|  |  |  |  | on Pasasover week. <br> Christ kept the whole law ; he said Think not that I am come to destro the law or the prophets. I am not con |  or layman who would dare risk his they knew that anyone wished or even"logic" or his candor, as an exponent of cared nught about the post oflice. An "logic" or his candor, as an exponent of cared nught about the post ofllce. |  |
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| bage conventtor. hin |  |  |  |  |  |  |
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| Y evemite leotures. |  |  |  |  |  |  |
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| that Mran and uir M Msiom" hiad to be |  |  |  |  |  |  |
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| onr expectations at their beginning. |  | as such, are requested to forward their signatures at once to the New NonTilwesx for attachment to this call. | idea! to suppose that because our Influ-ance has become extended we should | At the time Paul told Timothy to "usenolonger water, but take a little winefor his stomach's sake and often infirm- |  |  |
|  |  |  |  |  |  |  |
|  |  |  | feel that it would be prenuming in yo to "elaim acquaintance," Dear friend,we are but a "plain teacher" yet. We | ities," Christlans were in the habit of great self-denial, that they might have |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Vou will find us Just as ready now to greet yout as we ever were. We'll writ | want. Paul thought Timothy was car- |  |  |
|  |  |  |  |  |  |  |
|  |  |  | you privately about that business mat- <br> ter soon. |  |  |  |
|  |  |  | , | was medicinal. In recommending thiswine Paul does not contradict himself |  |  |
|  |  |  | subject it treats of, but it is not up to a high euough literary standard to snit |  |  |  |
|  |  |  |  | when he says "neither thieves, nor cov- etous, nor extortioners, nor drukard" ahall Inherit the kingdom of God. |  |  |
|  |  |  | our columns. We give you two stanzasas a "keep-sake." Let the author look | Truth is a unit. WADSWorTH. |  |  |
|  |  |  |  |  |  |  |
|  |  |  | at them after twenty years, and he will thank us for advising him to keep out of print yet a little loriger: | "THE IRREPRESİBLE Compliot." |  |  |
|  |  |  |  | Since the erration of man, there has ${ }^{\text {a }}$ |  |  |
|  |  |  |  | been one ceaselens conftict between errorand truth. And the warfare will never end while sin, wrong and oppression |  |  |
|  |  |  | Whenever you're in trouble, It the elty the young women |  |  |  |
|  |  |  | In the elty the young womenHave their brains down in their herls, And never feel emothonSase when a fidalf sgueals | end while sin, wrong and oppression continue theirdominion over the human race. |  |  |
|  |  |  |  | In the beginning God implanted in the human mind that love for freedom |  |  |
|  |  |  | Anonymous: The author of "Nightmane" must send lis real name to insure atfention to his MSS. | and truth which the dark and damuing |  |  |
|  |  |  |  | tide of opprevion and sin has for six thousand years failed to erush or |  |  |
|  |  |  | sure attention to his sess. | deatroy. But in all the struggles for since time began, never have women |  |  |
|  |  |  |  |  |  |  |
|  |  |  | PORTLAND CORRESPONDESOE. Portaind, Feb. $3,1573$. | $\begin{aligned} & \text { o part and pareel of the raee , equal } \\ & \text { on } \\ & \text { rights and equal privtleges with the } \end{aligned}$ |  |  |
|  |  |  | It is with sincere plessure that I see so many names attached to the call for a Woman Buffrage Convention. I am |  |  |  |
|  |  |  |  | rights and equal privileges with the dominant sex antil fon bemen |  |  |
|  |  |  | a Woman Suffrage Convention, I am glad to mee that the friends of Equal | tion began. <br> History recoris the almost unuum- |  |  |
|  |  |  | Rights ere ebining to relike the | berel triumpla of man In his strigglee for Hierty of thought and netion, and |  |  |
|  |  | kind, and nowhere in our travels lave we foun | action. Let us have the Convention byall means, and may its results be grand | her hers ever has womins spmpathy, |  |  |
|  |  |  |  |  |  |  |
|  |  |  | d and salutary, and may the good work go om until the battle of woman's enfran- g chsement is fonght and won, until we |  |  |  |
|  |  |  | chlsement is fought and won, until we tand upon the glorions hights of Univernal Freedom, and woman's exalted |  |  |  |
|  |  |  | patriotism findsexpresuion at the ballotbox. |  |  |  |
|  |  |  |  | they lave been, when the privilege of |  |  |
|  |  |  |  |  |  |  |
|  |  |  | And yet men seem to think that this land is theirs exclusively; that love of |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | own sex. But we too were born on American soll. We too love the dear old Flag; and although this is called |  |  |  |
|  |  |  | $\begin{aligned} & \text { "the land of the free," and the Declara- } \\ & \text { tion of Independence guarantees "Hife, } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | aliko to all within our border, yet we |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | they are very kindly allowed the life which a benlficent Creator bestowed | point to one bright page of history, and there read, with feelings of pride and |  |  |
|  |  |  |  |  |  |  |
|  |  |  | "Ilberty and the pursuit of happfiess" we deny. And yet, who taught men to |  |  |  |
|  |  |  | lore the land of their birth, the flag of <br> our Uuion, Republican institutions, a | and generosicy as rational and intelligent loing. What a noble precedent would such an Wher |  |  |
|  |  |  |  | example be for the pioneers of woman's muncipation. But alas! with shame |  | The Coturs raue ha, wation |
|  |  |  | Goverament of the people, by the peo ple, for the people? None will den | Iet it be recorded, that from the begin- | civil per tro greater than the swort, |  |
|  |  |  | the race, and as such not ohly ask, but demand to be recognize |  |  |  |
|  |  |  |  | "heipmeet" (or fit) for him, and who designed that the fuain should be "one | tain than those of arms.Mrs. I. M. Stermensos. Heatinsaura, Callifornia. |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | HE GOT FRIGETENED. |  |
|  |  |  | citizenship. No wonder that women, as a class, sympathize with the slaves, |  |  | OUT Of THE fire |
|  |  |  |  |  |  |  |
|  |  |  |  | her," began the state of servitude and degradation. And, from the lofty posi- |  | OUT OF THE FIRE! |
|  |  |  | And look forward, expecting in the no distant future, to witness the emancipa- |  |  | S. J. MeCormicis |
|  |  |  |  |  | how sorry 1 I ourht to frel beause 1 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | RE-OPENED |
|  |  |  |  |  | (tey thought did mean someboly, and |  |
|  |  |  |  |  |  | Te franklin book store |
|  |  |  |  | forgoten Goot. And had not his won- | Ill be serious and tell you all about it For some time I have been thinking se- |  |
|  |  |  | till then, will the "Star spangled Ran- ner wave over the land of the free" |  |  |  |
|  |  |  |  | the form of a deliverer, a Savior, the whole race must eventually, through | tress of this place, but being a "female," | (NEXT CENTRAE, MAEKEF). |
|  |  |  |  | have sunk into oblivion. But among the fundamental principles which Christ | I was aware of the strong tide agninst-me, and not caring to take a step in thematter unadvised, I wrote to J. B. Un- |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | unity and equality of the sexes, as well as of all tribes and conditions of man- |  | StatSonery, <br> Blank Books, <br> Gold Pens, Cattery, Etc., Etc., |
|  | ator Pomeroy for |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Ally Hon. J. B, and being in company with <br> $\mathrm{D}, \mathrm{C}$. MeClelland of this place st the  <br> you time (whom he supposed to be s friend <br> and gentleman), he quoted the sentence $\quad$ (fatler), Rte:s Etis |  |
| Suptraeeta washingot |  |  |  |  |  |  |
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|  |  |  |  |  |  | the very lowest prioes. $\qquad$ <br> Subscriptions Received For all the poptitar NEWSPAPERS AND MAGAZINES, Which will be Bellvered to Any Part of the City. raw |
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