## Coos Bay Times

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 $\frac{\text { Apples not Jtalolsies. }}{\text { Local readers, } 10 \mathrm{c} \text { per line. }}$ The stro
sense of so
sible men ।
alble men
tront when
present at the get chagberther as was
nerce Friday atternoon and evening.
There seems to be some inclination
on the part of the varlo Coos County to be jealous of one arate truit growers association has been organized or is belng organized at Myrtle Point and is called the Myrtle Point Fruit Growers' Asso-
clation. It was not a mistake to or dation. It was not a mistake to or-
ganize it, but it was a mistake to call it anything else than the Co
County Fruit Growers' Assoclatio ngss at Myrtle Polnt and to have

hitle sleep, a
inttle dreaming
A little time in which
we are awake little sigh, a
litte seeming
little seeming:
And then, alone, a journey
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## $20=$ PEOPLE $=20$ <br> MASONIC OPERA HOUSE - WEEK COMMENCING FRIDAY, JAN., 3rd 1908 YOUNG'S MUSICAL CONIEDY CO. ToMIGHT "The Two Thieves"

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W. J. BUTLER

| SPECIAL SERVICES <br> FOR WEEK OF PRAYER | ess Directory |
| :---: | :---: |
|  | Doctors |
| The services of the week of prayer R. GEORGE W. LESLIE which were opened by an exchange of $\qquad$ pulpits Sunday evening were con- <br> Osteopathic Physician tinued in a special unton service at Maduate of Amerrcan S.hool of Osteopnthy, which Rev. D. W. Thurston spoke on Phone 1611. Marshtield, Ore, |  |
| Sin." These serviees will be contin-wed all week ac the vailous charchesas follows: |  |
| Tuesday evening: Serviee at |  |
| the Presisterlan Church-"The Phones-Office 1621; Residence 783. |  |
|  |  |
| Rom. 8:14. The Rev, W. R. F. |  |
| wednesday evening: Service | at the Baptist Church-"The Holy Orfice over First Natto |
| Spirit as the Witnesser asd Sealerof Salvation." Rom. S:16: Eph. |  |
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|  |  |
|  |  |
| 1:8. The Rev. D. W. Thurston, preacher. |  |
| friday evening. Service at the Presbyterlan Church-"The Holy |  |
|  |  |
| Spirit as the Christian Intercessor." Rom. 8:26. The Rev. W. R. |  |
| sunday evening: Three simul- |  |
| SUNDAX EVENING: Three simul-taneous services- "The Unpardon-ablice Sin, or The Sin Agalnst theablanagan \& BenpetHoly Spirit," will be the sublect of Marshifeld, |  |
|  |  |
|  |  |
|  |  |
| M. E. Church, the Rev, D. W. Thurston. $\square$ |  |
| Pretbytelan Church, the nev. W. Marshfield, - - OregotR. F. Browne. |  |
|  |  |
| Baptist Church, the Rev, H. H. Brown. |  |
| UNION EVANGELISTIC SERVICES will be held every evening, except |  |
| will be held every evening, except Saturday, until further notice, at |  |
| ning Jan. 13, with Rev. D. W. Miscell |  |
| services will begin at 7:30 o'clock. |  |
|  |  |

The Southera Oregon State Normal School At ASHLAND, Ore (cachers' exiunimations in February and August, and to take work in Pedagogy and in special Methods of teaching in the various
grades of the training sctiont. Since the public schools of Orcgon are calling for teachers who can teach manual training, many are echool. Eapenses of beard and loctging and tuifion nompinal the The State Normal School at Ashland is enjoying the largest appropriation of state fumds ever granted a Normal school in the
history of Oregon. Catalogues sent on appilication to the
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$$
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