## UMPQUA

## THE UMPOUA GAZETTE. <br> BY BOYD \& BLAKELY





 Agayms:


## Joctry.


 Under the Adams' nuspions, the
Federalistic contrived to extead the term of ronidence, as a qualifieation for naturalization, to fourteen yoarn. Thoms.
as Jefforton, in his firt annal delivored to Congross on the 8th of

Trute of the Conspiracy. Of tha naturen and tendeney of omparison
Vothing organization Nothing organization with tha spirit
and provisions of our Pederal and Stata constitutions, that Know. Nothingism is a eonspiracy ngninat tho laura and
litertiex of the country. But this prop sition is the resalt of logient deducil, understand, and which may not rond of partiann writers many ficceassially
nyetify. The operation of a particultar

 revolt against the legitimate soverrign-
ty of government ment of such persons as do not clearly perceive this offect, in another column we farnish an illhustration of tho practi-
cal resiatance of Know. Nothing giem to the supremacy of the laww.
$\qquad$ to difforent of oceurroncose in in meparato
States. These statemente ar indir States. Those statementa aro indiapo
tably true; and we submit that thay
supply supply to clear an insight into the myy.
tery of Know. Nothingism, that every. tery of Kow.Nothingiam, that overy.
body may read and underatand lita na. ture and aperation, ion at the thinge it appears from
Looke caso in New York, that the pass.
sions of the Know. Nothings ano so in.


to
$\qquad$
$\qquad$

state of the nation, which I have tho
of importance to be submitted to you
eonaderation at this time.
GEORGE WASHINGTON'S OPIN


## thing like a knownothing:

the United Baptst CAurctes in Virginia.
Genturnes:-If I could have en-
tertained the slightest apprehenceion
tast the Constitution framed by the
Convention wher I had the preside might possibly endanger the
uxLouovs utents of ANY eeclesiasti-
 goners3 govermment might even be bo
admaistered ns to render the liberty
couscienco insecure, couscienco insecure, I beg you will be
persaaded that no oue would bo more zealous than myself to establish effec
tual barriers against the horrors of religious persecution. For yor species of
ress remomber I have often expressed less remomber I have ofton expressed
my sentimenta that any man cooduot-
ing himeelf as a good cifizen, and bo ing accountabla to God alsone for his
refigious opiation, ought to bo protet
ed in wordipiag tho Deity aceording
 a $>$ Tho unclo of a Welsh miniater
being sorely offended, declared that he should never forgive the offonder.
The ministor asked him if he knew The ministor asked him if he knew
what the Bible said.
"No," said he, "what does it sayl" "Anger resteth "in that doossom of sayl".
'Well, Thomas," said he, "go instant.
$\qquad$ or anybody else. Or Merit does not always meet
with success, since some of the great. with success, since some of the great
est clowns that ever breathed have reached bigh places, while phillosophacrs
and other men of parts have crept slong through the world on their knees
with barely ealt for their broth. Hence forth let merit make as much bluster
and noise as pretension,, and things will be a little better regulated.

It is better to sow a young heari
with generous thoughts and idens than
field with corn, Gilce the vest is perpetual. the term was limited to for years. Jof-
forson wns an American in trath-a
Repablican, not a knownothing:
From Jeferson's first Annual Mcesrage.

## I cannot otnit recommending a vision of the laws on the subeet of asturalization. Considering the ordi

 nary chasees of human lifo, a denial years, is a donial to a great proportionof tooso who aak it, and controls
poliey purtuad from their fort policy pursuod from their Srates, and
ment by of these States, their
stil believed of eon prosperity, And shall we refase the
unhappy fugitives from distress, that hospitality which the savages of the
widerness extonded to our fathers on
arriviog in this land humanity fnd no assylum on this globel
The Conatitation, indeed, has wisely tain offices of important trust, a rest
dence shall be required sufficient to develop character and design. But
might not the general chatactor and
capabilitites of a citizon be safoly comcappinded to every one manifeating a
municato
bona fide purpooso of embarking his life
and fortunes permanently wilh us l-


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