[Continued from first page.] then depends upon how much of his estate. own personal prestige he is able to leave

with her, in the shape of fortune or title. If these perish with him, then her life, or all there is of it, worth considering, cuse for continuing to cumber the earth, since the entity from which she derived all that she was, and all that she had been permitted to enjoy, has become a nonentity, and she has become that disreputable thing, a "lone woman"-a corporated them into the laws by which "relict."

How can she now expect to regain riches, or enjoy titles? It may be necessary to labor, but her toll must be Liberty! Would not the heart that of men's work, at half their pay. To astion is to bring upon herself the charge crushed by the weight of tyranny under of being unwomanly. To go into the which it has groaned; but, like "truth tection" of even a bad man is preferred trammeled by the domination of despoto the scandal of being alone.

on, soon forgets to smile.

claim them?

wards, or their indifference to each enjoy the right to life, liberty and the Ten Mile other. Women have no esprits de corps, pursuit of happiness.

men are tough clay.

their masters. days of the Roman Empire, such was nearer our own. We cannot but marthe despair of women that it became vel, as we read the record of woman's ial to women who committed suicide, so in piercing the gathering gloom of war common had that crime become.

advancement in mental and moral culture. The world is ruled by precident. watching, the heavy folds of the war A precedent established centuries ago, mantle began to lift, and again our fair Port Ludion, for Townsend. keeps women in chains, even in this age land was flooded with the sunlight of

1774-1874.-WOMAN'S STATUS THEN

AND NOW. BY OLIVE E. M'CORD.

FEB. 14, BY MES. J. DEVORE JOHNSON.

dom ever exalted the nations that in- of those it may with safety be said: they were governed; and we find the exact reverse to be the rule whenever | On supped, and broke with her the ashen

menial; at the very best she may be falled to thrill with enthusiasm, at the thankful to get some of the lower grades mention of this word, be deemed emopire to an honorable or lucrative posi- of history, we often find Liberty almost world's mart of business with the intent crushed to earth," it has risen to ennoto find something congenial or profita- ble and bless those who have been perble to do, is to justify men in being rude mitted to share its benefits. Beneath to her. No sort of personal freedom is its fostering influence we may receive allowed to her; all public places are for- the results of deep researches, and our bidden to be entered alone. The "pro- hearts be stirred by lofty eloquence un- LIST OF POST-OFFICES.

But why enumerate the disabilities How, then, can any thinking mind be of the "lone woman?" Whatever she indifferent on a subject of such vital immight have been with liberty to use her natural, God-given abilities, she is nothing now. And why? Primarily, because men claim for themselves all the cause men claim for themselves all the remaining portion receive no injury?

September 1 indifferent on a subject of such vita: importance to each member of an intelligent community? Can a portion of society dwell under proscription and the remaining portion receive no injury? Humboldt Basin, Jordan Valley, Bay Valley, Wingerille. privileges of life; and secondly, because Can the mothers of men impart to their Wingville. more fortunate women agree to sustain offspring the highest conception of freemen in the assumption, and become dom while oppressed by laws which, if Alsea Valley, the most merciless critics of their help-brought to bear against men, would be King's Valley. less sisters. By a singular and most il- considered as despotic? Believing that logical mode of reasoning, a woman is they cannot, it may not be improper to womanly in proportion as she forsakes glance at the position women have held, all allegiance to her own sex, and devotes herself to the other. Not so men. of the Revolution with Great Britain, Men support and strengthen each other. A full century has been added to the A man of brains is a prince among his cycles of time, since our ancestors depeers. A woman of braius is, among termined that they would no longer women, a crow, to be pecked at. If she endure the oppression which sought to gets recognition at all, it must first come quench the love of that liberty which Clackamas. from men. Women have no coherency they believed to be the inherent right of about them. Each one is for herself, in the humblest individual, and with a some man-uncharitable, unapprecia- voice that startled despots from their tive, merciless - notwithstanding she repose, declared themselves God's freeknows that by a turn of Fortune's wheel men and free-women, flinging back to she may herself be brought to occupy the power seeking their vassalage the the same lonely, aimless and joyless menace: "No taxation without reprecondition for which she has such a con- sentation." And, while men marched tempt in others. "Let us est, drink, forth-sword in hand-to meet the for, and be merry, for to-morrow we die!" women, while they listened with What wonder that when a woman is blanched cheek and bated breath to the Knappa, Nehalem, placed, either by choice of duty or by sounds of carnage, sustained with un- Skipanos circumstances, between the upper and flinching fortitude and patriotism the Westport. nether milistones of this false social sys- immense responsibility and labor, tem, her voice becomes hoarse, her dis- which in the trying crisis devolved upon coquille position fierce and unwomanly? The them. They tilled the soil, reaped its habit of repressing tears, and forcing products, and stored them for the waitback sobs is not mellowing to the voice. lng flocks and herds, cared for the aged Hermany The constant endurance of cruel injus- and helpless, alleviated the anguish of tice, not from men only, but from sister their wounded countrymen (and who n, is not sweetening to the dispo- shall say that it is not as noble to heal sition. The face that is never smiled wounds as to make them?) and smoothed the pillow of the dying, encouraging Columbia City, Will the time ever come when this the faltering by their unflagging energy Chatskanie, shall be different? When a woman may and ennobling zeat. It is needless to earn honors and emoluments, and not enumerate here their deeds of heroism, Shavie's Island, be thought less pure or less womanly for are they not emblazoned upon the Scappoose. for desiring them? When she will not pages of history? "Believing all things, have to expend two-thirds of her life- hoping all things," they struggled on force in resistance to the social extradi- by the side of fathers and brothers, Port Orford, dition law? Will the time ever come husbands and sons, until the high and when women will work together intel- lofty purpose for which they together North Canyonville, ligently, freely, and effectually, as men had so long and faithfully maintained do? How long could men withhold the contest was at length attained. woman's share in the benefits of life, if While brazen tongues pealed forth joywoman should unanimously agree to ful anthems, the shout of a victorious people proclaimed to the world the birth What most strengthens men's hands of a new nation, whose laws were to Pakland, Pass Cheek against women, is their treachery to- recognize the principle that all should

no pride in each other-no coherency | Yet, with all this show of justice and whatever. They are dry sand, while equality, with the enunciation of lofty sentiments, engraving as they did upon The reason of this is not far to seek. the very fore front of the laws which The civilization of a dependent class were to govern a people who had learned Prairie City. must be inferior to that of an independ- to prize liberty as a precious boon the ent one. Proper pride, self-esteem, watchword: "Notaxation without reprehonor and loyalty, are qualities belong- sentation," is it not passing strange that ing to the highest culture, and we do as men gathered in legislative halls, not look for them among serfs. Women they said (in action if not in words), to should study history, and learn whence, women, "It is true, you did work and comes their enslavement. There they suffer in our united cause, with exalted lakeport will discover that it did not come from devotion, but it cannot for a moment be the hand of God—He made all things supposed that your sex can the hand of God—He made all things supposed that your sex can the same valley, free. It began in barbarism, when rude dignity of law-makers. Content your Table Rook, Willow Springs, Willow Springs, Values. enslaved by brute force, the subsequent it will be to your best interests to elevation of the ruling class only humbly obey." And thus freedom, in widened and deepened the valley of the very inciplency of a Republic which Leiand humiliation between them. And it was invited to her shores the oppressed of all Waldo. all the worse that the dependent class nations, was partially throttled, even in was also the favorite class, for they were its birth throes. It cannot be supposed indulged in just that amount of knowl- that women were insensible to the inedge, and corrupted by just that degree suit thus cast upon them; for after all of vice, which made them agreeable to their toil, privations and sacrifices, they had a right to expect a more worthy re-We are told that in the dissolute last sult. But we will pass on to times necessary to utter a decree refusing burgenerous readiness to aid her brothers Port Angelos. which again enshrouded us with its dark Roman Catholie authors inform us and ominous folds. While the very life that in the early days of the Church in of the nation was being threatened, and Europe, their innumerable convents men were rushing to mortal combat, were filled with women who were driven brother with brother meeting in the Union Ridge, to the seclusion of conventual life to es- deadly fray, women were incessant in cape the brutality of their male rela- endeavors to assuage the misery caused tives, the nearest of whom, whether by carnage; and, while their loved ones, fathers, brothers, uncles or cousins, were for whom they had tolled and prayed, masters of their persons and fortunes. were being engulfed in anguish, and The ordination of religious marriages, their homes threstened with desolation, somewhere between the twelfth and they shrank not from the trying ordeal, sixteenth centuries, greatly lessened the compelling themselves to forget the perils of woman-although obedience, wrongs of which they might so justly to their husbands at least, was still im- have complained, trusting that the flery posed upon them-and has continued to element through which we were then be imposed upon them, by that same Church ritual, ever since.

Let women investigate for the masculine aristocracy of the land from Oak Point. masculine aristocracy of the land from Let women investigate for themselves its dross and selfish tendencies, when the means by which men, in Church they might enjoy the sweets of liberty, and State, have for ages hindered their not alone in word, but in deed, and in Utsalady.

The Hew Horthwest, of refinement and culture. Let there be peace. With it came enfranchisement once established the precedent of an in- and honorable equality to the black telligent, independent womanhood, and man. But did it furnish woman, FRIDAY .......... FEBRUARY 27, 1874. the ages to come will abide by that, who had arduously assisted in saving until the words "slavery" and "equal- the life of the nation, with a higher poity" will have become obsolete in their sition in this Republic than she had besaid she was and is yet left to occupy much the same position with regard to equality before the law, that she sustained a hundred years ago. And this is her recompense. The remembrance perishes too. She has hurdly any ex- READ BEFORE THE O. S. W. S. CONVENTION, of the cold, studied injustice which has been visited upon us, cannot fail to As far as the records of history ex- ing consequences of war have not yet tend, we find that the principles of free- lifted their withering gloom. Of each

"She has known sorrow. He has walked with

And in the dead leaves still she bears the stir

Of his thick mantle trailing in the dust." Though derision, with insult added to injury, has thus far been our portion, let us take fresh courage. And while we patiently wait, let us not cease to labor for the attainment of that which man unrighteously withholds from us. Without doubt, the time is not far distant when his arrogance will be brought low by a Power to which even he, in his self-exaltation, must submit.

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