

Business at Olympia is lively.

Oregon farmers are busy plowing.

Benton County has 1,950 school children.

Wheat is selling at Salem for 90 cts. per bushel.

Many citizens of Portland are planting shade trees.

The tax levy of Albany for the current year is five mills.

Albany has four hundred and sixty-one school children.

\$500 per year in advance is the license price demanded of saloons in Kalama.

The amount of taxable property in Albany, of all kinds, amounts to \$735,500.

The population of Baker City, Oregon, is increasing, and new buildings are going up.

According to the Oregonian Col. Shiel made a sad failure as orator on St. Patrick's day.

St. Patrick's Day was pretty generally observed last Monday by our Irish fellow citizens.

There are 4,233 children in Linn county between the ages of four and twenty years.

The whole fall of snow at Olympia during the past winter has been thirty-five and a fourth inches.

The cold weather during the winter is said to have killed all or nearly all the bees in Walla Walla valley.

The Jefferson Hosiery Manufacturing Company is now turning out an immense quantity of stockings.

A pleasant musical and literary entertainment was given at the Unitarian church last Wednesday evening.

It is rumored that the Waldron Troupe, now playing at the Oro Fino Theater, intend visiting Salem at an early day.

Two vessels which recently sailed from San Francisco for Coos Bay, Oregon, are reported lost with all on board.

According to the census the annual death rate in Oregon is only 1 to every 209 inhabitants. The healthiest State in the Union.

Those who wish to purchase a good sewing machine cannot do better than to call upon the Home Shuttle Agency, 112 Front St.

The wool clip of Oregon for the year ending June, 1870, as returned by the census, was one million eight hundred and two hundred and eighty-nine pounds.

Mr. C. H. Walker, the first boy born in Oregon, will lecture in this city, at Nonpart Hall, Friday evening next, on Temperance Reform and Political Action.

The Salem Statesman is now under the control of Capt. C. P. Crandall, for many years local editor of the Oregonian. The Statesman will hereafter be a free paper.

Col. Joe Meek did not deliver his lecture on "Early Times in Oregon" last Wednesday evening, according to appointment, on account of the Court House being occupied by the Republican State Convention.

To-morrow evening Rev. Mr. Condon will deliver a lecture, the proceeds of which are to be applied to scientific researches, on "The Fossil Horse—his place in the Records of the Past and the Theories of the Present."

Rev. Mr. Condon lectured last Tuesday evening at the Masonic Hall in this city on "Christian Theology and Natural Science." We understand that the subject was ably handled, and that a good audience was in attendance.

By order of the Multnomah Co. Democratic Committee, the primary election will take place on Saturday, March 30th, for delegates to the County Convention to be held in this city Saturday, April 6th, when delegates will be elected to the State Convention.

The Republican State Convention made the following nominations for Prosecuting Attorneys: 2d District, F. A. Chenoweth; 3d District, N. B. Humphrey; 4th District, Geo. H. Durham; 5th District, F. C. Hyde. We do not know who is the nominee in the 1st Judicial District.

Oro Fino Theater is still the popular place of amusement in this city. A better and more choice variety of plays has been presented this winter than ever before in Portland. The patronage has been and still is excellent, showing the appreciation with which the present management is regarded. Those who want good, innocent amusement cannot do better than attend Oro Fino Theater.

Dr. A. D. Ellis furnishes the following report of Insane Asylum matters for the quarter ending February 29th: Number males in Asylum December 1, 1871, 115; females, 44; total, 159. Males admitted during the quarter, 17; females admitted, 2; total, 19. Males discharged during the quarter, 5; females ditto, 5; total, 10. Died during the quarter, Henry Gilkingson, George Whitehouse and Polly Holmes. Remaining at the end of the quarter—males, 125; females, 40; total, 165.

The Herald of last Wednesday has this: "About six o'clock yesterday morning a male child was found on the steps of a residence on Fourth street. The child was placed in a new basket, was well-dressed, had a good supply of clothing, and had every appearance of being the offspring of wealthy parents. There was also a nursery bottle of milk in the basket, the nipple of which the child had in his mouth when found, and crowing in the heartiest manner. The infant will be tenderly cared for." How could anybody have the heart to leave such a merry little one on the street?

On some of the European railways telegraph wires are so arranged that when a train of cars passes a certain point, the agent at the station ahead and the agent at the station in the rear are notified instantaneously. This system of automatic telegraphy may be so extended that the exact point where a train may be noted by every electric machinery all along the line for many hundred miles. Yet fifty years ago this would have been considered among things impossible or miraculous.

Woman's Work in the Church.

The mission of the Church, like that of Christ Himself, is to save the world. In order to the successful accomplishment of this mission, the Church may innocently neglect no element of power to do good she possesses. The world is still quite full of sinners of all kinds, young and old, many of whom are fully ignorant, prejudiced, hardened. In spite of Sabbath-schools, prayer meetings and preaching, countless thousands of these are continually perishing in their sins. Is there any instrumental-ity within reach of the Church, which, if recognized, which may be more completely pressed into use in the great work of saving the world?

The recent appearance on a Sunday morning, at a Quaker meeting in the Presbyterian pulpit in Brooklyn, who delivered a sermon no doubt replete with good sense and heavenly grace, has occasioned a general renewal of the question as to Woman's place in the Church. The success attending the ministry of Mrs. Vanot, and the platform labors of Mrs. Palmer, Wittenmeyer, Willing, Jennings, and others of our own church, demonstrates the fact that there is an element of power as yet unapplied in connection with the women of our churches which has never yet been recognized or encouraged with sufficient distinctness or energy. Here in our own State all are intelligent, pious, and successful in their efforts to address their fellow beings on the platform and through the press on various subjects, like temperance, involving the interests of all in the community. It is certain that the voice of woman, lifted with her accustomed modesty, love and sincerity, may win from sin's deceitful paths many wayward hearts whom all other influences would fail to reach. What is being done to bring this element of positive usefulness into active operation in all the churches? Women teach in our Sabbath schools and sing in our choirs, but otherwise the seldom known in public efforts to do good outside the social prayer or class meeting. Now if the Scriptures do not forbid the public efforts of our women who have sense and grace enough to speak unto the edification of the Church, is it not the duty of the General Conference now approaching will be such as to do away with the tenderfootedness which still exists in our own church on this important subject.

Paul teaches that in respect to our duties and privileges in the church as Christians all are alike, all are one. He says: "For as the body is one and hath many members, and all the members of that one body, being many, are one body, and are one church; so shall we be one church, and all members of it." The views of the Church and the relation of its members to each other. "The body is not one member but many." "We are many members but one body." "There is one flesh, one spirit, one bond, one free, male nor female, for ye are all one in Christ Jesus." In Acts ii:7, we have this remarkable application of Old Testament Scripture to Apostolic history: "This is that which was spoken of by the Prophet Joel: And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, and on my servants and on my handmaidens will I pour out in those days of my Spirit; and they shall prophesy." Now the meaning of the word prophesy in this connection is not the foretelling of future events, but speaking to the edification and comfort of the Church. Hence Paul says to the Corinthians in another place, chap. xiv:31, "For ye may all prophesy one by one, that all may learn, that all may be comforted." In I Cor. xiv, the Apostle describes in detail the manner in which women are to perform this duty. He there says, "Every woman that prayeth or prophesieth with her head uncovered dishonoreth her head." Now, this duty manifestly implies the previous existence of that duty. Hence, in Apostolic days women prayed and taught in the public assemblies of the church. If speaking to the edification and comfort of the Church is called to preach, if they are to perform this duty, why are they not to be heard? Becher's published in the Plymouth Pulpit, shows very satisfactorily that this command of the Apostle was local, national, and transient in its obligatory force, and is applicable to a particular place, for a particular reason, and for a particular time, was never intended to be the utterance of Christianity; the final word spoken on this subject. Paul was speaking to the Christians and said substantially, "You shall not violate the customs of your country. You shall not bring into discredit the religion of the Lord Jesus Christ by doing that which can be interpreted in any direction by every man who sees it. I forbid you to 'teach' in Greece." Mr. Beecher says further: "Would that he had put it in! Now I say that if in the providence of God, women are called to preach, if they show that they are fitted for the work; if mankind are called to hear them; if their discourse is accompanied with power from on high; if men who are in darkness are enlightened; if men who are in error are brought to the truth; if a new desire for a holier life; then the Holy Ghost bears witness to the validity of the ordination, and of woman's right to speak."

A BEAUTIFUL SENTIMENT.—Bulwer eloquently says: "It cannot be that earth is man's only abiding place. It cannot be that our life is but a bubble cast upon the great ocean of eternity, to float for a moment upon its waves and then sink into nothingness. Why is it that the glorious aspirations which leap like angels from the temple of our hearts are forever wandering about unsatisfied? Why is it that the rainbow and the cloud cover us with beauty that is not of earth and then pass away leaving us to muse upon their mysterious loveliness? Why is it that the stars, which float in their festal robes about the midnight throne, are so far above the grasp of our limited faculties, forever mocking us with their unapproachable glory? Why is it that bright forms of human beauty are presented to our eyes, and when taken from us, leaving the thousand streams of our affection to flow back in Alpine torrents upon the heart? We are born for a higher destiny than that of earth. There is a realm where the rainbow never fades, and where the stars will be spread before us like islands that slumber in the ocean, and where like shadows will stay forever in our presence."

TO MOTHERS.—Use your parlor. Don't keep a solitary parlor, into which you go but once a month, with your parson, special guest, or sewing society. Make your living room the best room in the house. Lay the place be such that when your boy has gone to distant lands, or even when, perhaps, he clings to a single plank in the wide ocean, the thought of the old homestead shall come to him in his desolation, bringing along his light, hope, and love. Have no dangerous electric machinery in your house; no room you never open, no blinds always shut.

QUICKLY MADE FRUIT CAKE.—Take 3 eggs, 1 cup of sugar cream, 1 cup of butter, 4 cups of flour, 2 cups of raisins chopped fine, 2 cups of brown sugar, 1 tea-spoon of soda, 1 of cloves, and 1 of cinnamon. Bake slowly.

MILK BISCUIT.—Put half a pound of butter into three pounds and a half of flour, add half a pint of yeast; let it stand five minutes, then mix it pretty stiff with milk, and knead it half an hour and then bake.

AGENTS WANTED.—Salem Dr. R. C. HILL & SONS, Agents, Albany

Subscribe for the NEW NORTHWEST.

Marriage in Russia.

A Russian marriage is always a huge affair, the ceremony at the church commencing at least an hour and a half before the climax of the event, it is in no wise considered irksome. Not so, however, with the preparatory arrangements. The troscian and the collecting of household goods are among the serious moments of the young lady's family. Not only garments of every description by the dozen are required, but all manner of crockery, silver ware, and household furniture in the bargain. For a young couple, as in this country, to wait until after their marriage to furnish the house would never be countenanced. The bride must bring every thing with her as near as she can. Among the indispensable articles are: the house linen, kitchen utensils, table services and piano, and in order to provide these articles parents of limited means commence from the girl's earliest childhood to lay aside articles for that purpose, and after long years of accumulation, what ever has occurred under-garments are made at odd times and reserved for the hoped for event. Among the wealthy the outfit is tremendous, the quantity of clothing, linen and table wear being sent by the train, and throughout the lady's own life, and give some to her daughter, when her turn comes, a comfortable "setting up." The husband elect, however, contributes his share in the way of ready money, etc.

After the marriage ceremony is over the young pair retire to their new home, the chattels following in the lumbering wagons peculiar to their own country. Eighteen for the bridegroom and a score for the bride are the earliest ages at which a couple may be married, and eighty for a man and sixty for a woman the latest. Fourth marriages are not lawful, and a third is considered generally but proper. To belong to the Orthodox Church is almost compulsory in Russia, and consequently every act of a Russian's life is more or less connected with his religion. Therefore a marriage must be religiously legal to be legal at all. A second marriage places the parties under penance of two years. Marriage between kindred, however far distant, even unto so-called "fourth-second cousins," is against the law, and considered by all Russians as an abomination. Neither may young persons marry a God-parent, the latter coming under the head of "spiritual relations." Priests marry but once, and although there is no law forbidding a priest's widow from marrying a second time, it is by no means considered "the thing," and should the lady persist in becoming engaged, she may be sure of making a sensation among the clergy, if not in society generally. Divorces are unheard of, and secret marriages, that are in some cases bigamous, are null and void, and also but seldom heard of.

A Mother's Power.

A moment's work on clay tells more than an hour's labor on brick. So work on hearts should be done before they are cold. Give the first six or eight years of child-life no other influence than that of the mother. If he had only known how stupid people are in our day he would have done so. [Laughter.] Mr. Beecher spoke of the noble pursuits of the women of the present time, and asked if they

RIGHTS AND DUTIES OF WOMEN.

In this regard, excepting Corinthians: Paul's letter to the Romans, he wrote to Timothy. In both instances they were not directed to Jews, but to the Greeks. He commented on the characteristics of the two nations—the lawiness and the freedom of the Greek women, and the freedom and cultivation of the Hebrews. A virtuous woman in Greece was, he said, a domestic drudge, while a woman of education was placed in the category of courtesans. The Greek woman, he said, was the spectacle of a woman with uncovered face speaking in a public place. Therefore it was that Paul forbade them to teach in the Church—in Greece. [Mr. Beecher smiled as he added, "Mr. Beecher, I have heard of a woman in our day who would have done so. [Laughter.] Mr. Beecher spoke of the noble pursuits of the women of the present time, and asked if they

OUR CONGRESSIONAL CANDIDATE.

John Randolph, of Roanoke, used to say: "I should have been a French atheist were it not for the recollection of the time when my departed mother used to take my little hands in hers and make me say, on my bended knees, 'Our Father who art in heaven, thy kingdom come, thy will be done on earth as it is in heaven.'"

WOMAN SUFFRAGE CANDIDATE.

Washington's mother trained her boy to truthfulness and virtue; and when his messenger called to tell her that her son was raised to the highest station in the nation, she could say, "George was a good boy."

CONGRESS.

THE DOCTOR WILL FURNISH HIS PHOTOGRAPH to any address in good style (medium size), with his ticket, to any person wishing to vote that ticket next June 30, by mail or otherwise. Address—S. W. McDowell, M. D., Salem, Oregon.

DR. ABORN, Oculist and Aurist, Throat and Lung Physician.

Laboratory, Consulting and Operating APARTMENTS. CORNER THIRD and MORRISON STS., PORTLAND, OREGON.

NEW THIS WEEK.

HOME SHUTTLE SEWING MACHINE.

THE ONLY PATENT LOW PRICED LOOK SEWING MACHINE. AWARDED FIRST DIPLOMA NATIONAL FAIR, PHOENIX, ARIZ., 1871.

STRAIGHT NEEDLE, SELF-ADJUSTING.

Tension. Adapted to every variety of Family Sewing, from the lightest muslin to the heaviest cloth.

Agents Wanted.

Call on or address HOME SHUTTLE AGENCY, 112 Front St., Portland.

QUICKLY MADE FRUIT CAKE.

Take 3 eggs, 1 cup of sugar cream, 1 cup of butter, 4 cups of flour, 2 cups of raisins chopped fine, 2 cups of brown sugar, 1 tea-spoon of soda, 1 of cloves, and 1 of cinnamon. Bake slowly.

NEW ADVERTISEMENTS.

DR. VAN DEN BERGH'S Sovereign Worm Syrup.

THIS TRULY WONDERFUL MEDICINE is warranted to expel all worms from the bowels and stomach, except Tape and Chain Worms. The proprietor has taken pains to test the comparative merits of the principal Worm Medicines of the day, which, numerous as they are, have not been generally known. He has found that the most efficacious is the one he has prepared, and which he has named "Sovereign Worm Syrup." It is a simple, pleasant, and safe medicine, and is warranted to expel all worms from the bowels and stomach, except Tape and Chain Worms. It is a simple, pleasant, and safe medicine, and is warranted to expel all worms from the bowels and stomach, except Tape and Chain Worms.

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Oro Fino Theater.

LESSEE AND MANAGER—G. B. WALDRON STAGE MANAGER—GEO. F. BIRD LEADER OF ORCHESTRA—CHAS. BRAY SCENIC ARTIST—J. HESTON

All the Late Novelties

Will be brought out in rapid succession.

Open Every Evening Except Sunday.

GRAND MATINEE

Every Saturday afternoon at 2 o'clock.

Admission: Dress Circle \$1.00, Boxes \$2.00, Matinee prices to all parts of the house. 50

Mrs. M. C. White,

TEACHER OF ROBBINS' AMERICAN METHOD

PIANOFORTE, GUITAR AND ORGAN.

RECENTLY FROM THE EAST, AND MORE especially from San Francisco, is stopping at No. 3, CARSON'S, corner Jefferson and Third Sts., back of the Congregational Church, where she would be glad to see all interested in music, and wish to learn to play in the shortest possible time. By this method a pupil sees at sight what the fingers are required to perform, giving a more thorough knowledge of harmony and thorough bass; learning to play the Piano and Organ in one-half the time of the old method. Please give her an immediate call and inquire what the method is. At home from 3 to 4 and 6 to 8 P. M. Mrs. WHITE is also Agent and has for sale, Wm. McCormick's celebrated full iron rim Pianos, of Albany, N. Y.

EMPLOYMENT AGENCY.

Witherell & Holman, No. 90 Front Street, Portland.

WILL FIND EMPLOYMENT FOR ALL cases applying for situations in any employment from Wood-chopper down to a Fat Office. Pay special attention to obtaining Farm Help, House Servants, Railroad Hands, etc., irrespective of Nationality. Letters sent orders from a distance must be explicit in their orders, stating just what they want, what they will pay, etc. (accompanied by a recent photograph of the person desired from employee's work, stating what they will or will not be willing to travel, and the expense of traveling to and from the place of employment.) J. R. WITHERELL, F. DILLARD HOLMAN.

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Established, 1850.

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Of the best material, and warranted to fit. All kinds of mending done. 15

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WILL FRISBIE, Proprietor. FIRST STREET, between Main and Madison, Portland, Oregon. New House, New Furniture, Excellent accommodations for families. Canned Corn to suit from the house free. A large safe for the keeping of valuables. House open all night. THOMAS SMITH, Proprietor. 117

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ALBERT A. MANNING. KEEPS A FIRST-CLASS BOARDING HOUSE for the accommodation of people who prefer a quiet home made the comfort of a hotel. Terms moderate. Olympia, W. T. 121

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