ETC., ETC., ETC.

the Librarian of Congress at Washington City.]

CHAPTER V.

The house became mournfully still. A cat purring in the corner, or a bevy of crickets singing upon the bare, adobe hearth, would have been a relief to the lone watcher by the invalid's rude bed. True, the bables in the rough cradle breathed audibly now and then, or stirred beneath their covering as if a busy dream possessed them; and the sick wife sometimes moaned faintly in her sleep, despite her dreams of home and the mother whom she was destined never again to meet in earth-life; but the solitude was oppressive, and the palu-muffled sounds that occasionally disturbed the stillness grated upon the widow's nerves, and weighed upon her heart like a premonition of some impending evil.

Mrs. Morrison was not a literary woman. Like her invalid charge, she had become a wife and mother while yet a child, and the hard struggle of maintaining, or assisting in the maintenance, of a constantly increasing family had precluded the possibility of adding culture to her limited stock of crude knowledge. She was unused to epistolary effort, too, and the task of writing cramped her hand, and aided to perplex her thoughts. But the promised letter must be written ere the babies should awaken, she thought, or the other children would return from the woods and interrupt her; so there was no time for hesitation, still less for preface or apol-

"Let's see," she sollloquized; "I'm to imagine that I'm sick among strangers, with a husband that's cross, whom I musn't blame for any of his wickedness, lest my mother will imagine that I'm sorry I ran away to marry him. But I'll want my mother to forgive me and love me, and if I don't live to rear my children, why she must. I want her to know I love her-bye-bye, baby, darling-" shaking the trough cradle with her foot, and thereby breaking the thread of her thought, which stubbornly resisted all of her efforts to mend it

The waking baby refused to be comforted, and it was long before she could coax it into quietude. When, at length, Its powers of resistance to further sleep in a towering rage. "That mother-in- mers are necessarily just as immature, were overcome, the other baby was law's a devil! Mary's hard enough to when the gender is feminine, as they awakened, and the older children had manage now, an' there'd be no living are at the same unripe age when the returned from the forest, bearing their with her any more if once that old hag gender is masculine. The average wellbundles of sticks, and clamoring, after got ascendency over her again !" the usual manner, for their regular supply of food.

for the work, for a family so large as the Morrison-Andrews household, was no in my presence! She kicked up a devil ternal nest that are yet children, vainly light task; but the voracious bipeds of a row because I married you, and imagining that by so doing they can must be fed three times daily, and Mrs. she'll be raisin' Cain again Just as soon ever after depend upon legal restraints Morrison was duly thankful that they as she gits a chance. I brought you to imprison spirits that, because of viowere supplied with plenty of food and this country a-purpose to keep you from lated nature's laws, will necessarily fret were amply able to regularly partake of ever settin' eyes on her again. You'd their weary, bruised wings against their it. She was patient, too, under her just as well stop whimperin'. I've got cages, the poor prisoners themselves ofmany privations, revealing such hero- enough to do without bein' bored by ten unaware of the causes of their disism as would everywhere receive due you blubberin' over your old devil of a content. guerdon, were it not so common in almost every household as to cease to ex-

"The brindle steer's down with the murrain," was the cheerful news imparted by Jason Andrews to the busy woman, as he came stalking in with a gun on his shoulder, without pausing mother." to free his boots from the black loam that adhered to them.

Depositing his gun in the corner, with an admonition to seven or eight of the children not to touch it, he dropped himself heavily upon a stool at the humble table, and began a vigorous onslaught upon the roast venison, which wheat had been purchased from some mother doesn't write, I will. nomadic Indians a short time previously, but boiled wheat was not to be a sneered Alice. staple article till after harvest, as it would be necessary to reserve the most sist me any !" snapped Madge. of what they had for seed.

Mrs. Morrison carved briskly at the suggested Andrews. "You couldn't roast and made no answer to the gloomy post a letter, anyhow." commencement about the ailing steer.

dawned upon her senses, as she dropped great mistake of leaving her mother's wearily upon a stool, half deafened by home for yours! I'm not afraid of you, give me. You needn't write at all." the clamor of the hungry ones, in their because I'm not your wife-or child,

that lit up her homely features with a nose?" gleam of beauty. "Mr. Andrews is "Madge, for pity's sake, don't be never happy unless everybody else is saucy!" pleaded her mother. miserable. Cattle will not generate infectious diseases when they have pure indiguant reply. joints, that's all. Est your dinner and time of it, and it's only his way. He thee." don't blubber."

my doubts,"

New Northwest.

FREE SPEECH, FREE PRESS, FREE PROPLE.

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embracing all that is needful to a per-

stoned, they were sawn asunder, desti-

"Alice is a paragon! Guess I'll do my then I'll get complimented. She went Joinder. out with the children to gather firethere wasn't a pair of us !"

."There ought always to be one lady year 1875, by Mrs. A. J. Duniway, in the office of said Alice, tossing her head imperiously.

> her entreaties. husband, as he re-filled his plate from ought to be." the bountiful roast before him, and took

himself heard. widow, in a guarded tone.

won't make an effort to get well," said I am-should give up, an' go to bed, an' stay there, I'd soon be sick, too."

"Sh-se-se! she'll hear you!" said Madge, in a whisper. "'Twon't hurt anything if she does,"

said Jason. "Your wife is not able to be up, Mr. Andrews, and I doubt if she ever will be Parker as she once was-only seven

speak in a low tone, but failing to make large of her age, and gave promise of herself heard, until compelled to repeat being very beautiful-a vision of the lither words in a loud key.

ful for a moment, but ate more vora- ease and comfort before he had entered ciously than ever, as he answered never and enticed away the one ewe lamb; a

mouth was filled, and Mrs. Morrison bereft of her lambkin, was bereft incommanded every child, excepting Al- deed; in spite of himself the contrast beice, that was old enough to toddle, to tween Mary's former life and her presrepair again to the woods,

all !" petulantly exclaimed the gracious vanity. exception.

"Because you are needed to wash dishes and mind the bables, so I can mother-" write a letter."

"Who do you want to write to?" asked Jason Andrews, with a show of mistaken ones, who have foolishly iminterest. "Your wife's mother."

won't do anything of the kind."

The widow looked astounded. Her addressed her in that peremptory manner. Why should another dare to do it? in this world or the next.

"What do you mean?" she asked, wonderingly.

ways, without conveniences of any kind and I cannot bear to hear you talk so !" over again, that mismates them at ma-

hog !"

"Madge!" exclaimed her mother in a as you have sown. upon the child's ear unheeded.

"A precious missive you'd scribble!"

"There's no use in quarreling," wisely

"Then why do you command us not Jason Andrews continued: "If one to write?" asked Madge, defiantly. her epistolary exertions. widow, and the shadow of a new terror child ever since she committed the asked, kindly.

either, thank Heaven! I'd like to be

"I'm only telling the truth," was the dear."

don't mean half be says,"

"I hope you're a true prophet, "I never saw a husband yet who was was not a command, dear child." was Madge's contemptuous answer.

"Your experience has been exten- pillow like rain.

hair in curl-papers and play lady, and there's a pair of us !" was the ready re- his imperfect surroundings have ren- The Romans, with all the pomp and feet life, yet, having broken, the law, are tion, "O, Jerusalem, thou

ried the younger children away.

[Entered, according to Act of Congress, in the in a family for respectability's sake," ing aside, in a whisper not intended for she has not by submitting obeyed a Di- and groveling superstitions, which they supreme God, Moses turned from all the The quarrel might have proceeded to reality than if her tones had been fulfilling a prophecy, which you may stance of each fresh convert, until the "choosing rather to suffer affliction greater length, but for the noisy clamor pitched in a louder key, "your wife is see literally carried out among the Inof the children that drowned the sisters' very dangerously ill. She has requested dians, where the women bear all the voices. Mrs. Andrews moaningly begged me to write to her mother, and I shall burdens and the men bear none." them to be quiet, but nobody could hear do it. How the letter is to reach its "You take me beyond my depth, "How's Mary?" asked the invalid's don me, but you are not as kind as you that I was doing right to tell my mother over divine truths, which were so clearly righteousness, escaped the edge of the

> "Kind, ch? Don't I always give her says." advantage of a lull in the noise to make an' the young ones enough to eat? "The fact is, it's none of Jason's busi-Haven't I worked like a grey slave to ness, dear. You have an individuality "Very poorly, Indeed, sir. I see little git 'em a shelter? And don't I expose of your own, which God gave you, and prospect for her recovery," replied the myself every day, in all sorts of weather, which no husband has a Divine right, "No wonder she's bad off, when she patience with a whinin', sickly wife!" trample upon." After Jason Andrews had slammed the husband, petulantly. "If I-well as the rude door and departed for his labors, taking with him the ax and gun, he strove earnestly to justify his conduct with excuses.

> > "I always have a tough time of it, and I never was known to grumble," he muttered.

But somehow the vision of Mary again," said Mrs. Morrison, trying to years ago; she was fourteen then, quite RELIGION--IDEAL AND PRACTICAL, tle vine-embowered cottage where she Jason Andrews looked very thought- and her widowed mother had lived in spectacle of the pale face and fast-falling After a weary while every ravenous tears of the lonely mother, who, being ent one of illness, privation, and dis-"Why can't I go too? Plague on-it- comfort, was in no wise flattering to his

> "Hang it all !" he exclaimed, aloud, "if she'd only forgit that she ever had a

Ah, Jason Andrews, you are only one man among a score of thousands of agined that a few words spoken under a contract, bound by the strong arm of "Beg your pardon, ma'am, but you human law, was necessary to bring you present and abiding happiness, despite the violation of a natural law, own husband had never in his life-time which designed that the holy ties of consanguinity should never be broken

Strange that you and the thousand others like you do not realize that hu-"Just what I say!" answered the man, man beings of fourteen or fifteen sumkept woman of forty appears quite as "O, Jason !" pleaded the wife, "don't youthful as does the average well-kept say hard things of my poor mother, man of the same age; and yet men con-To prepare food, even in primitive please! She never did you any harm, tinue to make the blunder, over and "Then, madam, never speak her name ture years with fledglings from the ma-

Don't speak cross to me, please. And an unfortunate precocity and become stone by the finger of God.

thick and fast to worry her.

"Why ?"

to break His commandments." "Then I must insist that you obey

"Why are you so saucy, Madge? sive and varied, and you ought to be "When man earns his bread in the find the same record, with perhaps ence. Their subjects, unwilling to be long since given themselves over to frage and owes \$40,000,000.

Alice never talks to me like that." a capital judge!" exclaimed Alice, sweat of his face, and 'eats the herbs for slight modification, the result always governed by the rule given by Jehovah, "Again I'm happy to know that meat,' he is fulfilling a prophecy which grossness and superstition. "Children, this wordy warfare must condition as soon as he can. Many were no exception to this rule. We now somed from sin and death by the second them that are sent unto thee, how often wood, and she only bossed the job. Pity stop?" cried their mother, as she hur- men, indeed, never meet the condition turn from the Romans as pagans to the in the universe, the Son, the "Word of would I have gathered thy children to-"Mr. Andrews," she continued, speak- case, has been 'ruled by her husband,' them as they did, the mass of mysteries In the majesty of exalted faith in one the invalid's ear, but more audible in vine command, but has simply aided in mingled with the new faith, at the in- allurements of Egyptian grandeur, there! Regarding the day of His visi-

destination is not clear. You will par- good friend. I wish I could be sure terious and visionary, spreading a pall the Word "subdued kingdoms, wrought

"I'd have to deceive him." "Not necessarily. You needn't tell him anything about it."

"But he'll ask me." "You can decline to answer. Shall I write the letter?"

"Do as you like. I wash my hands of the responsibility."

[To be continued.]

TRUE AND FALSE.

The Carthagenians were indebted to the Tyrians for their origin, manners, customs, laws, religion, and language, which was the Hebrew tongue, or at rived from it. The Carthagenians worlestis called also Urania, or the moon, "that there was a brazen statue of Indian Veds, or Iranian Avesta, glow- of infamous idols, which superstitious kindness will be long remembered. Saturn, the hands of which were turned | lng with the subtle force of speculation | imagination | had heaped together downward, so that whenever a child and poetry, dims not the lustre of di- through successive ages, holding pewas laid on them it dropped immedi- vine imagery, the truthfulness of Bib- culiar opinions, yet followed the multiately into a hollow, where was a flery lical inscription. furnace." Mothers considered it a mer-

"Don't worry, mother !" cried Madge, your wife for one week, though! to obey him, you know. I am going perstition, and it would certainly seem provision, obedience to the bounds esher eyes flashing with a wierd brilliance, Wouldn't I turn a new pin in your soon to meet my God, and I don't want to a reasoning mind that the latter tablished by the benevolent hand of the could not be more implous than the Almighty. If we possess a proper idea God affirms of those people who, in From, H. E. and G. E. Parrish, T. B. former. Indeed, it is impossible to read of the Delty-such as intelligence would their willfulness, forget his work, and E. Cleaver, W. Dodge, Clifton the command to 'bonor your parents,' the record of their blind faith without lead us to worship-it will not be diffithe conviction that those most zealous cult for us to believe with unwavering edge, every founder is confounded by ranged for a lodge here. Poor fellow, it "But you remember the command to in this idolatrous veneration united faith that he could speak and accom- the graven image; for his molten image would indeed seem the evil one he prowater and clean rich grass to live upon. "Don't blame Jason," begged the wives, don't you? "Thy desire shall be "the most odious vices, professed implish, command and establish. Hu- is falsehood, and there is no breath in fesses so loudly to battle has got him in One of the oxen's a little stiff in his poor, weak wife. "He does have a hard thy husband, and he shall rule over modesty, breach of falth, injustice, and manity occupying the abode of harcruelty," with the hope of a certain immony, and a free moral agent poised on of errors; in the time of their visitation of him. Yours in F., H., and C.,

W. R. DUNBAR. "That was a curse, or a prediction. It mortality. It is impossible to notice, the very acme of bliss, fell from this exin these narrow limits, other than those alted position through weak and most | Christ, in the grief and agony he felt Madge," said her mother; "but I have a fool but had a wife to match him!" "I do not understand!" exclaimed the nations acknowledged to be most enpoor woman, as the tears soaked her lightened and refined among the Crime and death have since held pride and violence, where if they had

dered necessary; but he rises above the magnificence that adorns their history, justly left under condemnation, ran-that killest the prophets and stonest at all. So, when a woman, as in your Romans as Christians, bringing with God." leavened with the idolatries of the old, the pleasures of sin for a season;" albeit Following the history of later religious he might have reigned monarch over movements, we find much that is mys. that fertile land. Faith in Jehovah and the whole truth, in spite of what Jason enunciated that none need have been sword; women received their dead raised led astray, had they listened to the to life again, and others were tortured; voice of God, rather than to the voice of not accepting deliverance, they were

multiplicity of ideas becomes more through all, bringing to these later ages to git a farm open? I haven't a bit o' and ought to have no human right, to complex, presenting to the thoughtful the higher faith and purity, the heritor speculative mind an idealistic en- age of those willing to walk in their R. Bishop, of the C. P. Church. The tanglement, of which philosophy has footsteps." thus far falled to furnish a satisfactory | Compare with this the wavering unsolution. Astrology has come down to certainty and false light of philosoph- all seemed to enjoy the meeting. us through the dim ages of the past, to leal reasoning and its devotees. Pluoffer its assistance in revealing the hid- tarch, while he censured the gross exden things of the future. Spiritualism cesses so common among the idelaters lifts its aged form, though clothed in of his own time, was yet servile in the double what it was the evening before. modern garb, to direct those willing to observance he paid to the senseless idolyield to its claims. Sciences of every atrous customs and usages of priest and Rowland, of Valley Lodge, and O. H. shape, form, and name are presented to people. Augury and soothsaying, the Byland, of Crawfordsville Lodge, I orthinking minds, ever searching for sinister flight of birds, accidental renideas, and claim the attention of those counters, the inspection of the intes- plicants. G. A. Dyson is W. C. T., A. who are willing, nay, desirous, to ex- tines of beasts, all these and many more W. Stanard, W. S., and J. F. Hyde, amine before condemning, as every per- were made the basis of positive calculason capable of research should be will- tion, by both king and peasant. ing to do. Prejudice is a despicable ele- "What!" exclaimed Hannibal to on the 28th, but had to return on yesterment, though a strong one, that should Prusias, whom he had advised to give day, and was therefore not present at least a language said to be entirely de- be banished from the thoughts of intel- battle, but who was diverted from it by the work of organizing. ligent persons! Ethnology, compara- the inspection of a victim; "have you shiped five or six orders of deities. Ju- tive philology, and comparative theol- more confidence in the liver of a beast piter, Juno, and Apollo; Hercules, ogy are made a basis of speculation than in so old and experienced a captain is able to sit up a portion of the time, Iolaus, Mars, Triton, and Neptune, Ce- that is declared to reach back into an as I am?" immeasurable priority of the scriptural Socrates, noble in intellect, profound and Saturn, known in Scripture by the chronolgy. Yet these sciences assure in philosophy, than whom the pagan name of Moloch, were their chief deities, us "that nations most widely separated world has never produced a greater; his thanks to the kind friends who, during to whom they paid particular adoration. and totally different in physical charactoristic by glimpses of divine my absence to the Waldo Hills, pur-Human beings were sacrificed to Saturn, teristics, had a common origin," all of truth which caused him to detest, in sechased and placed upon the Christmas and those persons who possessed no which is in exact accordance with cret, the senseless idolatry of the citizens tree for me at Halsey some articles of children would purchase those of the Scriptural testimony. Philosophy, with whom he held daily intercourse, value, that I prize very highly. The poor, that they might enjoy the merit whether it emanates from the minds of acknowledging at bottom one supreme names of the donors I do not know, but of such a sacrifice. Diodorus states Chaldean, Egyptian, Greek, or Roman, Divinity, yet worshiping that multitude they may be assured that their act of

> tudes in the temples. Epitomizing the ethnicisms of the Seneca was of the opinion that the cared for and present at the next sesitorious act, and a strong proof of relig- past, we have seen the condition in citizen might not worship "as agreeable sion of the Grand Lodge, when we can ious fidelity, to view this soul-harrow- which its subjects were placed, and to the gods," but as enjoined by law. all admire its beauty, if not its usefuling spectacle without a tear or a sigh, whether we look to those above enumer. Thus, he himself acted, and Socrates, ness. It is some larger, perhaps older believing that any emotion on their sted, or turn our attention to the exam- while secretly entertaining no faith in than one of the same species that in part rendered the sacrifice less accepta- ination of the Sanscrit and Vedas, glow- pagan delties, yet dies in the bosom of days gone by was so kindly sent me ble to this deity, and consequently of ing, it may be, with the accumulated idolatry, professing to adore all the gods through the mails by good friends of annals of Indian tradition uttered of pagan theology. There were sophists Silverton. As Agathocles was about to besiege through their Vedanta, which, after all, in those days, as there are now, who During my stay at Brownsville I met Carthage, the inhabitants, aroused by only confusedly points out by tradition, professed to teach everything, claiming many friends, and among others, had a the extremity of their situation, im- that which is so succinctly expressed in to know everything. Indeed, there was most pleasant visit with Father and puted their danger to the anger of Biblical lore, we are left to grope belp- nothing they did not profess to under- Mother McKinney, who are now living Saturn; and to propitiate the wrath of lessly in semi-darkness, until enlight- stand. Theology, ethics, mathematics, there. I am also under many obligations this insatiate god, sacrificed to him two ened by the steady, unvarying truths astronomy, physics, music, poetry, rhet- to my old friends, A. E. Ellis and wife, bundred children of the noblest families recorded in the grand utterances of oric, philosophy, and eloquence were all for kindness shown. of Carthage, besides more than three Hebraic and Christian revelation. under tribute. Pupils, then and now, Leaving Brownsville on the last day hundred citizens, from a sense of guilt Depth of meaning, lofty imagery, com- learned, chiefly, to entertain for them- of the old year, I rode through the in defrauding him by offering ignoble pleteness adorned with unwavering selves a silly esteem, and a lordly con- driving rain to this place, in order to gifts, voluntarily sacrificed themselves. consistency, is the meed of praise due tempt for everybody else, so that they comply with the request of some good Plutarch pertinently asks, "Had it not their pages. Ethical students are some- gained less in knowledge than in Imnot been better for the Carthagenians to times fond of exalting the teachings of pertinence.

have had a Critias, or a Diagoras, and Confucius as superior, but what in his The narrow limits of this article adsuch like open and undisguised atheists wandering ideality is comparable, in mit of nothing more than merely touchfor their law-givers, than to have estab- the daily needs of mankind, to the ing the surface of this deeply-interest- on last evening (New Year's) a goodly lished so frantic and wicked a religion?" golden sentence, "Therefore all things ing subject, but to sum up, we may number of the citizens came out to the mother. The cattle's takin' the mur- What, good sirs, would you think of Such were the sentiments of a heathen whatsoever ye would that men should properly ask: What has ideal religion meeting, and after the lecture was over rain, an' there's more work to do than a woman of forty who should inveigle concerning the excesses and horrid do to you, do ye even so to them;" and accomplished for its most devoted fol- I obtained the names of twenty of the you can shake a stick at. It's just as a boy of fourteen into matrimony? crimes of these infatuated worshipers, this is taught throughout the inspired lowers? Have they presented a lofty very best ladies and gentlemen in the little as you can do to keep still an' stop Would you not say, when the boy had and they, too, possessing the language pages by both the law and the prophets. morality, such as their professed admirgrown to manhood, and consequently of the people to whom had been deliv- A great deal of fault is found that God ers would wish their own offspring to ter, and was ready to proceed with the "I never fret, Jason, if I can help it. had outgrown the premature fancy of ered the commandments written on selected a chosen few with whom to deposit law and revelation, but a careful through all the ages that scientists de- long, hungry-looking, coarse-haired don't say anything hard about my unhappy under the yoke of an unnatu- The Greeks, so refined and polished examination of the subject rapidly re- clare have been devoted to the wonderral union, that the fates had served him in their philosophy, were yet actuated veals a good and sufficient reason there-"Jason Andrews!" cried Madge, "you right? If you are unhappy, you deserve in all their undertakings, both private for, which none can consistently fail to ical literature, served to uplift the most little brief authority, as school dihaven't the sensibility of a ground- your misery, for you have committed a and public, by the spirit of divination accept. Having glanced over the ideal- faithful adherents of their teachings to a rector, arose and objected to having a great indiscretion, and are only reaping from the multitude of their tutelary istic forms of religion, we come to the plane of pure and upright life and prac- lodge organized in this locality, and esgods. The Athenians, the most exalted revealed, as particularly specified, tice? Do the disciples of Buddha, or pecially in that school-house. Of course terror-stricken veice; but her words fell Mrs. Andrews, for a few weeks after among the people of ancient Greece, concise, and clear, adapted to the unher marriage, had been in a delirium of were proud, haughty, and inconstant, derstanding of all classes. It is cer-"You're more than a brute!" con- excitement. The endearing words by "wavering with every wind," and car- tainly not difficult to understand a fact as regards the creature and his relations that could be used for the purposes of a tinued Madge; "for the brutes always which her husband had wood and won ried to the most extreme excesses, in simply stated, and that is the style in to the Creator, inspiring them with corlodge room. now constituted almost wholly their respect their helpless ones. Mrs. An- her were repeated daily until the nov- the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracular which God has chosen to communicate rect principles for the fulfillment of the name of their gods, and the oracle principles for the name of regular bill of fare. A few bushels of drews' mother shall be written to. If elty of the honeymoon was over, and expressions of their attending priests His truths, and we find the first chapter duty, as manifested by purity of life, servants of the Lord, is, I am told by then, the husband forgetting that his and priestesses. These gods and god- a rich illustration of brevity on a sub- both public and private? Do those who many of his neighbors, a most efficient wife was yet a child, had failed altogether esses were in many instances those who ject that, had man been the author most admire this literature and its instrument of the evil one, and is the in the manifestations of an affection for had once inhabited this earth, and thereof, he would scarcely have been teachings find all these exemplified in cause of all the ill-feeling and conten-"I knew somebody that couldn't as- which the child had married him, al- whom, irrespective of character, they able to compress his account within the the countries of their origin and conthough unwelcome maternal cares came considered worthy of being worshiped space allotted to the entire Biblical his- firmed adoption? Is it a truth that tainly standing in the way of the acafter their decease. While they insisted tory and revelation. We scannot go morality is the outgrowth of man's own complishment of much good. His own The little house was once more cleared upon the most delicate and ardent at- back of the beginning, which we there nature? Neither history nor our own son-a member of the church-is, I am of noisy occupants, and Mrs. Morrison tention in their worship, insomuch find, as relates to man. Light was observations tend to encourage the idea. told, frequently under the influence of seated herself beside the bed to renew that Socrates fell a victim to their sus- evolved from darkness, the firmament In epposition to idealism and the strong drink. Some time I fear this picions, they yet permitted their poets was expanded, the dry land issued from practice of idolatry, Biblical utterance father will feel the fangs of the scorpion steer gits the murrian, they'll all take "The truth is," she continued, in spite "Do you want to confess that you and comedians to attribute the vilest its liquid tomb, the luminaries of day furnishes a steady, unfailing guide to he is so madly warming into life—feel it, an' the cows'll die; then we'll all of her mother's attempt to restrain her wronged your mother in disobeying her characteristics to their Juno, Venus, and night gleamed forth in their raditorrent of words, "you've been a mean, wishes while a child, and that you long and Diana, and it is no wonder that ance, fish and fowl inhabited the great truth. Not as emotional religion, but its life—feel it in all bitterness when he "Troubles nevercome singly," said the despicable, petty tyrant over that poor for her forgiveness and blessing?" she Plutarch, even from his standpoint, as deep, and soared in the azure firmsa heathen philosopher, should declare ment, the beasts of the field and every student and disciple to a rule that wher- into the very lowest depths of drunken "Oh, dear, no; Jason would never for- that it were better to believe there are creeping thing wandered over the grassy ever and whenever practiced, never falls degradation. no gods than to worship such as these. plain, and man and woman stood forth to produce a most highly satisfactory The people of the neighborhood are Open and declared impiety is surely less in the majesty of perfect beauty and result, of which even its bitter oppo- greatly incensed at the action of this "He said I mustu't; and I promised profane than so gross and absurd a su-symmetrical strength, with but one nents cannot conceal their admiration

as he gazed on Jerusalem, filled with

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Correspondents writing over assumed signaures must make known their names to the Editor, or no attention will be given to their communications.

blindness, instead of love of the pure and true, uttered the sorrowful ejaculagether, even as a hen gathereth her chickens under her wings, and ye would not!" What a depth of tenderness tation, He warningly tells us, "And behold, I come quickly; and my reward is

OLIVE E. McCord. Oregon City, December 27, 1875.

as his work shall be."

with me, to give every man according

TEMPERANCE WORK.

TO THE EDITOR OF THE NEW NORTHWEST: On the evening of the 28th ult. we held a public temperance meeting in As we approach the present time, the tute, afflicted, tormented; yet faithful Bishop's Hall, at Brownsville, which was well attended, and was called to order and opened with prayer by Rev. W. young friends furnished us with excellent vocal and instrumental music, and

On the next evening another public meeting was held under the same management, and the attendance was After the lecture, assisted by Dr. W. H. ganized a lodge with sixty charter ap-Lodge Deputy.

Brother B. H. Allen came up with me

W. F. Ross, who has for some days been confined to his bed with sickness, and will join the lodge as soon as he is able to be out.

I wish to here publicly express my

What Brother Bart Allen plucked from the limbs of the tree with his name attached I will not now tell you, hoping that he will have it properly

temperance people of the neighborhood to deliver a lecture.

That evening the appointment was given out by means of the school, and

C. Miller, C. W. Richardson, R. E.

Wyoming has Woman Suffrage and heathen, but look where we may, we high carnival because of that disobedi- not chosen to imitate those who had no debt. Boston has no Woman Suf-