The Trouble and Expense of Getting Buried.

with his own money, has required the ex-ercise of the supreme power of the Brit-ish government. In the city of Phila-delphia the body of a colored man a short time shace was taken to a cemetery, in which he had, while living, purchased is lot, and interment was refused. His right of burial was denied on account of his color. The owners of the cemetery announce that they will not themselves sell lots to colored persons, and that they will not recognize the transfer of burial lots from white persons to colored. As suit has grown out of this case which will in time come before the courts. No physi-ologist has yet discovered that the dust of one human being differs in hue from

substituted for the path a wall, which he tended to free them. Chiefly through --- church."

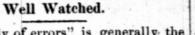
built of his own motion. These are indeed "fantastic tricks," but fortunately they do not disturb the dead very much. In reading of them we are reminded of the fine humanity of The dead with vineyards and orchards, and dotted the dead very much. In reading of them we are reminded of the fine humanity of The dead very much. In reading of them we are reminded of the fine humanity of dead very much. In reading of them we are reminded of the fine humanity of Thaddeus Stevens, who, when asked in the last year of his life why he had purchased space in a Lancaster cemetery for chased space in a Lancaster cemetery for finged with clipt hedges. The following nice little story we find. NOTHING KACKS THE FRAME like a violent Keeley realizes everything he claims for his miraculous motor, and lifts the Earth off its axis, and takes it whirling through of HOREHOUXD AND TAR according to the directions.

THE OUTLINES OF A LOVE STORY.

Alice Cary.

of one human being differs in hue from the farm near Clovernook. He purposed was never out of his hand from the time that of another; but it seems that the here to engage in the culture of the mul- he left the stage until the train came.





A "comedy of errors" is generally the most amusing situation of things that with over 250 engravings and colored plates,

Photographic News.

gravel path separating the two classes. ish fetters from which their position and . "Know him? Yes. That's one of our The New York Photograph Gallery, This was not enough for the rector who circumstances of life had in no way ministers,-Rev. Mr. ---, pastor of the No. 25 Third street, San Francisco, is again



two graves, replied that perhaps after he was gone some poor fellow might come along who had no resting-place, and might not be unwilling to turn in with him.

The extravagance of funeral ceremoni-als has increased to such a degree in this forts toward self-improvement. Their country and in England as to become a serious burden to the living, and to lead to the formation of funeral reform socie-ties. The movement has made greater ties. The movement has made greater acquaintance, an interchange of thought advance in Great Britain than in the and feeling. For him it was intellectual United States, but it will unquestionably companionship, and the charm of congrow into favor here. The rural deaner-ies of England have talked up the sub- with beautiful thoughts and earnest as-When ject with earnestness, and have substan-tially reached three conclusions: 1. That of mind and heart, the revelation of a to the relief of what he thought was a greater simplicity in funerals is desirable; new life, the "opening of a sealed foun-2. That when it is possible the friends in tain in her bosom." What wonder if he strove to reach the burning vessel to res-

2. That when it is possible the friends in attendance should walk to the grave; 3. That hatbands, scarfs, and gloves should no longer be given to the officiat-should win her heart? He did win it, be rescued, but kept puffing right along like the devil, which it was thought to be, d is the bickert entry of the phrase formed in London has for its object the discouragement of the use of mourning apparel. It proposes to substitute a simple band or trimming of black on the person. This reform will find favor with

simple band or trimming of black on the person. This reform will find favor with persons who believe that the sombre colors which we use so profusely on funeral occasions are out of keeping with the Christian ideas of death and immortality. At the Carlisle Diocesan Conference, England, held recently, a paper was read bution of a dole of six-pence to every per-son visiting the house between the death tive friends, many of them gifted and and the burial; another, the distribution of funeral cakes to the guests at the house; another, the placing of a table be-the love-dream of her early womanhood. fore the door of the house covered with Around it clustered all the bright, and and to corporations. These ideas are not a sprigs of box and rosemary, of which each tender associations of youth, and as she whit more prevalent among office-holders guest takes one. The practice of drink-ing, feasting and smoking is described as it "gathered a pathos from the years and and stock-holders. Men are not materi-

obtaining "in almost all places." Some graves between." of these practices obtained in New York Her life, though blessed with the comand its vicinity during the last century; panionship of noble minds and loving they have been discontinued, but only to hearts, was in one sense solitary and inthey have been discontinued, but only to make way for profusion and excess in other appointments on funeral occasions. In the effort to return to simplicity, it would have been at once her inspiration In the effort to return to simplicity, it would have been at once her inspiration to be drawn tighter. There is not a man

have so little money, let us set our brains to work to remember these whims and hobbies, and to find the suggestive triffes, alloy through a plate with holes, into

May, 1819, for Liverpool, with a supply not be had. She was a sailor also, and used but little steam until she neared the coast of Ireland, when she fired up with dies that every family should keep on hand. the Georgia pine knots, producing a pil lar of fire by night and of cloud by day,

that demoralized the whole British

On learning that it was not the devil's

We have somehow learned to make a difference between these obligations and power. The radically honest man is

Corrupt men are the offspring of a corother appointments on funeral occasions. In the effort to return to simplicity, it is the first gep that costs. We are grati-is the first gep that costs. We are grati-fied to observe, therefore, that in the burial of one of our best known journal-ists there was an absence of display. Display, in the presence of death, is a ghastly caricature, good sense as well as good taste commends an unostentations exit from this earthly scene. -N. Y. Even-exit from this earthly scene. -N. Y. Even-

ing Post. Welcome Christmas Gifts. The usual practice in choosing Christmas gifts is to start out with a full portement for a greet with a full portement of a greet with a full portement of the genuine article. To such and with such consummate skill as this manafacture been carried on, as to lead the British Government to appoint a second more than and curio shops meanting, to "find enough pretty things to go round." The greating at all on Christmas day) has a fancy or whim or association, which a triffe will call and gratify. Now that we have so little money, let us set our brains day has a funcy or whim or association, which a triffe will call and gratify. Now that we have so little money, let us set our brains day has a funcy or whim or association, which a triffe will call and gratify. Now that we have so little money, let us set our brains day has a funcy or whim or association, which a triffe will call and gratify. Now that we have so little money, let us set our brains day has a triffe will call and gratify. Now that we have so little money, let us set our brains among the fine arts, so great is the in- take an exorbitant price for a piece of

Pike's Toothache Drops cure in 1 minute. THE Sixteenth Term of St. Augustine's

College, Benieia, Cal., begins on Thursday, January 13th, 1876. Board, &c., \$150 for twenty weeks. Tuition, \$30 and \$35. Address Bt. Rev. J. H. D. Wingfield, D. D., LL. D., Pres.

henever there is pain, use it.

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whit more prevalent among office-holders and directors than they are among voters and stock-holders. Men are not materi-ally changed by being clothed with office and nower. The radically honest man is between the radically honest man is

HOLIDAY PRESENTS: MEERSCHAUM PIPESI



If the measures now pending at Washington shall result in aid being extended to the Texas and Pacific Railroad, a short line will be constructed, connecting t with the Los Angeles and Independence Railroad, hus making The New City by the Sea the Terminus of the Great Southern

Santa Monica the Ocean Terminus

of a New Overland Route.

The United States Treasury Department his recon mended the passage of an act of Congress creating

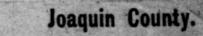
Santa Monica a Port of Entry and

Delivery.

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This is to certify, that by the recommendation of Dr.

just as honest in office as he is out of it.

