

WITH BOWED HEADS.

On February 14th, 1905, at 7 o'clock a. m., in Los Angeles, the soul of the Great Chief of Pacific Woodcraft passed beyond the border.

For months the splendid vitality and the unconquerable will of head Consul Falkenburg have battled with the grim forces of disease, and were only vanquished by overwhelming odds.

On the same day the bereaved wife and daughter, accompanied by acting head Consul Foley and Private Secretary McHenry, started for Denver with all that was mortal of their dear one.

On Sunday, February 19, the funeral ceremonies and last rites of Woodcraft were held at Trinity church in the presence of a vast concourse.

There was not a dry eye in the audience when the Woodmen male chorus had finished the hymn, "Oh, Paradise," at the opening of the funeral services of the late F. A. Falkenburg at Trinity Methodist church yesterday afternoon. When the Rev. Frost Craft began a prayer in eulogy of the departed leader of fraternalism, a sob could be heard now and then and the minister was compelled to pause several times to control his feelings.

The hour for the great funeral was set at 2 o'clock, but long before that time the church was filled excepting the front pews which were reserved for the sorrowing widow and daughter of the dead man, his most intimate friends and Sovereign Commander J. C. Root, of Omaha; the succeeding head consul, John Foley, of Los Angeles; Rev. F. B. Craft, of Capitol Hill Methodist Episcopal church; W. C. Hawley, of Salem, Ore., chairman of the board of head managers, and head Clerk I. I. Boak, of Denver.

The casket containing the body of Consul Falkenburg was brought into the church by the active pallbearers, consisting of members of Camp No. 1. The honorary pallbearers were all close friends of the deceased.

The remains were placed directly under the chancel and the services were begun by the Woodmen chorus singing "Oh, Paradise." After this the Rev. Frost Craft delivered a prayer in eulogy of the man who had been one of the greatest exponents of fraternalism in the history of this country.

After the prayer by Rev. Craft, J. C. Root, head consul of all the Eastern states, with headquarters in Omaha, delivered an address, telling the people of the great work of the deceased. He spoke of "Him, our friend, our general and our chief." He told of the great work of organization, of nights when he had worked and worked for the good of the order and never once rested, and of his untiring efforts in relieving widows and orphans. Mr. Root told of the remarks that deceased had made when one of the greatest honors in fraternalism was conferred upon him, the election to the presidency of the fraternal congress. He said: "How I wish my mother were here to share my honors with me."

"Not for the honor's sake," said Mr. Root, "but he was ever thoughtful of his mother."

"Mr. Falkenburg was a martyr if ever Christ was one," he continued "Christ died upon the cross to give his life for his fellow men, and Falkenburg died worn out with the work he had done for his fellow men. This is not the body of a man of 48, but the body of a man of 70. He lived for his work and

he died for it, worn out by the long struggle. Many times has he gone hungry that others might eat."

Prof. W. C. Hawley delivered the funeral oration. It will long be remembered as a talk, the most fitting, the most comforting to sorrowing relatives and friends and the most eloquent that has been given at a funeral for some time.

Acting Consul Foley and Clerk I. I. Boak then conducted the rituals of the order and the church services were ended by the chorus singing "Lead, Kindly Light."

At the cemetery the services at the open grave were even more impressive than those at the church.

The chorus once more sang a favorite hymn of Mr. Falkenburg's and Consul Foley went through the ritual of the order. He said: "It is natural for natural things to return to nature as this dust does to dust." As those words were uttered a white dove was released and went soaring over the crowd and out over the trees of Fairmount cemetery. A great sigh went through the spectators. As the sun sank into the west the casket was lowered into the grave to the strains of "Nearer, My God, to Thee."—Pacific Echo.

DEHORNING CATTLE.

We have received several letters denouncing the practice of dehorning cattle, and must admit the operation causes some pain; yet there is little if any indication that the pain is long continued. The operation is rarely followed by fever, loss of appetite, diminished flow of milk or loss of flesh.

The advantages resulting from the practice are many, and consist in greater safety to attendants and animals.

Economy of space required in stables or sheds is an important consideration. Time saved in watering and feeding a dehorned herd is considerable.

Wherever possible, the horns should be removed during the first two or three weeks of the animal's life, by the caustic potash method; but if this has been neglected, then the dehorner comes into play. When this is used [never use saw], it should be a good sharp one in the hands of an experienced man. Bleeding may be diminished by applying a stout cord around the base of the horns, drawing it very tight and tying, allowing it to remain for five or six hours after the operation.

If bleeding continues profuse at expiration of half an hour after the operation, the cavity in center of stump should be packed with a firm plug of clear, absorbent cotton, moistened in hot water; over this apply a compress of absorbent cotton upon which twenty-five drops of Monsel's solution have been placed. Bandage firmly with strong muslin bandage, in figure-of-eight fashion, around the stumps.

Bandage is rarely necessary and should not be practiced unless bleeding is very profuse.—Mayhew Michener, V. M. D., in Pacific Homestead.

The man who kindles the fire with the catalogues from the big department stores and gives his trade to the home merchant is the man who helps to put a better value on your property. The more a town grows and the better business it does the more your property will grow in value. The man who patronizes the city stores, thinking thereby to save a few pennies, is simply detracting from the value of his own property.—Monument Enterprise.

A GRAND BALL.

A St. Patrick dance will be given in McTaggart and Bye Hall, Madras, March 17th, 1905. Everybody invited.

What is the work I have done to-day?
Have I left a mark upon the way,
A kindly word a cheery smile
That has lingered in some heart awhile;
Straightened a path or a crooked road,
Lightened the weight of a weary load,
Into the shadow of some one's night
Sent even a tiny ray of light?

Contentment is a virtue, but too much of it is not so good. How can we advance up the ladder if we are perfectly satisfied with the lower or middle rounds.

It is our duty, if we can,
As life leads on from place to place,
To leave to every careworn man
The memory of a pleasant face.

HELP WANTED.

A competent boy wanted to take care of horses and help around the barn; he must be over 16 years of age, strong and reliable; wages, \$20 per month and board. For further particulars apply to Paul Brunzel & Son, Prineville, Oregon.

CHURCH DIRECTORY.

MADRAS DISTRICT.

First Sunday, morning and evening, Free Methodists—Rev. E. M. Mortimore, pastor.

Second Sunday, morning and evening, Mennonite Brethren—Rev. H. Poirius, pastor.

Third Sunday, Morning: M. E. class, led by H. F. Borden. Evening: First Baptist Church, Rev. O. W. Triplett, pastor.

Fourth Sunday, morning and evening, M. E. Church—Rev. C. E. Coens, pastor.

Fifth Sunday, morning and evening, First Baptist Church—Rev. O. W. Triplett, pastor.

Sunday school at 10 a. m. each Sunday. H. H. Curtis superintendent.

METHODIST HILL DISTRICT.

German M. E. Church, Rev. E. J. Fraglio, pastor. Sunday school at 9.30 a. m., John Hoffman, Sr., superintendent. Preaching services at 10.30 a. m. and 7.30 p. m. German school and Catechism conducted by pastor Saturday at 2.00 p. m. Everyone welcome.

CULVER DISTRICT.

Sunday school every Sunday at 10 a. m. preaching every third Sunday at 11 a. m. by O. W. Triplett, of Prineville.

AGENCY PLAINS DISTRICT.

William Branstetter, superintendent of Sunday school. Sunday school every Sunday afternoon at 2.30. Preaching by Rev. W. E. Fulgham and others at irregular periods.

NORTH END DISTRICT.

Sunday school held at Rev. Bell's residence in North Agency Plain. Rev. H. L. Bell, superintendent; Peter Vibbert assistant. Sunday school at 10.30 every Sunday. Preaching at 11.30 a. m.

MUD SPRINGS DISTRICT.

No regular announcements.

DO IT NOW.

Your home weekly is one of the best mediums any community or town can have to bring in settlers and raise the value of land. Every copy of The Pioneer sent to strangers helps you. Subscribe for it; send it to your friends; help it all you can, for by so doing you are helping yourselves. Try it by sending to us a money order, stamps, silver or a check for \$1.50 or use the following:

Cut this out, insert P. O. address, date, sign and mail to-day:

I Want The Pioneer

To The Pioneer Publishing Company, Madras, Oregon:

GENTLEMEN:—Count me as a member of The Pioneer Family for one year. Send me the paper for that time, for which I agree to pay the sum of \$1.50 on or before January 1st, 1905.

DATED AT

P. O. _____ Oregon, this _____ day of _____, 1905.

(Signature) _____

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Lots from \$50.00 and up.

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TIME TABLE NO. 10.

Effective July 3, 1904.

South Bound No. 2.	STATIONS.	North Bound No. 1.
Daily Pass.		Daily Pass.
Leave.. 2.15 p.m.	Higgs	11.50 a.m. Arrive
" 2.35 p.m.	Gibsons	11.19 a.m. "
" 2.50 p.m.	Sinks	11.04 a.m. "
" 3.12 p.m.	Waco	10.45 a.m. "
" 3.18 p.m.	Klondyke	10.40 a.m. "
" 3.35 p.m.	Summit	10.34 a.m. "
" 3.53 p.m.	Hayden	10.24 a.m. "
" 4.08 p.m.	McDonalds	10.22 a.m. "
" 4.28 p.m.	DeMoss	10.15 a.m. "
" 4.50 p.m.	Moro	9.55 a.m. "
" 4.58 p.m.	Erskenville	9.57 a.m. "
" 5.11 p.m.	Grass Valley	9.20 a.m. "
" 5.21 p.m.	Bourbon	8.55 a.m. "
" 5.31 p.m.	Kent	8.30 a.m. "
" 5.41 p.m.	Wilcox	8.30 a.m. "
Arrive. 5.53 p.m.	Shaniko	8.00 a.m. Leave.

For rates and other information apply to S. E. LYTLE, G. F. & P. A., Shaniko, Oregon.
E. J. Wilson, Agent, Shaniko, Ore.

R. F. ALLEN, President.
T. M. BALDWIN, Cashier.
WILL WERWEILER, Vice Pres.
H. BALDWIN, Asst. Cashier.
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The Dalles Oregon

Notice to Creditors.

Notice is hereby given that the undersigned has been, by the County Court of the State of Oregon for Crook county duly appointed administrator of the estate of John Hastings, deceased, and all persons having claims against said estate are hereby requested to present the same duly verified, to said Administrator at the office of M. E. Brink, in Prineville, Ore., within six months from the date of this publication of this notice.
Date of first publication of this notice Nov. 17, 1904.
ED KUTCHER, Administrator of the Estate of John Hastings, deceased.

Blue Print Township Plats corrected up to date showing names of all entries, vacant land rivers and creeks, 50 cents each.

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Madras, Ore.

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The Dalles, Oregon

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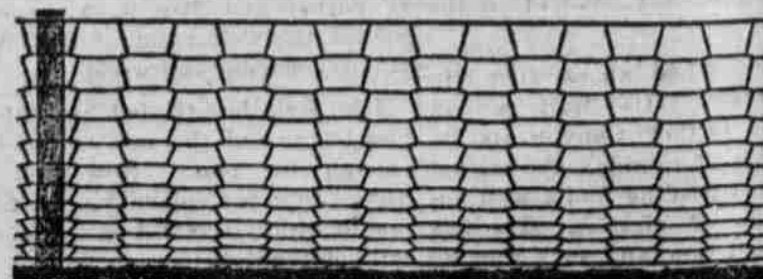
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