—The Twice-a-Week—

# Roseburg Plaindealer

Published Mondays and Thursdays.

W. C. CONNER & F. W. ROACH,

Editors and Proprietors.

### Clubbing Rate

We have arranged with a large number of papers and magazines for rates which will give to our subscribers two publications for a slight advance over the cost of THE PLAINDEALER alone. Following is a partial list:

TWICE-A-WEEK PLAINDEALER and the

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| Toledo Blade | $1 75 |
| New York Tribune | 1 75 |
| Oregonian | 2 00 |
| S. F. Bulletin | 2 00 |
| S. F. Call | 2 00 |
| Rural Northwest | 00 |
| Poultry Journal | 1 00 |

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According to some of the latest laws newspaper publishers may cause individuals who take a paper and refuse to pay for it to be arrested for fraud. Under this ruling, also, anyone who allows his subscription to run along for a time unpaid and then orders it discontinued, or orders the postmaster to mark it refused, or sends a postal card to the publishers is liable to arrest and fine the same as for theft.

Entered at the Post Office in Roseburg, Ore., as second class mail matter.

Advertising Rates on Application.

OCTOBER 3, 1901.

## AN ELOQUENT ADDRESS.

At the request of a number of our citizens we publish the following eloquent tribute to the memory of President McKinley and just arraignment of anarchy and anarchist, delivered by Rev. Dr. J. A. Townsend, of this city at the memorial service held on the day set apart by the president and governor:

"Tell us how was this wickedness," Judges 20, 3. I see these words on this occasion, not as a text, but as a motto. The reason why I have chosen them is obvious. For that is the question which lies heavy on each heart, as with shame and sorrow, we meet in this house of God to day, to honor the memory of our beloved President. "Tell us how was this wickedness." It is not the first time in the history of the republic, that its chief executive has been stricken down, with the bullet of an assassin.

We boast of our intellectual supremacy, our advancement in culture and all the useful arts. But with all these, and in spite of them, three of our best Presidents have fallen. Booth believed that Lincoln was responsible for the loss of a great cause, and Guiteau's brain was filled with a personal grievance, but "Tell us how was this wickedness." There was no revenge to satisfy, no private grudge to square—nothing but the acting out of the assassin's evil principles. And yet, we are glibly told by the wise non-church going element, that it is no matter, what a man believes. That it only matters what he does. That is a very popular belief, and it is as mischievous as it is popular. For show me what a man believes, and I will show you what he does. Bad principles lead to wicked lives. They have the same relation to one another, as cause and effect. And we know that behind this criminal, are others, less guilty only, in that they did not fire the fateful bullet. They have held meetings, and made incendiary speeches, which have fired the blood of many vicious persons and incited them to murder.

Papers have been printed and circulated, filled with the same bitter vengeful spirit, and cartoonists have produced pictures, that, stuck up on the walls of their houses, have educated the young the ignorant and the ill-balanced, to think of men in authority, as contemptible, petty, selfish tyrants. It is from the ranks of children thus brought up, that a sufficient number of unbalanced cranks are recruited, to do the work of the ruffians who hound them on.

Such miscreants as Herr Most, and the Goldman woman, never risk their skins. They are wholly mercenary. Most professes anarchy to advertise his saloon, and the Goldman woman to make money. Just now, her hate goes out to Krapotkin, because he can rake in a few more dollars than she. So much by way of introduction. We shall further discuss the subject, under the following heads, viz: The Incentive, The Deed, The Man, The Remedy.

I. The Incentive—The underlying incentive in this case, was the anarchistic literature which the assassin had read, and the lurid lectures that fired his little soul.

Let us look this matter in the face. Every human being in a Christian community, finds himself a member of two societies, into which he came, by no act of his own. He was born into the family, and he was born into the state. It is hardly necessary in this place to prove that the family and the church are divine institutions. But it may be well to point out, that the state also has a claim to divine appointment. It is a necessary sequence and corollary arising out of our environment. It is, in fact, merely a larger family, of human beings, associated together for the purpose of government. Government enforces peace and order among men, and must, therefore, meet with the approval of that being, who is not a God of confusion, but a God of peace. The national spirit the longing after statehood, the desire to stand forth in the world, as an independent self governing commonwealth were all marked elements, in the mental and moral equipment of God's ancient people, and these became more and more prominent as the spirit of idolatry was driven out of them by the stern discipline of defeat and captivity. Our Lord himself shrank with horror from the thought of the destruction of the capital city of his nation.

The state possesses a high moral and personal character, and it is the state so conceived, whose reputation and power should be extended, whose welfare and happiness should be furthered, whose glory and honor should be dear to the hearts of its sons.

There is a Christian patriotism which honors and revers the state as the mother of order, the vindicator of right, the champion of justice, the refuge of the oppressed and the guardian of the highest interests of humanity. But all this, anarchy cannot abide. Existing as it does as an angry and dangerous cancer on the body politic, it would destroy morality, the family, the church, the nation, and all that our fathers fought for, on this, and on the other side of the Atlantic. Here is a specimen quotation from one of their firebrand papers.

"The great sources of moral depravity are capital, religion, justice, government and it is the duty of all lovers of freedom to extirpate these sources of evil. By throwing overboard law, religion and authority, mankind regain possession of the moral principals which have been taken away from them. Down with morality—it becomes our duty to be immoral."

Such is the filth which is poured into the ears of the working man, and these doctrines are bearing fruit after their kind. Should such lawless principles become universal, this fair earth would become a hell, and the United States a howling pandemonium. Every man would do what was right in his own eyes. That principal put into practice is anarchy. It means, "No restraint to passion, no limit to vice, no line dividing right from wrong. Anarchy is not only irrational but vicious, lawless and deadly.

The inner workings of the Satanic plot to take the President's life, are of a piece with this teaching. Leon Czolgosz is merely the tool of a lodge of anarchists. The outrage in Chicago a few years ago, showed their cruel and dangerous character, and their insane desire to destroy innocent lives.

One of them who was hanged on that occasion, palliated his crime by saying he understood that in America, a man might do as he pleased. It pleased him to throw bombs among the officers of the law. That kind of amusement might be very pleasant for him, but it was unhealthy for the police, and the authorities put an end to it, so far as he was concerned in a very effectual way. Anarchists learned a lesson that day, but the fees were high. There are various ways of learning wisdom. Some learn it at the end of a college course, and some only at the end of a rope. The United States in becoming the refuge of the oppressed, has, unhappily, gathered into its bosom a dangerous class, who now turn, like the deadly viper, and sting those who nourish them.

The murder of the President does not admit of explanation, by the common laws of psychology. Men recognize the human impulse which execrates a tyrant. They understand the hate, which, long pent up, lusts to slay the envied foe. We do not marvel when the tyrant falls; no wonder, when, in unsettled states, the best of partizanship ends in assassination.

But that, under a free government, in an era of good feeling, and amid scenes consecrated to the good fellowship of of men, who could have imagined a spirit fiendish enough, to come thither, seeking the life of the chosen ruler of the nation?

II. The Deed—It is one of the most dastardly and unreasonable the world has ever seen. It has smitten the heart of the American nation with a sorrow too deep for utterance. The blow was not aimed at President McKinley as a private member of society, but as the head and representative of the nation. It was also a menace to our faith and our firesides, a crime against the most high God. It has widowed a gentle and loving wife and plunged the nation into mourning. O, crime of deepest dye! O, sin exceeding sinful!

III. The Man—As was said of Joseph o Arimathea "He was a good man and a just." In spirit, we, today, gather around the lifeless body of the man, who has won the hearts of the American people. For President McKinley was a representative of the best type of manhood, public has produced. In the hour of his country's peril, he placed his life at her disposal, and served in the Federal army. As governor of Ohio, U. S. Senator, and President, his voice was ever that of wisdom.

As President, his guiding hand steered the ship of state, through one of the most critical periods in this country's history. His recent visit to the south and west was a veritable triumphal tour. When illness struck down his devoted wife, the nation, without regard to sect or party shared his anxiety, and joined in heartfelt gratitude, when the danger was past.

President McKinley was a man of calm judgment—not impetuous or flighty. Dishonesty has never been connected with his name. His family virtues shone conspicuously. It was these which enshrined him in the hearts of his fellow countrymen, and as we think of that funeral today in Canton, we cannot refrain from saying, as we look in his grave, "Blessed are the dead that die in the Lord."

We all admired his spirit, when, in the excitement that followed the Maine disaster, and three fourths of the people were determined to have a war with Spain. When urged to declare war, as a wise political move, he said, with pallid face, his lips quivering with emotion. "Gentlemen, much as I love my friends, much as love the Republican party, I will forego all chances of my re-election, and end my career politically, rather than suffer this country to engage in unjust war, with any nation on earth."

Thus it was that the man and the patriot triumphed over the politician and the politicians.

In the cleanness of his life, in his tender devotion to an invalid wife, in his kindness and courtesy on all occasions to his political opponents, in his firm devotion of truth and principle as a private citizen, he has become a model for the imitation of his young countrymen.

The position he took in the difficulties with China, led to the modification of terms, which prevented the partition of that unhappy country, and made possible a settlement without war. The comments of the European press upon his speech at the Exposition show that in European opinion, he was the greatest factor for the peace of the world. In his unswerving conscientiousness, he much resembled our other martyred President, who said, during the darkest hours of the Civil war, when speaking of slavery. "I tremble when I think that God is just."

Multitudes at home and abroad were, during these anxious hours since the assassination, eagerly waiting for his faintest whisper. With bated breath, the nations were listening for a last word from President McKinley's lips. Amid the stillness of that room, he said, "good bye all, good bye. It is God's way, His will be done." This was his last address to man. And having delivered it he turns and addresses himself to his God, "Nearer my God to Thee, nearer to Thee E'en though it be a cross, that raiseth me." And all the world has heard the words which conveyed the dying confession of his faith. Oh let us, like him, dedicate ourselves anew to our homes, to our country and to our God.

Well did the Psalmist say, "Mark the perfect man, and behold the upright, for the end of that man is peace." His is the martyr's crown, his is the realization of the hymn, "Nearer my God to Thee," his is the "Well done good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things."

IV. The Remedy.—And this naturally divides itself into two parts, the human and the divine.

From the human point of view, the problem of anarchy involves effective dealing not only with the criminal element and with those who directly incite to crime, but with that more dangerous class of unbalanced minds, from whose midst assassins come.

We can not make the world better by shutting our eyes to its miseries. If, at this moment, we are true patriots, we shall have true searchings of heart. There is a way out of this labyrinth. It is for us to discover it. Let us bring to it all the wisdom, courage and firmness of a united nation. Anarchism must be made a crime, and, as far as possible, anarchists must be kept out of the country. As for the unhappy assassin, this is not the place to think of revenge. The victim of his own debased mind shall have a fair trial, under the process of law. Lynch law only increases the wrong, it seeks to rectify. Meanwhile, what is to be done? Some speak of the plan of deporting all anarchists to some lonely island, where they can have an excellent opportunity of putting their principles into practice, where, it is expected they will eat each other up, like so many Kilkenny cats. Well, that would be giving them a dose of their own medicine, and also a practical application of Pope's epigram, "That mercy I to others show, that mercy show to me." It is a law of Nature, as well as a principle of scrip, that, "With what measure we mete, it shall be measured to us again." Certainly, somehow or other, anarchists must be taught that, "every transgression and disobedience shall receive its due recompense of reward." Toleration towardly assassination will certainly result in action by Congress of some kind, looking to the suppression of Anarchists Societies, which have for years been a menace. The Buffalo tragedy cries to extirpation of this foul blot upon civilization. Academic reverence for free speech must no longer close our eyes or tie our hands, in dealing with preachers of the Emma Goldman type. The murderer of European rulers have gone from this country to commit their foul deeds and nothing has been done. But now, the matter has been brought home to us, and the resolve of the nation will be to wipe this foul blot off the map of the United States.

And yet, it must be confessed, that all the human remedies that have been proposed, are insufficient, and so we turn to discuss the remedy, from its Spiritual side.

For comfort in this matter, we have to turn away from the wisdom of man to that which is revealed in Jesus Christ. It is He and He alone, who practically forbids us to be hopeless about any man. A noble Roman, in the time of the Punic wars, received an honorable recognition from the Senate, because he had not, in the darkest times, dispaired of the republic; and in a still higher degree, to Jesus the Savior of man. He has not despaired of any human being. He is able to arouse the weak, infatuated soul to a sense of its need. There is the woman of Samaria, a foolish creature, living in conscious sin, yet full of specious religious talk. Did He not awake in her a thirst for the living water, and satisfy the craving thus excited. He did the same to Zaccheus the publican, and went with the most hopeless character, the man who had learned to say in his heart, "There is no God," the Lord is not helpless. Christ enters into him with the overwhelming conviction, that there is a God, and his heart returns to its Maker again, as that of a little child.

Let us learn to look at evil, not as an accident, which is found on the surface of things. It is deeper, it is a disease of the heart and only a heartcure can reach it, and extirpate the evil.

Men who are incapable of conducting a philosophical inquiry as to the origin of evil, may yet examine their own hearts and say, in the words of our text, "How was this wickedness." Sometimes it will do the soul good, to tell the tale of its sin. We are not to cover it up or excuse it. We hear hundreds of excuses today, which are mere cloaks of hypocrisy, about not attending church or prayer-meeting or other religious gathering. The excuses given would apply equally well to scenes and places of questionable propriety, but the application is not made. Some day, when the soul stands naked before God, the flimsy excuses will not be repeated. Therefore do not excuse your sin now, or cover up your tracks today, for be sure sooner or later, your sin will find you out, and if you confess your sins, God is faithful and just to forgive. No man ever came to him with a broken heart, who was not sent away with his spirit rejoicing in God his Savior.

And what, after all, is the cure for all domestic trouble, all secret pain, all wrongdoing? The one cure is the cross of Christ. The formula of the prescription is "The blood of Jesus Christ his Son cleanseth us from all sin." You may veneer yourself with a cloak of profession, but the only way to get right outwardly is to get right inwardly. The only way to have clean hands is to have a pure heart. The only way to be holy is to have the Holy Spirit.

Preach to a man education, change of circumstances and surroundings, or any of earth's panaceas, and he may need these, but the only radical cure for all the evils of society is a change of heart in the individual. And it is one of the greatest difficulties in dealing with evil, that it perpetuates itself. The children of Korah died not, in that great act of God's vengeance. Though the sire dies, the progeny lives. It is a herculean task to kill sin. You may think you have killed it, but out it crops in another place. You close the front door of the saloon, the back door opens. As often as Hercules struck off a head of the Lerman Hydra, two new ones grew in its place. Life thus viewed is a terrible conflict. Often the enemy seems to come in at our gates. We need the shield and the buckler of the Almighty. The evil lives on. Cain still lives in his descendants. Judas Iscariot also is very much alive. The congregation laughs when the Foreign missionary tells how, in darkest Africa it is possible to tempt an idolater to sell his little god for silver.

Many, last Sabbath desecrated the sacred day, and yet I presume, you despise anarchists. If you are living without God's law as your rule of conduct, you are an anarchist. I tell you it shall be more tolerable for the heathen in the judgement than for Christian traitors.

When you heard the gospel preached and smothered your convictions, you sold God. No man liveth to himself. If I could show you where influence begins, how it operate, or how it ends, you would say, "It is an awful thing to live," or with Jacob, "How dreadful is this place." If we live merely to satisfy the fancies of the world, or gratify its moods, or follow its methods, we shall fail and be disappointed with results. But if we are co-workers with Christ, we shall find in relieving the world of its miseries, that the work is its own inspiration, its own reward.

The gospel of Christ is the only remedy which can effectually cure the world of anarchy. May it have free course and be glorified until the kingdoms of this world become the kingdoms of the Lord and nothing shall hurt or offend in all God's holy mountain. These words have been suggested by the tragedy so lately enacted at Buffalo, and which culminated in the death of President McKinley. His was the ornament of a meek and quiet spirit. His first words after being struck were "May God forgive him." How like the martyr Stephen, "Lord lay not this sin to their charge." How like the Master himself, "Father forgive them for they know not what they do." Such was the end of a noble life spent in the service of his country and his God. His memory will long remain green in his countrymen's hearts. It may be said of him, as was said of another, "He was first in peace, first in war and first in the hearts of his countrymen," and we can use the words of Scripture on the occasion of the death of Abner, and make them our own and say, "A prince and a great man has fallen."

### Notice—Three Things to Remember.

First, we are now sole agents for the Singer Sewing Machine, which is recognized as the best machine now in use. We can furnish all kinds of attachments and repairs for same; we also have other cheaper machines. Second, we sell Charter Oak and Standard stoves and ranges. Buy no others until you first see ours and get prices. Third, we have the most complete stock of furniture, beds, springs, mattresses, lounges, carpets, couches, chairs, rockers, matting, shades, rugs, tin and granite ware this side of Portland. Write us for copy of our new catalogue. Rice & Rice, the housefurnishers.

### Plain Evidence.

When you have the right goods and the right prices, the public can easily see it, and that is why we are continually making sales and getting in new goods. Last Saturday was a very busy day with us, closing deals on one piano, two organs, also a typewriter, violin and other small goods. At present we have some exceptionally good bargains in second hand pianos and organs. One good upright piano, nearly new, $175, and organs as low as $30. T. K. RICHARDSON.

### Call for Sealed Bids.

Roseburg, Sept. 7, 1901.—Sealed bids will be recieved by the county court to operate the Winchester Rock ferry for three years. Good and sufficient bonds will be required. Bids will be received up to 1:00 o'clock, Wednesday, Nov. 6, 1901.

M. D. THOMPSON,
County Judge.

### A Warning to Trespassers.

All persons are here by warned against hunting or trespassing upon my farm in Garden Bottom, known as the LaPointe place. The tre pass notices posed upon the premises will be enforced, and any violaters of same will be prosecuted to the full extent of the Law.

Olo. J. H. Booth.

## METHODIST CONFERENCE CLOSED

### Appointments Announced by Bishop Mallalieu.

HILLSBORO, Oct. 1.—The 49th session of the Oregon Conference of the Methodist Episcopal Church closed here yesterday afternoon after an interesting and profitable session of six days.

Following are the appointments announced by Bishop Mallalieu, of Boston, at the close of the session:

Eugene district—T. B. Ford, Presiding Elder; Albany, W. C. Wire; Brownsville, W. H. Myers; Coquille and Bandon, N. S. Holcomb; Corvallis, F. L. Moore; Cottage Grove, E. F. Zimmerman; Cresswell, E. C. Alford; Dallas, H. N. Rounds; Drain, James Moore; Eugene, B. F. Rowland; Falls City, B. A. Bristol; Gardiner, W. W. Edmondson; Halsey and Harrisburg, C. E. Crandall; Independence, G. Howard Osborn; Jefferson, C. M. Bryan; Junction City, J. H. Skidmore; Lebanon, M. P. Dixon; Marshfield, R. C. Lee; Monroe, B. F. Peck; Myrtle Point, C. A. Stockwell; Philomath, to be supplied; Shedds, R. M. Corner; Siletz Indian Mission, E. H. Bryant; Springfield, Edward Gittens; Toledo, D. L. Fields; Wendling, J. O. Gregory.

Grants Pass district—D. L. Summerville, Presiding Elder; Althouse, Wofford Smith; Ashland, J. T. Abbett; Bonanza, E. S. Ketcheson; Canyonville, E. C. Zimmerman; Central Point, E. B. Lockhart; Deer Creek, to be supplied; Fort Bidwell, W. B. Pepper; Klamath, W. B. Crane; Glendale, W. M. Jordan; Grants Pass, J. W. McDougal; Jacksonville, M. McGregory; Klamath Falls, N. J. Harbet; Klamath Indian Mission, A. M. Brisbin; Lakeview, D. L. Shrode; Medford, W. B. Moore; Oakland, T. J. Ferguson; Pairley, J. B. Stock; Roseburg, A. S. Mulligan; Ten Mile, C. B. Rees; Wilbur, C. M. Rees; Wilderville, W. F. Rogers.

Portland district—L. E. Rockwell, Presiding Elder; Astoria, Harold Oberg; Beaverton and Ames Chapel, H. L. St. Clair; Clackamas, Damascus, S. W. Potter; Clatskanie, J. K. Hawkins; Cloone and Bridal Veil, M. L. Haidingham; Gresham, J. F. Naugle; Montavilla, D. G. Stephens; Mount Tabor, S. E. Moninger; Oswego, A. C. Fairchild; Portland Centenary, W. B. Hollingshead; Central, W. T. Kerr; Chinese Mission, C. A. Lewis; Portland circuit, to be supplied; Clark, Alfred Thompson; First Church, H. J. Talbott, assistant, B. J. Hoadley; Grace, J. R. T. Lathrop; Patt, Andrew Munroe; St. John's C. E. Cline; Sellwood, W. J. Waltz; Sunnyside, H. B. Elworthy; Trinity, F. L. Young; University Park, C. T. McPherson; Woodlawn, Andrew Munroe; Rockwood and Pleasant Valley, Henry Moya; Warrenton and Clatsop, W. I. Fisher.

Salem district—D. A. Watters, Presiding Elder; Amity, S. L. Lee; Brooks, J. Sweeney; Canby, R. E. Dunlap; Cornelius, F. S. Clemo; Dayton, T. L. Jones; Dilley, F. H. Calder; Forest Grove, F. L. Belknap; Hillsboro, G. W. Grannis; Lafayette, A. F. Buche; Lincoln, C. A. Howel; McMinnville, H. T. Atkinson; Marquam, F. C. Butler; Nehalem, G. F. Round; Nehalem and Bay City, Israel Putman; Newberg, Hiram Gould; North Yamhill, D. H. Lock; Oregon City, W. Grim; Salem, First Church, John Parsons; Leslie, R. C. Blackwell; Silverton, L. H. Pederson; Sheridan, C. R. Harden; Tillamook, Gabriel Sykes; Turner, W. S. Gordon; Viola, J. W. Exon; Woodburn, G. H. Burnett.

W. P. Dew, professor Willamette University.

I. D. Driver, lecturer Willamette University.

A. N. Fisher, editor Pacific Christian Advocate.

### Roseburg High School News.

The students of the Roseburg high school have organized for the school year and elected the following officers: Bessie Kidder, president; Floyd Ramp, vice president; Kate Fullerton, secretary; Gertie Rast, treasurer; Thos. Townsend, editor. It was decided that the editor should have the high school news printed once a week in the local papers. Orange and black were chosen as class colors and pennant pins or badges with initials and class colors were ordered. Meetings will be held at the call of the president. The boys also organized an athletic club to be known as the "Roseburg High School Athletic Association" and officers were elected as follows: Floyd Ramp, president; Wm. Buzzell, vice president; Edward K. Morris, sec.; Thos. Townsend, treasurer; Prof. L. R. Traver, manager; Floyd Ramp, captain.

The track team has begun training for the high jump, broad jump, shot put, hurdle race, the dashes and other field events.

The monthly examinations will begin next Monday. The school welcomes them with fear and trembling. Quite a number of new students are expected to enter within the next few weeks. The Principal and his assistants are giving excellent satisfaction to all concerned.

E. DITON.

### MARRIED.

STANCLIFFE—WATSON.—In Roseburg, Monday, Sept. 30, 1901, Geo. E. Stancliffe and Mrs. Nettie J. Watson.

Only a few friends of the contracting parties were present on the occasion of this wedding, but the event was a happy one, and marked the union of two most estimable people. Mr. Stancliffe has been long a resident of Roseburg, at present following the vocation of carpentry; Mrs. Watson is the daughter of Mrs. B. F. Gilbert, of West Roseburg, at whose home the ceremony was performed, Rev. Douglas officiating. Mr. Gilbert acted as groomsman and Miss Inman as bridesmaid. After the ceremony refreshments were served to the friends present, who, with many others, join in wishing the newly married couple long life and prosperity.

### DIED

NOAH.—Near Coquille City, Monday, Sept. 30, 1901, Chas. Noah, aged about 24 years.

Deceased was severely injured in a logging camp at Johnson's mill, above Coquille City, last week, but was later reported as improving. He was a son of D. J. Noah, of Camas valley, and a nephew of G. W. Noah, of this city. He leaves a young wife, besides many other relatives, to mourn his untimely death.

### Who May Legally Vote.

The act of the legislature providing for the incorporation of Roseburg, contains the following section defining the qualifications of voters:

Sec. 13. No person is qualified to vote at an election under this Act who has not been a resident of the city for thirty days, and in the ward in which he offers to vote for ten days next preceding such election, and who does not possess the qualifications of a legal voter in the state of Oregon, and he shall have been assessed with taxable property within the corporate limits of this corporation on or before the first day of September next preceding such election, or shall have paid for a city license between the first day of January next preceding such election.

### FOR MAYOR OF ROSEBURG.

I hereby announce that I have consented to become a candidate for the office of mayor of this city, in compliance with the request of a number of citizen taxpayers. I have an interest in the progress and prosperity of our city in common with all other property owners here, and, if elected, I shall appreciate the honor bestowed and do all in my power to aid in giving Roseburg a commendable city government.

E. V. HOOVER, M. D.

### FOR CITY RECORDER.

I hereby announce myself as a candidate for the office of City Recorder, subject to the wishes of the legal voters at the City election to be held on October 7, 1901.

V. C. LONDON.

### FOR CITY RECORDER.

I hereby announce myself a candidate for re-election to the office of city recorder of Roseburg, Oregon, subject to the decision of the voters at the election to be held Oct. 7, 1901. D. S. WEST.

### FOR CITY TREASURER.

I hereby announce myself as a candidate for the office of City Treasurer, subject to the wishes of the legal voters at the City election to be held on October 7, 1901.

FRANK E. ALLEY.

### FOR CITY TREASURER.

I hereby announce myself a candidate for the office of city treasurer, subject to the wishes of the legal voters at the city election to be held on October 7, 1901.

HARRY C. SLOCUM.

### FOR CITY TREASURER.

I hereby announce myself a candidate for the office of city treasurer, subject to the wishes of the legal voters at the city election to be held on October 7, 1901.

ROY McCLALLEN.

### FOR CITY TREASURER.

I hereby announce myself a candidate for re-election to the office of city treasurer of Roseburg, Or., subject to the decision of the voters at the election to be held Oct. 7, 1901. W. E. COCHRAN.

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Regular grade work, teachers' classes, Latin, German, bookkeeping, music, etc. For particulars address the principal,

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It is quickly absorbed. Gives Relief at once.

It Opens and Cleanses the Nasal Passages. Allays Inflammation. Heals and Protects the Membrane. Restores the Senses of Taste and Smell. Large Size, 50 cents at Druggists or by mail; Trial Size, 10 cents by mail.

ELY BROTHERS, 56 Warren Street, New York.

CATARRH

COLD IN HEAD

—THE NEW—

General Merchandise Store

We are now doing business in the "Old Marks Corner" and present a full line of Dry Goods, Fancy Goods, Furnishing Goods, Hats, Boots and Shoes and Groceries, which are all up to the highest standard of excellence and at prices to attract the closest buyers, either for cash or produce. To all our friends, while spending the day in town, we can assure a welcome at our store and offer all the conveniences it can give. Within the city, we can respond to orders by 'phone, and attend to same promptly through our delivery.

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Consignments of fall stock are crowding us and we are compelled to

. . . SACRIFICE . . .

what remains of our SUMMER FOOTWEAR to make room. It is our rule to carry nothing over from one season to another. Prefer to drop profits altogether. Almost doing that now. These figures are only slightly higher than cost. Goods however are up to regular standard.

| | | | |
|---|---|---|---|
| Women's $3.50 Tans | $2.72 | Men's $3.00 Tans | $2.75 |
| " $2.50 " | $2.00 | " $4.00 " | $3.00 |
| Children's Tans at Cost | | " $3.50 " | $2.75 |

...FLINT'S SHOE STORE...

New Arrivals! New Arrivals!

Dress Goods, Waistings, Velvets, Silks, Street Hats for Ladies

L. L. MUSLIN, 16 yds. for $1.00.

A very large stock of SHOES. The very latest designs in Fall CLOTHIFG. Men's and Ladies Underwear and Furnishings. In fact we carry everything you will find in a first class General Merchandise Store.

Our Prices: We are not afraid to submit them to the most economical buyers. We feel, situated as we are, with little expense, that we are able to compete with any.

N. SELIG, Myrtle Creek, Branch: Canyonville, Oregon

You Can't Beat It

for beauty, elegance of style, fine finish, comfort and all-around excellence, the ladies say who have worn and tested our Sorosis Shoe. For promenade or dress wear, or party slippers, our stock embraces everything that is fashionable for ladies' and childrens' wear. Our school shoes for children are without a rival for durability and comfort.

SOROSIS SHOE PARLORS

THE Chicago TYPEWRITER

Price, $35.00

Guaranteed to equal any $100 machine.

E. L. KING, Gen'l Agent, 218 Sansome St., San Francisco

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Roseburg Bakery.

CARL SCHUERMANN, Prop.

A Bakery from which comes the most wholesome and delicious . . . . . .

Bread, Pies, Cakes, etc

A full line of Choice Cream and other Candies,

STRICTLY PURE.

MRS. H. EASTON

is prepared to wait upon old and new customers and friends with a full and complete stock of

GROCERIES

All fresh and of the very best quality. Teas and coffees are specialties. Your patronage solicited.

205 Jackson St., Roseburg

FRESH BREAD

Pies, Cakes and Pastry of all kind—the most palatable and whole some in the city.

Candies, Cigar and Fruit in varied assortment all of the finest quality.

I. J. NORMAN

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F. H. WOODRUFF'S

BARBER SHOP,

For a Prompt and First-class Shave or Hair-cut. Competent Workmen, Clean Towels, Tools always in shape.

Baths in Connection.

Shop on Jackson St.

...GRASS SEEDS...

—AT—

Barker's

Timothy,
Red Clover,
Orchard Grass,
English Rye Grass
Mesquite or
Velvet Grass,
Vetch Seed.

FACTS ABOUT PAINT

True economy in paint is attained only when the best of material is used.

We carry the best grade paint on the market

We carry the best grade paint on the market

If first-class paint costs only one-fifth more than a poor quality paint, and lasts just twice as long, it stands to reason that THE BEST IS THE CHEAPEST.

A full line of PAINTING SUPPLIES, GUARANTEED PURE LINSEED OIL, PIONEER WHITE LEAD at lowest market prices

A. C. MARSTERS & CO., Druggists
ROSEBURG, OREGON