

KOOS TRIBE HAS SIGNAL HONOR

Governor Chamberlain Who Will Be Initiated Refused Organizations All Over Oregon

LOCAL LODGE HISTORY

Sketch of Order That Will Honor of Chief Executive's Membership.

The coming of Governor Chamberlain to this city in a few days, chiefly for the purpose of joining the local tribe of Redmen, will excite no little comment over the entire state. Many tribes in Oregon have exerted every effort to secure his membership, not excluding the Redmen of Portland, but all have failed.

The members of Koos tribe secured the governor's application to the lodge some months ago, and since that time several tribes of the state have been awakened sufficiently to want him as a member of their lodge.

The tribe at Portland even went so far as to ask Koos tribe No. 33 to relinquish its application that Mr. Chamberlain might be made a member of their tribe.

In view of the fact that Governor Chamberlain is to be made a member of Koos tribe No. 33 the following short sketch of the tribe and lodge at large will be of interest:

HISTORY OF THE REDMEN

As Told by One of the Coos Bay Braves.

In the fall of 1905, Past Sachems Geo. N. Farrin and Ira Chapman who were members of the order in California, took steps to organize a tribe of Redmen in Marshfield. They were ably assisted by Past Sachems Albert Seelig and Brother J. W. Chapman also of California and the result of their labor was the organization of Koos Tribe No. 33, on October 30, with the charter list of forty-seven of the leading business and professional men of Marshfield.

The tribe was instituted by Great Mishinewa Andrew Birch of Astoria acting Great Sachem assisted by Past Sachem Charles Gamble and Lee Herring of Astoria and Past Sachems Geo. N. Farrin, Ira Chapman and Albert Seelig of California.

The first officers of the tribe were Sachem Albert Seelig, Prophet Geo. N. Farrin, Senior Sagamore J. W. Chapman, Junior Sagamore W. E. Kardell, Chief of Records C. H. Codding, Keeper of Wampum F. E. Hague.

After paying the expenses of organization, the tribe was left without any funds. However, they at once ordered a set of costumes at the cost of three hundred and fifty dollars, and took up the trail looking for worthy palefaces whom they could adopt into the tribe, and by the time the costumes had arrived they had captured twelve palefaces whom they proceeded to adopt in true Indian style.

They then proposed to get up a large class and to adopt the largest class of palefaces adopted by any tribe in the reservation of Oregon.

Then came the meeting of the Great Council of Oregon in Portland, Geo. N. Farrin and Albert Seelig were the delegates from Koos, and it was through their efforts that Marshfield secured the Great Council; meeting last June. Brother Farrin also secured the appointment of a special committee of propagation of the order, the chairmanship of the committee of the degree of Pocahontas, and also the appointment of Great Sannap, and at the last Great Council held in Marshfield, Brother Farrin was advanced to the stump of Great Senior Sagamore. That Marshfield received a great deal of benefit from the meeting of this body of men is obvious.

Koos Tribe has continued to grow steadily until the present time they number about two hundred and fifty members, besides Sacajawea Council of the Degree of Pocahontas, with over one hundred members. The tribe has parapanalia to the value of \$1,200, and a goodly bank account.

One of the achievements of Koos Tribe and of which the members are justly proud is the application of Governor Geo. E. Chamberlain which was secured during his former visit here, by Geo. N. Farrin and E. R. Colgan.

Koos Tribe is especially proud of their degree team. It is not only one of the best in the state but one of the best in the United States. The present officers of the tribe are

Sachem F. A. Sacchi, one of our leading grocery merchants, Senior Sagamore Hugh McLain, a member of the firm of Masters and McLain, prominent contractors and proprietors of the rock crushing plant, Junior Sagamore C. L. Penneck, Justice of the peace, Prophet S. B. Cathcart, county surveyor, Chief of Records Geo. N. Farrin, a member of the law firm of Farrin and Farrin, Keeper of Wampum, Albert Seelig, Secretary and manager of McPherson Ginger company.

The Redmen is the oldest fraternal organization of purely American origin. It was born in patriotism, nurtured in freedom, inspired in friendship and consecrated in charity. It is the lineal descendant of the Sons of Liberty, who, for more than ten years prior to the declaration of independence, had by their active work paved the way for that immortal act. When the Sons of Liberty in many localities merged into societies of St. Tammas from 1771 to 1800 the love of country and the conservation of liberty were still the guiding impulse. In 1813 it took on another form in the society of Redmen formed at Fort Mifflin, as shown in the historic achieves of the order. Under this name it existed for nearly twenty years, with a proud record of fraternity and benevolence.

For causes in like manner affected all similar organizations of that period, from 1828 to 1832 the society of Redmen languished and became nearly extinct. In 1833 brothers who had been active therein gathered a few of the smoldering embers of the dimly burning council brand and kindled the council fire of the Improved Order of Redmen in the hunting grounds of Baltimore, Maryland, and lengthened the chain of friendship by adding to its patriotic and fraternal features the charitable and benevolent work of its present ministrations.

It is a remarkable fact, which may be used to substantiate our claim that earlier societies were followed in direct lineal descent by the society of Redmen in Baltimore, that the costumes and manners, and indeed some of the identical ceremonies, have descended in the ritualistic work of the order. Coming down from the Sons of Liberty, by whom the republic was founded, our order can be nothing less than intensely patriotic and broadly American and all who come within its council chambers are taught loyalty to the government, which our ancestors founded. From 1776 to 1783, through seven bitter years of heroic suffering, they struggled, determined to be free. The annals of those times contain some of the most brilliant deeds that blazen the pages of human history.

To their declaration of independence they pledged their lives, their fortunes and their sacred honor. Undismayed by temporary misfortune, undaunted by the greatest sacrifices, they fought to the end. At length the great spirit spoke to the whirlwind and it was still; a clear and uninterrupted sky appeared; the path of peace was open and the chain of friendship was once more made bright. The American Republic was born and acknowledged among the nations of the earth. The Sons of Liberty and the Tammina Societies frequently referred to each other as the Indians and the well-known fact will be recalled that, on a certain important date, a party of men disguised as Indians, rushed down the wharf by the water side and pushed into Boston harbor the tea which had been imported but which the colonists refused to receive and pay taxes upon.

The men who constituted the famous "Boston Tea Party" were sons of the members of the Sons of Liberty of Boston and vicinity. The primary objects of our affiliations are patriotism, fraternity and benevolence. In the Degree of Pocahontas of necessity, the ideal aboriginal princess has been exemplified rather than the matter of prosaic squaw. The adventures of Captain John Smith, who was one of the colonists who settled at Jamestown, Virginia, are familiar to all. He had intelligence, tact, and indomitable courage, and yet these would have availed nothing to secure from the interposing humanity of the Indian Princess Pocahontas, who, at the moment when the uplifted club was about to execute its commission of death, threw herself upon the bound victim, and by the elegance of her looks, tear and her language, softened her father's heart, and turned aside the blow.

In all ages the poet has sung, and the historian has written of the influence of women upon the destinies of the world. Her assistance has made success possible, where without it, failure was inevitable. Her refining influence has lifted man from the base and sordid passions inherent to his nature and brought him, if not to perfection, yet a little nearer the ideal. What is more appropriate than that she should be called upon and her influential co-operation pro-

duced in any organization like ours, whose mission is to visit the sick, relieve the distressed and bury the dead and educate the orphan? On woman falls the chief burden which trials and tribulations of the world visit as a seemingly inevitable legacy upon mankind. Like gold from the cradle, she emerged from sorrow and became at one the guide and consolation of man, guiding him to a better life and consoling him in misfortunes and distress.

Death has an added pang if the last hour is filled with the bitterness of thoughts that there is left behind an orphan unprotected and thrown upon the cold charity of the world. Mindful of this, our order has established an orphan's guardian fund sustained by the contribution of all its members in tribe and council, destined to build up the grandest monument of benevolent relief for the orphans of our members known to the fraternity. Not the isolation of an asylum, far removed and more or less humanely managed, will the orphans our members cared for but under the loving, watchful care of the tribe at the hands of the guardian appointed by its careful selection.

Those who have never been in contact with suffering, who live in financial security, with curly little heads nestling on their pillows fall to sleep at night, certain in their childish faith that want can never come to them, they do not realize the hardships and privations that comes to the unprepared for the battle of life, and upon whom fall, often without warning the affliction of orphanage.

What the world is demanding is a better man today, and the teachings of the Improved Order of Redmen will make him better in freedom, friendship and charity.

MARINE NEWS

The following vessels are in port at San Francisco, destinations Coos Bay and nearby ports:

- B. Minor, schooner, Coos Bay.
- Gleaner, barkentine, Se Waail, Coos Bay.
- Hugh Hoganse, Martinez, Sluslaw.
- J. M. Weatherwax, schooner, Channel, Coos Bay.
- Oakland, schooner, Fremont, Sluslaw.
- Redondo, steamer, North Bend.
- Salvator, schooner, Oakland, Coos Bay.
- San Buenavent'ra, schooner, off Powell, Coquille.

The schooner C. T. Hill left San Francisco May 10 bound for the Coquille river to load lumber.

Barkentine Encore.

The barkentine Encore left San Pedro for this port May 10 to receive a cargo of lumber.

TIDE TABLE.

The following table shows the high and low tides at Empire for each day during the coming week:

High Water.			
	A. M.	P. M.	
Wed., 15...	2:08 8.5	3:31 6.5	
Thu., 16...	2:40 8.3	4:03 6.4	
Fri., 17...	3:16 7.9	4:43 6.4	
Sat., 18...	3:56 7.6	5:31 6.5	
Sun., 19...	4:47 7.2	6:25 6.6	
Mon., 20...	0:12 3.8	12:31 1.2	
Tue., 21...	1:25 3.4	1:27 1.4	

Low Water.

	A. M.	P. M.	
May, h. m. Feet	h. m. Feet	h. m. Feet	
Wed., 15...	9:05 0.1	8:52 3.5	
Thu., 16...	9:38 0.3	9:28 3.8	
Fri., 17...	10:04 0.5	10:04 3.9	
Sat., 18...	10:54 0.7	11:10 3.9	
Sun., 19...	11:40 0.9	0:00 0.0	
Mon., 20...	5:48 6.8	7:20 7.0	
Tue., 21...	7:02 6.6	8:12 7.5	

To find the tide hours at other Coos Bay points, figure as follows: At the bar, -0.43; at North Bend, add 0.40; at Marshfield, add 1.51; at Millington, add 2.15.

A Disgrace to Civilization

THE SOUTH MARSHFIELD BRIDGE

TO RE-ORGANIZE MARSHFIELD C. C.

Members Will Ask Tom Richardson's Direction During Visit To Bay

HAVE RAISED FUND

Will Show Secretary of Oregon Development League Over Coos Bay Country.

There is a plan on foot in this city among some of the leading business men to get Tom Richardson, secretary of the Commercial club at Portland, who will arrive on the bay this week in company with Governor Chamberlain, to stay a few days in order that he may be shown over the entire county. It is also the intention to get his assistance in organizing a chamber of commerce. A committee of three representative business men have circulated a petition and raised sufficient money to defray the expense of the plan.

It is the general opinion that the work of the chamber of commerce organization here has been retarded because of a certain amount of friction among the members. It is the wish to organize a body of the business men who will work together for the interests of the bay country and for the development of the southwestern outlet to Oregon.

Though the money has been raised it is not yet known whether Mr. Richardson can be induced to remain in this section of the country long enough to carry out the plan formulated. The Redmen lodge has made plans to entertain the governor and his party, and it is thought Mr. Richardson can be prevailed upon to remain a few days, at least.

FIRE TOTALLY DESTROYS HOME

Family At Alleghany Are Burned Out and Rendered Helpless By the Flames

IN NEED OF ASSISTANCE

Salvation Army Has Taken Up Work and Donations Will Be Thankfully Received.

Coos Bay citizens have an opportunity to assist a family which has been placed in straitened circumstances. The residence belonging to George Stemmerman, of Alleghany, was totally destroyed by fire recently and the family is placed in a helpless condition. Furniture is needed and also clothing. The little children are without any apparel of any kind. The Salvation Army of this place has taken the matter up and the following letter is written by the captain: To Residents of Coos Bay. Anyone desiring to donate any

MARKETS

Quotations are as follows:

Flour—Per sack, \$1.10 to \$1.50.
 Potatoes—Per lb., 2 1/2 to 3c.
 Cabbage—Per lb., 5 to 6c.
 Cauliflower—Per head, 10 and 15c
 Honey—Per box, 20; 3 for 50c.
 Onions—Per lb., 5c.
 Butter—Creamery, 40c; dairy, 35c
 Boiled cider, per quart, 30c.
 Asparagus—1 1/2 lbs for 25c.
 Rhubarb—3 lbs. for 25c.
 Butter—Per 24 ounce square, 55c.
 Country eggs—Per dozen, 25c.
 Hens—Dressed, 22c lb.
 Chickens—Fry, dressed, 25c lb.
 Fowl.

Crabs—\$1 per dozen.
 Steelhead salmon—Per lb, 8, 9 and 10c.
 Elounders—Per lb., 5c.
 Herring—Per 2-gallon bucket, 50c
 Cleaned clams—Per quart, 20c.
 Empire Clams—Per bucket, 50c.

Meats.
 Sirloin steak—Per lb., 12 1/2 to 15c
 Boiling—Per lb., 5c to 8c.
 Veal—Stew, per lb., 8c; cutlets, 10c to 12 1/2c.
 Porterhouse steak—Per lb., 12 1/2c to 15c.
 Round steak—Per lb., 10c.
 Chuck steak—Per lb., 10c.
 Prime rib roast—Per lb., 12 1/2c.
 Mutton—Roasts, per lb., 12 1/2c to 15c; chops, 12 1/2c to 15c; stew, 10c.
 Pork—Per pound, 12 1/2 to 15c.
 Lard—5 lbs., 75c; 10 lbs., \$1.50.
 Pickled pig's feet—Per lb., 10c.
 Bacon—Per lb., 16 to 20c.
 Hamburger steak—Per lb., 10c.
 Sausage—Per lb., 10c.
 Bologna—Per lb., 10c; 3 for 25c.
 Salmon (salt)—Per lb., 6c.
 Brains—Per lb., 15c; 2 for 25c.
 Pickled beef—Per lb., 12 1/2c.
 Corned pork—Per lb., 7c.
 Wienerwurst—Per lb., 12 1/2c.
 Lamb's tongues—6 for 25c.

Fruits and Nuts.
 Apples—Per lb., 10c.
 Coconuts—Each, 10c.
 Walnuts—Per lb., 25c.
 Almonds—Per lb., 20c to 25c.
 Lemons—Per dozen, 20c to 30c.
 Bananas—Per dozen, 35c.
 Oranges—Per dozen, 30 to 60c, according to size.

Dried Fruits.
 Raisins—London layers, per lb., 20c to 30c; seeded, per 12-oz. pkg., 12 1/2c; 16-oz. pkg., 15c.
 Currants—Clean, per 12-oz. pkg., 12 1/2; 18-oz. pkg., 15c.
 Citron—Per lb., 35c.
 Orange peel—Per lb., 25c.
 Lemon peel—Per lb., 25c.

LOCAL WHOLESALE MARKET.
 Following is a list of wholesale prices as seen on the local market:
 Oat and wheat hay.....\$15 to \$25
 Chickens, spring.....12 1/2c
 Ducks.....50c to 75c
 Geese.....\$1.00
 Hens.....10c
 Sheep.....\$3.00 to \$5.00
 Veal calves.....\$2.75
 Beef, steers.....\$1.50
 Beef, cows.....\$2.00

OUTSIDE MARKETS.
 Liverpool, May 14.—May wheat, 7 1/2 d.
 New York, May 14.—Lead, copper and silver unchanged.
 Chicago, May 14.—May wheat opened at 93c, highest 93 3/4c, lowest 91 3/4c, closed 93 3/4c; July opened at 96 3/4 @ 97 1/2c, high 97 1/2c, low 93 3/4c, closed 95 3/4 @ 95 3/4c; September opened at 97 3/4 @ 98 1/2c, high 98 1/2c, low 95 3/4 @ 95 3/4c, closed 97 3/4c; December opened at 99 @ 99 3/4c, high \$1, low 97c, closed 98 3/4c.
 Barley, \$1 @ 84c.
 Flax, \$1.21 1/2; northwestern, \$1.28 1/2.
 San Francisco, Portland and Tacoma wheat unchanged.

MISSSES BERTHA AND ELLA CAMP RESIGN

Management of Marshfield Hospital to Be Under Supervision of Miss Mary Black.

Misses Bertha and Ella Camp, who have had charge of the Marshfield General hospital for the past several months, have resigned their positions, the latter that she may finish her studies as a medical expert, while Miss Bertha will go to Honolulu to recuperate and visit with relatives.

Miss Mary Black has been secured to fill the vacancy, and will operate the hospital in the future. Miss Black is recognized as one of the best surgical nurses on the Pacific coast, having been formerly employed for a number of years in the surgical ward of the Waldeck hospital at San Francisco, from which place she came to Coos Bay about three years ago on account of poor health. During her stay on the bay Miss Black has done but little nursing.

While in San Francisco a few weeks ago the management of the Clara Barton hospital, San Francisco, tried to obtain Miss Black's services in the surgical ward, but she refused on account of the fact that she would be continually away from home.

The local management feels very fortunate in being able to secure her services.

With The Sick

Taken to Hospital.
 Mrs. Krall was taken to the Marshfield General hospital yesterday on account of a slight illness.
 Condition Improving.
 Mrs. D. Haynes, who was operated on yesterday at the Mercy hospital, was resting easy last night at last reports.

FREE ROOM DIRECTORY.

The Times would like to have more rooms listed at once. All of the fifteen rooms which we had yesterday were applied for. List your rooms at once and we will rent them for you free.

We were unable to make satisfactory arrangements for a lease on the building we now occupy

So we have decided to put our \$5,000.00 Stock of Clothing, Gents Furnishings, Shoes, Ladies' Goods, etc., on the market for what she will bring in.

A BONIFIDE CLOSING OUT SALE
 BEGINNING MONDAY, MAY 13th.

The Stock Must Be Sold Before June 1st. Store Fixtures Will be for Sale at that time. This is a Chance of a Lifetime.

COBB & MITCHELL Next Door to Russell Bros. Store Open until 9:00 P. M.