医二乙酮

THE COOS BAY TIMES MARSHFIELD, OREGON, THURSDAY, APRIL 8, 1909-EVENING EDITION-

SUMNER TELLS HIS OWN STORY

Former Gardiner Pastor Writes From Texas Giving Details of Perfidy.

letter from Rev. George C. Summers alias Rev. George Clark, formerly pastor of the Halsey M. E. Church, who was taken to Throckmorton, Tex., to stand trial for obtaining money under false pretenses and who has just been acquitted there, has been received by a member of Summers' former church here. Summers, it will be remembered, was recognized at Gardiner, Ore., by a one-time resident of Throckmorton, in the matter were pure. who told the sheriff of Douglas county of the charge against him and Throckmorton, with whom he was had two children. The letter follows:

"Dear Brother-Your letter at glad to get a letter from you and to know you were willing to hear the truth. I was married when I was a boy to a woman eight years older than I. Our married life was a terrible nightmare In the first place I did not love her but respected her, and it was not long until I lost the respect for her and it was no fault of mine. She told me plainly that the reason she married me was she did not want to be an old maid.

"Children came to our home and I felt it my duty to help raise them. I educated my boy and oldest girl at Methodist schools. They are fine little girl, she is 14 years old.

morton charge in 1902. Miss Bessie Massey was my organist and was 26 years old in the Summer of 1904. I was sick with bowel trouble-not so bad but what I could do ministerial The only thing in which we did that work, but in a serious condition My and have an operation performed. There was a man that lived in the were good. bounds of my work that I tried to

live, and indicted me for swindling, and then several of the members who had paid on quarterage said, Yes, he got \$5 from me, and \$2 from me,' never telling they owed to me and had paid quarterage. So that is how J swindled the church.

"I have not seen Bessle or the shildren since I came here. She is at her father's and they live about a quarter of a mile from the jail. They won't let her come, and they HALSEY, Ore, April 8 .- A long won't let me send her a letter. I

He either gives them to her father or destroys them. I have sent out several by private persons, but, of wife and children, and as soon as I get mid of this enthrallment I am going to get a divorce and marry her. Her intentions and purposes

"She is one of the best women on ceed.

"So far as the indictment is concerned I can prove every allegation hand and contents noted. I was real false by from one to four witnesses. It was just used as a subterfuge to get me back and to get me in jail. Now, you may know sentiment is all against me here, and while the neople here don't believe me guilty of the charge, they would like to see me punished. They don't understand my married relation and I won't enlighten them. Bessie knows, and that's all I care for. While in Oregon we were true to the church and her every interest, and by refer-

ring to the conference journal you can see that the work under our care prospered as it had not for years. Take Halsey, for instance. young folks. The girl is married and Before we went there Halsey and has one child. There is one other Harrisburg paid pastor \$540 and for missions \$35. They paid me "I was appointed to the Throck- \$600, and for missions \$75. Halsey paid \$600 itself the past year and for missions \$75. I am sure that you know that we did not fail to declare the whole counsel of God

which was wrong, was living togethdoctor advised me to go somewhere er and not being married, and so far as that is concerned, our intentions

"There are women that are consell a horse to that I owned. He demning Bessie who are not fit to said that he would not buy, but let lace her shoes, and so far as I am me have \$100 So I accepted the concerned I don't care what the money and that is all there is to common herd thinks of me. «God is the swindling. As I was going to the judge before whom I will stand Kansas City, Bessie and her sister or fall. Now if you want to give



Bluestem Variety Is Practically Out of Coast

Market.

Bluestem wheat on this coast is have written, perhaps, 20 and have practically out of the market and given a good many to the sheriff. most of the millers are in a quandy to keep up the standard of the flour. The Sperry Flour Company have anticipated this condition and have course, I do not know how many over three-fourths of the Bluestem she got. I love Bessle and my chil- wheat of the coast and enough to dren as well as any man loves his carry their mills until Christmas. Sound Ring's High Standard will be maintained.



We ,the undersigned have sold to earth. I speak advisedly, because I A. P. Owen the Blanco Cigar Store. that he had eloped with Miss Bessie know. Her people are bringing Present your chips within the next Massey, organist of his church at everything possible to bear on her to ninety days and they will be honored get her to throw me down, but I by the new management. All bills living in Gardiner and by whom he don't believe they will ever suc- against said store and all due said store will be settled by A P. Owen. W. R. DAVIS.

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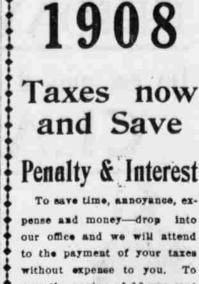
I Hundreds of people in this town are about ready to purchase a talking machine.

L Buy in the daylight! Make comparisons! Remember that there are "talking machines" and "phonographs," but only one Graphophone-the

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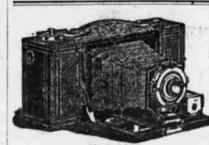




PAY

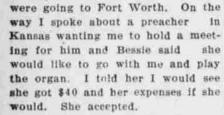
save the paying of 10 per cent penalty and one per cent interest, you should pay 1/2 of your taxes on or before April 1st. and the balance on or before October 5th, 1909.

TITLE GUARANTEE & ABSTRACT CO, By Henry Sengstacken, Mgr.



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"While we were in Kansas I received a letter from my wife saying Bessle's folks were raising Cain about us being up there together. We took fright, and after considering for a while we decided to go to Portland, Ore. and I would get a divorce and we would marry. When CHANCE FOR PROSPECTIVE we reached Portland we were both sick, and after we got through with the doctor, etc., we had but very little money and were strangers in a strange land.

"Of course, something had to be done. The first thing that opened was the ministry I accepted, intending so soon as I could to get a divorce and we would marry. Baby George came around, and of course that would take money, and we had received but little that year, and did not have money enough to pay for divorce proceedings.

"The next year I went to Portland to see about what I would have to do to get one, and while there I went into police quarters, and saw my picture in a paper, and that I was advertised for swindling, so I could not bring suit. I wanted to go over in Coos county, for I thought maybe I could go to Curry county and get a divorce, and if not I was going to another state and try. I was recognized the first Sunday night, and you know the result.

"So far as my taking money from the church is concerned, that is as false as Satan himself. The are that the church owed me \$150 on salary for that year. If it had paid up I would not have had to borrow, and it ewed about \$150 on the year before, so in reality the church owed me \$300 or over, and owes it still, the truth of which can be vouched for by the church records. After I left here they got the man from whom I borrowed the money to come to this county and

this to the correspondent to publish, way I spoke about a preacher in I don't care. Please send me a copy of the paper. I don't have much to read, not even bible. Sincerely, "G. C. SUMMERS." Summers wrote some time ago that his wife had sued for a divorce, but before doing so had sent their

son and son-in-law to tell him that she would forgive him and the boys offered to bail him out if he would return home. He flatly refused to go home, preferring to remain in jail, he said.

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