

Coos Bay Times

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AN INDEPENDENT REPUBLICAN NEWSPAPER PUBLISHED EVERY EVENING EXCEPT SUNDAY, AND WEEKLY BY THE COOS BAY TIMES PUBLISHING CO.

The policy of the Coos Bay Times will be Republican in politics, with the independence of which President Roosevelt is the leading exponent.

ADDRESS ALL COMMUNICATIONS TO COOS BAY DAILY TIMES Marshfield Oregon

A COAL PALACE.

The probability that the next District Fair for the district which includes Coos County will be held at Marshfield, suggested to one of the speakers the designation of the fair as "The Coal Palace." He thought the chance to advertise Coos Bay was extraordinary if the fair should be held, because Coos County had a single resource which was a universal character and which was to be found in no other county of the state than this. He proposed a coal palace or exhibit. The palace does not need to be a large one, although the larger it is the better it would be, and it might be the initial palace, however small at first, which would in some future exhibitions be a large one. Sioux City, Iowa, became famous in former years for its corn palace, and since the city of Mitchell, South Dakota, a city almost the size of Marshfield has held a corn palace annually. St. Paul used to have its ice palace.

There is no doubt that a good substantial structure can be made which will stand for the purposes of a great exhibition. The different mines can furnish large blocks of coal and no doubt they will be more than pleased to do so. No structure can be made more inexpensively. It would be excellent to show many forms of ornamental woodwork, furniture, and structural material—such as brick, sandstone, lime, (if any), sand, cement, in such palace or to have a miniature coal mine with the working room. Properly advertised all Coos County would become very famous as the only coal producer south of Puget Sound.

It would be sublime to have King Coal and Queen Gravenstein head the procession to the fair on the opening day.

The idea is a splendid one and does not detract from the value of the races, fruit, farm, dairy and timber exhibits, or the exhibits of shell fish, shells, and other forms of fish, which will help to educate the people of Oregon on the subject of what Coos Bay can produce. This fair has come to Coos County and to Marshfield, if the people want it, on the principle of natural selection. It comes as a corollary of the successful fruit exhibit of last fall when Coos County woke up surprised that there was a sun shining in the world. It would be a crime to turn down the opportunity. Such opportunities are vital in turning the scale toward or against a locality. This fair and Coal Palace in Marshfield will help to make the beaten path to Coos Bay unchangeable and to fix a habit of the people in not only coming to Coos Bay but in thinking of Coos Bay as the natural place to come to. Coos Bay business men would be no business men if they failed to grasp this chance, but happily Coos Bay business men are not built on the plan which lets any such opportunity escape. Still the suggestion may well be repeated—call it a Coos Bay Coal Palace, and call all fairs hereafter by the same name.

The much-lauded "power of the press" is never more usefully employed than in assisting a worthy cause to become a blazer name.

OLD PAPERS—For sale at The Times office.

Today's ads reflect the enterprise of "today's peoples" in this city.

WHAT THE MEN WILL SOON GET IN NORTH BEND ON SUNDAY.



"EVIL IS NOT POWER"

A Reprint From Christian Science Sentinel.

An article in the October Arena has unwittingly exploited the supposed power of evil, so-called, and has conceded to this self-asserted and self-asserting phenomenon of mortal mind a place in human experience which it could not occupy without dethroning God, good, and robbing Him of His place as the one supreme Infinite Mind who governs and guides the universe according to His will and pleasure, which will and pleasure must of necessity be in accord with His own divine nature.

The belief for power in evil is a belief in the power to harm yourself and to harm others, to lie, to steal, to murder, to break all the commandments of God. That this belief should prevail is possible only because the truth of being is not clearly understood. That it is a mistaken belief is easily seen from its own contradictory character. Jesus said, "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit;" and if we start with the admitted fact that God is omnipotent, that He is infinite good, we can never admit that there is a power opposed to Him and and to His nature. That evil is real or has power is an unthinkable proposition unless we absolutely deny the infinitude of God, good. No form of evil can do the work of truth, or have power or entity; evil can do nothing but destroy itself. If evil with its train of sin, sickness, and death could have power, God, good would be dethroned—would not be omnipotent. Such a proposition must be rejected by every Christian, by every monotheist. Evil is no more real, because it seems to be real, than a wicked or painful dream in sleep is real.

But the individual who attempts mentally or physically to produce the belief of sin, disease, or death, is guilty of the attempt to commit a murder, and Mrs. Eddy says scientifically and prophetically that at no distant day the mental assassin will be punished legally as certainly as the man or woman who sends a bullet into a man's heart. Today even the mental assassin is punished morally, for no one can desire to commit murder without incurring the penalty named in the scripture, "Ye know that no murderer hath eternal life abiding in him;" in other words, that the criminal can experience no harmony unless he repents and reforms. In Divine Science Life is God, and God is infinite, all; but to the personal senses the belief of death is as real as the fact of life, hence the belief that says, "I can kill a man mentally and not suffer for it," may be father to the thought of committing the crime of trying to kill a man, since as a man "thinketh in his heart, so is he."

Christian Science combats the false belief of power in evil, and frees mankind from the effects of this delusion. Its leading postulates are that God is the only power, that evil is not power. The perverted beliefs which find their foundation in the supposed reality of matter and godlessness do disappear when the truth of being is understood. Mrs. Eddy writes in Science and Health, page 186, "Evil is a negation, because it is the absence of truth. It is nothing, because it is the absence of something. It is unreal, because it presupposes the absence of the omnipotent and omniscient God. Mortals must learn that neither power nor reality belong to evil;" and again on page 184, "To suppose that God constitutes laws of inharmony is

a mistake; discords have no support from nature or divine law, however much is said to the contrary. Truth casts out all evils and materialistic methods with the actual spiritual law,—the law which gives sight to the blind, hearing to the deaf, voice to the dumb, feet to the lame. If Christian Science dishonors human belief, it honors spiritual understanding; and the one mind (God, good) only is entitled to honor."

The only possible source of evil is the belief that evil is real and has power. This belief is being rapidly dispelled by Christian Science, and mankind is awakening to the universal dominion of good, the birthright of the sons and daughters of God. Jesus said, "None is good, save one, that is, God."

German Sportsmen.
 Half a million sportsmen in Germany kill annually 40,000 head of red and fallow deer, 200,000 roebuck, 4,000,000 hares, 4,000,000 partridges and 400,000 wild duck, in all some 25,000,000 kilograms of wild game of a value of 25,000,000 marks, or \$5,000,000, forming nearly 1 per cent of the total meat supply of Germany.—C. G. Schillings' "In Darkest Africa."



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The C. B., R. & E. R. R. and Navigation Co.
 THE C. B., R. & E. R. R. & N. CO. TIME TABLE.
 Subject to change without notice.
 No. 1. Daily, ex. Sunday
 No. 2.
 7:00a.m. Marsh'd Ar. 12:30p.m.
 Junction
 Lv. 9:45a.m. Coquille Lv. 11:30a.m.
 Ar. 10:20a.m. Myrtle Pt. Lv. 10:45a.m.
 Trains to and from Beaver Hill daily W. F. Miller, Agent.

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 General Repair Work. Wood pulleys to order. Band Sawing. Broadway

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Geo. Goodrum

Representing Style and Quality.

The Steamer **STEAMER PLANT**
 SAILS FROM MARSHFIELD
 Sails for San Francisco Tuesday Jan. 28th. No reservations held after the arrival of the ship unless ticket is bought.
 F. S. DOW, Agent
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California and Oregon Coast Steamship Company
Steamer Alliance
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COOS BAY AND PORTLAND
 SAILS FROM PORTLAND SATURDAYS, 8 P. M.
 SAILS FROM COOS BAY TUESDAYS, AT SERVICE OF TIDE.
 F. P. Baumgartner, Agt. L. W. Shaw, Agt.
 Couch St. Dock, Portland, Ore. Marshfield, Ore., Phone 441.

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 All Classes of Boat and Engine Repairing Promptly Attended to
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 The Fuel that Made Coos Bay Famous
 Send your teams or telephone your orders to
Masters & McLain,
 —Sole agents—
 \$5.00 Per Ton at the Yard, \$6.00 Per Ton Delivered. Special prices on scow load lots.
 Phone 2011. Prompt Delivery Guaranteed.

WHEN IN NEED of cigars, candy or pipes, telephone your order to
THE MODERN COMPANY
 Odd Fellows' Building, Marshfield.
 Prompt attention given all orders.

THE RINK—Every Wednesday Afternoon exclusively—INSTRUCTIONS FREE—Skates 25 cents.
 C. B. Schiffer, Floor Mgr. D. L. Avery, Prop.

Business Directory

Doctors.
D. R. GEORGE W. LESLIE
 Osteopathic Physician
 Graduate of American School of Osteopathy, Kirksville, Mo.
 Office Hours—9 a. m. to 4 p. m. Other Hours by Appointment. Office in Nashburg Block, Phone 1611. Marshfield, Ore.

D. R. GEO. E. DIX
 Physician and Surgeon.
 Office—First Nat. Bank Bldg. Phone 1661

D. R. J. W. INGRAM
 Physician and Surgeon.
 Office over Sengstacken's Drug Store. Phone—Office 1621; Residence 783.

D. R. A. L. HOUSEWORTH
 Physician and Surgeon.
 Office over First National Bank, Residence, two blocks north of Crystal Theater. Office Phone 1431. Residence Phone 1656.

Lawyers.
 Francis H. Clarke Jacob M. Blake
 Lawrence A. Liljeqvist

CLARKE, BLAKE & LILJEQVIST,
 ATTORNEYS-AT-LAW
 Times Building, Marshfield, Ore.
 United States Commissioner's Office.

J. W. BENNETT,
 Office over Flanagan & Bennett Bank.
 Marshfield, Oregon

C. F. McKNIGHT,
 Attorney at Law.
 upstairs, Bennett & Walker Block
 Marshfield, Oregon

COKE & COKE,
 Attorneys at Law.
 Marshfield, Oregon

Miscellaneous

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 Phone 1884.

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 By J. F. O'Reilly,
 Resident Tuner.
 Address Box 249, Marshfield.

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 Coos Bay Academy of Music.
 Voice, Piano, Pipe Organ, Harmony etc., from beginning to graduation. Singers coached in style diction and interpretations, for opera, oratorio or concert work.
 New O'Connell Building, Marshfield.

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 It is the policy of this bank to confine its business to the immediate vicinity. In following this course, the bank not only enhances its own stability, but promotes the highest interest of the community.
FIRST NATIONAL BANK OF COOS BAY, Marshfield, Ore.
 O. B. Hindsdale W. S. McFarland
 President Cashier
 John Pruess R. T. Kautman
 Vice Pres. Asst. Cashier

Flanagan & Bennett Bank
 MARSHFIELD OREGON.
 Capital Subscribed \$50,000
 Capital Paid Up \$40,000
 Undivided Profits \$30,000
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 Also sell exchange on nearly all the principal cities of Europe.
 Accounts kept subject to check, safe deposit lock boxes for rent at 5 cents a month or \$5 a year.
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FASTEST BOATS ON THE BAY.

Half Hour Schedule.
 Run between Marshfield and North Bend Made in 12 Minutes
 Private Landings.
 Fare: One way, 15c; round trip, 25c.
J. A. O'KELLY, Proprietor.

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 Cloak — and — Suit — House
 Chicago.
 Cor. First & P St., Marshfield.
 Mrs. M. R. Smith, Agent.