

The Madras Pioneer

MADRAS, CROOK COUNTY, OREGON, THURSDAY, DECEMBER 29, 1904.

NO. 19.

McHargue's Candy Kitchen
SPECIALTIES:
OG CABIN CREAMS, TURKISH NUGGETS
And a fine line of pure and home made candies on sale at
The Pioneer Cash Store
Martin's Confectionery Store
Fields Cash Store
Edward C. Pease and Dr. Perkins
Shipments of fresh made candies are made to the above named merchants
each week—nothing but fresh candies. Money back if not as represented.
Wholesale price on application.
J. L. McHARGUE, Prop.,
Shaniko, Ore.
BOX 175.

Hamilton Hotel
First class meals and beds.
Prices reasonable. Headquarters for all stage lines.
Dalles, Oregon
L. L. LANE
BLACKSMITH and WAGONMAKER...
Shoeboling a specialty. Dealer in
Iron, wheels, cushions, rubber
springs, axles.
Dalles, Oregon

Geo. C. Blakely
The Reliable Druggist.
Carries the largest stock
of drugs and druggists
sundries in Eastern Oregon,
photo supplies—
your mail orders solicited
and will receive
prompt attention.
Dalles, Oregon

THE DALLES and SHANIKO STAGE LINE
Portable rigs, good horses, prompt service,
accommodating drivers, daily except
Sundays. One way two dollars; round trip
Express and parcels carried at reasonable
rates.
Prepared to locate
Home-Seekers
Government Lands contiguous to the
Southern Railroad survey; quarter
sections that are all cultivatable; of the best
soil within one-half to four miles of
the survey; some adjacent locations having
First come first served.
Odd McCauley
Madras, Ore.
SKIBBE HOTEL
F. W. L. SKIBBE, Prop.
Rooms, - - 15c and up
Dining, - - 25c and up
Only Brick Hotel in the City.
Second Street, Opposite D. R. and N. Co.
Passenger and Freight Depot.
DALLES, OREGON
F. N. WATT
Confectionery
Dealer in
CIGARS and TOBACCOS,
SMOKERS' SUPPLIES,
FRUITS,
TOOL BOOKS & STATIONERY
Station Local and Long
Distance Telephone.
TROY LAUNDRY
SWEETLAND'S ICE CREAM
DELICIOUS SODA WATER
Dalles, Oregon

VICTOR MARDEN
Manufacturer and Dealer in
**Fine Harness, Saddles,
Tents, Wagon Covers**
THE CHEAPEST PLACE IN
THE DALLES,
—When there, stop in and get prices.—

East End Clothing Store
JOE COHEN, PROP.
COMPLETE LINE OF
GENTS' FURNISHING GOODS,
HATS, CAPS, SHOES AND CLOTHING.
ALSO TRUNKS.
It will pay you to get our prices before purchasing elsewhere.
604 SECOND ST., THE DALLES, OREGON.
Carrying the Douglas Shoe.
Also branch at Grass Valley, Oregon.

HENRY L. KUCK
MANUFACTURER OF
Harness and Stock Saddles
COWBOY OUTFITS A SPECIALTY.
Dealer in Collars, Whips, Robes and a general
line of Horse Furnishing Goods, Tents,
Awnings and Wagon Covers. All work guaranteed.
East Second St. THE DALLES, Ore.

GO TO
SHANIKO
And Buy Your
HARNESS
From
FRED DAVIS
Repairs Promptly and Cheaply Done

If your watch is in need of repairs
or if you want to buy a new one,
you can not do better than to write
THEO. LIEBE
PRACTICAL WATCH and
CLOCK MAKER
THE DALLES, ORE.,
For prices and styles. Mail orders
receive prompt attention. All work
guaranteed.

Livery and Feed Stable
A. HIXSON, Proprietor.
HORSES GIVEN BEST OF CARE AND
ATTENTION.
PRICES REASONABLE.
Antelope, Oregon

GO TO THE
MADRAS DRUG STORE
FOR
Pure Drugs,
Druggists' Sundries and
Patent Medicines
A Complete Line of
Stationery, Jewelry, Etc.,
In Stock
M. E. SNOOK, Proprietor.
West Side Main Street, Madras, Oregon

RING OUT, WILD BELLS.
Ring out, wild bells, to the wild sky,
The flying clouds, the frosty light;
The year is dying in the night!
Ring out, wild bells, and let him die.
Ring out the old, ring in the new—
Ring, happy bells, across the snow:
The year is going, let him go;
Ring out the false, ring in the true.
Ring out the grief that saps the mind,
For those that here we see no more;
Ring out the feud of rich and poor,
Ring in redress to all mankind.
Ring out a slowly dying cause,
And ancient forms of paltry strife;
Ring in the nobler modes of life,
With sweeter manners, purer laws.
Ring out the want, the care, the sin,
The faithless coldness of the times;
Ring out, ring out my mournful rhymes,
But ring the fuller minstrel in.
Ring out false pride in places and hidings,
The civic slander and the spite;
Ring in the love of truth and right,
Ring in the common love of good.
Ring out old shapes of foul disease,
Ring out the narrowing lust of gold;
Ring out the thousand wars of old,
Ring in the thousand years of peace.
Ring in the valiant man, and free,
The larger heart, the kindlier hand;
Ring out the darkness of the land;
Ring in the Christ that is to be.
—Alfred Tennyson.

NEW YEAR'S DAY

New Year's Day is the first day of the year. The custom of celebrating by some religious observance, generally accompanied by festive rejoicing, the first day of the year, appears to have prevailed among most of the ancient nations. The Jews, the Egyptians, the Chinese, the Romans, and the Mohammedans, although differing as to the time from which they reckoned the commencement of the year, all regarded it as a day of special interest. In Rome, the year anciently began in March; and when Numa, according to the ancient legend, transferred it to the 1st of January, that day was held sacred to Janus Bifrons, who was thus supposed to turn at once back upon the old year and forward into the new. On the establishment of Christianity, the usage of a solemn inauguration of the New Year was retained; but considerable variety prevailed, both as to the time and as to the manner of its celebration. Christmas Day, the Annunciation (25th of March), Easter Day, and 1st March, have all, at different times or places, shared with the 1st of January the honor of opening the New Year; nor was it till late in the 16th c., that the 1st of January was universally accepted as the first day of the New Year. The early fathers—Chrysostom, Amrose, Augustine, Peter Chrysologus, and others—in reprobation of the immoral and superstitious observances of the pagan festival, prohibited in Christian use all festive celebration; and, on the contrary, directed that the Christian year should be opened with a day of prayer, fasting, and humiliation. The mandate, however, was but partially observed. The festal character of the day, generally speaking, was pertinaciously preserved, but the day was also observed as a day of prayer; and this character was the more readily attached to it when the year began with the 1st of January, as that day, being the eighth day of the nativity of our Lord, was held to be the commemoration of the circumcision. Luke ii. 21. The social observances of the first day of the New Year appear to have been in substance the same in all ages. From the earliest recorded celebration, we find notice of feasting and the interchange of presents as usages of the day. Suetonius alludes to the bringing of presents to the capital; and Tacitus makes a similar reference to the practice of giving and receiving New Year's gifts. This custom was continued by the Christian kingdoms into which the Western Empire was divided. In England we find many examples of it, even as a part of the public expenditure of the court, so far down as the reign of Charles II.; and, as all our antiquarian writers mention, the custom of interchanging presents was common in all classes of society. In France and England it still subsists, although eclipsed in the latter country by the still more popular practice of Christmas gifts. In many countries, the night of New Year's Eve, "St. Sylvester's Eve," was celebrated with great festivity, which was prolonged till after 12 o'clock, when the New Year was ushered in with congratulations, complimentary visits, and mutual wishes for a happy New Year. This is an ancient Scottish custom, which also prevails in many parts of Germany, where the form of wish—"Prosit (for the Lat. prosit)—Neu-Jahr"—"May the New Year be happy"—abundantly attests the antiquity of the custom. In many places the practice of tolling bells at midnight, and thus "ringing in the New Year" is still observed. Many religious communities are wont to celebrate it with a special service. In the Roman Catholic Church, the Te Deum is still sung at the close of the old year; and New Year's Day is a holiday of strict obligation;

A NEW LEAF.
He came to my desk with a quivering lip,
—The lesson was done—
"Dear teacher, I want a new leaf," he said,
"I have spoiled this one."
In place of the leaf so stained and blotted
I gave him a new one all unspotted,
And into his sad eyes smiled—
"Do better now, my child."
I went to the throne with a quivering soul,
—The old year was done—
"Dear Father, hast Thou a new leaf for me?
I have spoiled this one."
He took the old leaf, stained and blotted,
And gave me a new one all unspotted,
And into my sad heart smiled,
"Do better now, my child."

CHRISTMAS AT METHODIST HILL

"My energy belongs to the world and to the Fatherland"—motto of William II., the present Kaiser of Germany.
And the simple German farmers who comprise what is now known as the Methodist Hill district are no less enthusiastic for the welfare of their neighbors and their church than the illustrious Emperor in whose domains they were born.
Our own President, Theodore Roosevelt, has said that the Germans are among the best citizens that have ever stepped upon American soil.
Honest, industrious and patriotic, the German has played no small part in the development of our great nation—America.
The praries of Nebraska and Kansas were considered worthless until German energy and German stability put the hand to the plow and transformed that vast scope of country into the "Paradise of the West."
Like their brethren in Nebraska and Kansas, the Germans who two years ago settled in the vicinity that is now known as Methodist Hill, will, in due time, fare well and be counted among the most prosperous farmers and best citizens in Central Oregon.
This was evidenced at their Christmas celebration last Saturday evening. The German Methodist Church was crowded from the platform to the door, even our American friends being in evidence throughout the large audience. Not one left the building without having shared in the liberality of the church.
It would be unjust to mention such a well rendered program without giving due credit to the pastor, Rev. E. J. Traglio, to whose untiring energy is due the success of the occasion.
The tree was so well decorated and the numbers so well rendered that no one could find cause for criticism. The boisterous stamping and whistling that is usually a prominent feature at such entertainments was not in evidence here, as the pastor had in the opening announcement informed the audience that such was against the policy of the church and would not be permitted.
The cornet duets of Rev. Traglio and Mr. Richeu were especially well received, as was also the song by the male quartet, which consisted of Messrs. R. Strasser, L. Arensmeier, O. Strasser and J. A. Hoffmann.
Mr. C. Strasser made the closing speech and presented to the pastor, in behalf of the church, a neat purse, a token of appreciation for the untiring services rendered in the past year.
J. A. H.

THE BOY ON THE FARM.

A good way to interest a boy in farm life is to let him raise some special crop, something he can take care of, harvest and sell himself. There are a number of special crops a boy can handle to advantage and from which he can derive a good profit for the time spent.
Horse-radish is really a market gardener's crop, but there is hardly a rural neighborhood or small village where in the spring a boy might not, by pushing his business, derive quite a little revenue from the sale of this pungent root, especially if he has the facilities for grating it. Then he should bottle it neatly, and put it on sale at the grocer's, unless he prefers to peddle it from house to house.
A crop of hives-radish can be grown in one season if the land is mellow and rich and well exposed to the sun—essentials to a rapid and vigorous growth. The crop is grown from sets; select them six or eight inches long and of about the thickness of a pencil. They should be put in quite deeply, several inches below the surface. The usual custom is to choose some spot that need not be often disturbed, plant the sets, dig as soon as sizeable enough to grate and leave the smaller roots to grow for another year.
\$25 Reward
Will be paid for information leading to the arrest and conviction of any person who may be found cutting or taking wood off from Sec. 36, Tp. 10 S. R. 13 E., W. M. H. P. Andrus, proprietor, or E. M. Mortimore, agent, Madras, Ore.



Pioneer Cash Store
Don't Buy Christmas Presents
Till you see Malloy's assortment. Our new store building is now under construction and we must dispose of all Christmas goods by January 1st. For the next two weeks we will give you one bottle of Elysian Perfume FREE with each five dollar cash purchase in any department. Our store is the farmers' home and we are the farmer's friend. We are always glad to show our goods. We live up to our motto: "Honest prices, courteous treatment."

Toy Department
Illustrated Word Books.
Hook and Ladder Trucks.
Fire Engines.
Donkey and Cart.
Tin Horns and Tops.
Doll heads, all sizes; Dolls all sizes.
Banks; Drums and Sticks.
Kitchen Sets (tin and China).
Beds with Springs for Dolls.
Truck Wagons.

Games
Backgammon, Checkers, Old Maid, Authors.

Perfumes and Toilet Articles
Milk of Almonds, Complexion Soap,
Toilet Powders, Face Powders, Face Cream,
Bloom of Youth (Persian Beautifier).
Toilet Water, Toilet Glycerine, Cologne,
Medicated Skin Soap, Glycerine Soap,
Antiseptic Dental Powder, Manicure Powder,
Hair Curling Fluid, Quinine Hair Tonic,
Lavender Salts, Etc.
A large assortment of Perfumes in bottles and in bulk.

All Kinds of Stationery, Candies, Nuts, Cigars and Tobaccos.



LACQUERET
HOUSEHOLD LACQUER.
WILL make your old furniture and woodwork look like new and will brighten up and give new life and lustre to your floors at nominal cost.
Put up in eight colors and also Clear; One Coat is sufficient. Can be applied by anyone. It dries over night.
ASK FOR INSTRUCTIVE BOOKLET AND COLOR CARD.
FOR SALE BY

T. J. Malloy & Co.
Main Street; Madras, Oregon.