
tubiday, Januant 211868








Lhscous.

## Unitod is statoo ?

## prisidext's puas

Our government is a repablic, harin the willand pleasure of the people, an When the people of any paricular Sta Ten inder wich the live in gover. tries at least, there is os reppulicic but
 two independent nations, a peace mast b made that will meet the approbation the two peopla, or to some estent at leas
the war must constantly coutibue. Ther may be apparentily a forwal peace, bu satisfied ation huids the other in a dis there is a constant feeling of war; -2 de which must oroner or later break forth new. The superior power masteonstantly maintain its superiority by armed force or the fear of it: But even in this case the deeperation of despair miil produce a foresight in all countries are awaye of thi rad upon the making of treaties with other nations endeavor to so form them as nep the approbation of the natio trealed nations, bor much more t tant for a government to so demean itsel as to meet the approbation of to striking example of the folly of England in trying to enforce a systo its people? Has not sure been expended in holding Ireland i to the parent country and is not the Km . crald Ysle an elemed of weakness insteac of strength to Great Britain; and do po all thinking persons feel well assured will have to submit to the desires of Ire landfor a much more liberal governmen or loose her? And is it not probablered have become the Iris? lovers of liberty that they will accept n compromise that
If this principle of which we are speak ing be true of monarehies with how muck more truth does it apply to republics, form practice, has been municipal inde porm practice, has been manicipal herce, and even the air is heavily tinctured, aye:filled with freedom. Again, people are averse to practicing byporacy, proaning under the galling chain of despotism. And we do not like to have evan'a good thing foreed upon us the. canse, e and mor especially when reason convinces the party he is in the right and being wronged. If the $\square$ pracice be instituted that will crus vincing the judgemeat, the parties subdu ed become tools, --slaves, unfit to be part of a republic,-a free people. President Johnson met tbe approbay President Johnson met tbe approbation of the Southern people, and whether right or wrong, it would from that cause have
produced pace and harmony throughout the ontire land. It is true howerer that

would have done, tho Democraey would
have at once wont into power. Thil was
and is known to evory intelligent well is-
formed reprblicun, and we are well satis.
 enfenuchive the most ignorant aud vicious
und disfrancoise the bêst and most intel.
nod wefe iving that through their evilagentant and thas maintain themselves in
rouer-Thus a love of partizan tryumph
and the apoils of ofice orerbalaneed the
love of national welfire and instrument used in its commission,
Thereare many persons who would b There are many persons who would be
benefititd by becoming zealous attend ants upon and members of chureb, and
there are very many practices that have a blightiog, withoring affect upon society as ieve it would improve society as much
it would orrect tho moral and reificiens feelings by hey have vndertaken the wild scheme
and knowing that their failnre is their our President and the purity anp $\begin{aligned} & \text { nitel }\end{aligned}$ ligence of our paople, the light of hppe i
dawning and the effulgence of a day law, and order, and pence, and happiness,
and prosperity as of old is soon to be upon atered all over the land "I am a citizen Bro. Carter of the Gazette under the The Lis Farstry Courpigs of of the 4 th inst
has a leader on "Prohibition," brought out
br a
 stemious" predeceessor, does not makp war
upon the Order of Good Templass, , wor upo
temperance, on ceneral principies, but in
 and especiaily theso things that are mot mos
injourions to use. yet we do beliere that no more law should be made than wowld preserve
the public peace and seneral weffare that
each person shoulo be permitted to cat, drink
 oidting bot that may nol be done dxeep
under penalty.

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We had not intended to say further the question being urged by Bros. Carte "live issuae", of sufficient importance this time to require examination; but Bro. Carter of the Gazette is generally
courtcous io hiss discussion has pleased the matter upon us, we will say in answer tive in its effects upon the user; so too i any other bad habit.0 True, the uso btoxicating drinks promotes Idrene the rapid growth of all manner of vil lainies. debauches the minds of the bri est geniuses and talents, and nerves
arm of the assasin and marderer. it may besaid of any evil habits, man can tell the vast reading, that hat may pe produced in the ogele of time, nor the rast injury that in inflicte
upon the buman family by the use

While we would commiserate with th friends who had lost the intellect of ehild by the parents mental debauche contine and punish the villain who had ased the deadly revolver in taking the life of a fellow, without justifiable cause, Whether produced by moral deficiency
from his own, or parents bad habits, yet we could not consent to deprive everity
any free person from the use of any com-
mercial commodity, but would simply mold then responsible for the mrong com itted by its use
Bro. Carter, would it not be more accordance with the spirit of American
institutions for you to favor making drunle ennes a misdemeanor, and runish ac
cordingly! If a murder is committed who oug deed, or the man who sold the knife位, of course, if collusion be proren
 qualizing the ataes y ou get into a passion and call us hafsh names. If we toll you
rads how many valuable lives have been lost and what rast amount of property de-
stroged, what fast debt has been placed over us and oar children, and for the pur-
posed of degrading fifteen million of whites pose of degrading fifteen willion of whites
that you may exalt four million of kinky
heads, "mianhbods" boping to preserve heads "mianhoods" boping to presefve
youraelves in power, and tell you that all
this raiaable qutiay should have beea and should be for a nobler, higker purpose,
and try to shq\% you that the white race
shoukd goveruy our country yon revile us, and come the bigh moral dodge of "all
mea ure the cteatures of God and should therefore be alowed to vote." Can't yon
tell Sim xr. Tmes, that God mado won-

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\begin{aligned}
& \text { the same token teil him to put up the } \\
& \text { "father of rab the" as his candidate? An }
\end{aligned}
$$

## can't you take the hint yqua soif? Yo know you have used might aud maia

 foree negro vaing and negro officers ofsome of the States, can't you staid the presssure of hating Frederio, the mongre
chief foreed upon you? Or are you better chief forced upoo you? Or are you better
than your brothers of the Soath? (The
whites we me.t.) If you think yourself

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men are signing a petitition requesting Stantan
to remsin in te wir offioe The impression
novev in that Jonson will not recognize Stan.
ton, but will thansmit all busingose





