rest an absconding debtor, or punish a horse thief, it will certainly fall far short of de-priving a class of honest men of their just rights, if they choose to assert them. I make these observations not so much in opposition to the amendments proposed, as to others which I hear are to be discussed in the next house of representatives, which, if entertained, will certainly dissolve the compact, if they do not lead to consequences much more serious.

As it regards the amendments proposed to the land law, I have little to add to my former communication. I find some are of opinion the partnership clause of the land law tavors speculation, and will injure such parts of the territory first settled under its provisions; but I think differency, because the privilege to hold partnership claims has existed nearly a year, yet not a single claim has been taken under its provisions to which the proposed amendment will apply, for the very good reason, that no tract of land con-taining a number of sections, bounded by four straight lines, can be found so valuable as the same number of claims selected in separate tracts; and this must ever be true where families may settle in safety; if emi-grants to the dangerous portions of the ter-ritory avail themselves of it by locating their claims in one tract, they certainly will occupy the least possible space, in which the same number of claims can be laid; but even where mutual protection is necessary, the privilege of locating separate claims under the nonresident clause of the law, may be preferred to a joint one.

As the 40 acre proposition cannot become a law at the next session of the legislature, and some of the people may entertain fears of being speculated on, by those taking entire timbered locations for that purpose, I will merely remark that whether such claims are prohibited or not, there is, in my opinion, nothing now in the laws of this territory to prevent a man from cutting timber where he pleases on unenclosed land. If this be true, and I think I shall be able to prove it, a law quarrels and law suits, while a 40 acre law would be uselest.

In proof of this position, it is evident, from the preamble, the oath of office, and in fact the whole spirit of the Organic Law, that we hold ourselves bound to conform to the constitution and laws of the United States, so far as they apply to this territory. The treaty between Great Britain and the United States allow the people of the two nations to occupy this country in common. Occupancy without the right of soil can only entitle the occupant to protection in the possession of his buildings or enclosures. The 2d section of the 6th article of the constitution of the U. States says: "This constitution and the laws of the United States which shall be made in pursuance thereof, and all treaties made, or which shall be made, under the authority of the United States, shall be the supreme law of the land; and the judges in every state shall be bound thereby; any thing in the constitution or laws of any state to the contrary notwith.

standing. It is almost needless to add, that the judge of the supreme court is a citizen of the United States, and knows his duty, as will be seen land is brought before him or our currency To be continued. AN OREGONEAN. bill is tested. A FARMER.

For the Spectator. Mr. Editor-I have been thinking that some of the old settlers in Oregon would, ere this, have complied with the request of the ex-editor in giving an account of the early settle-ment of this country. As none have as yet seen fit to do so, perhaps the few items I may communicate, may not be uninteresting to some of the readers of the Spectator; at least I will give them to you; you can do as you think best about giving them a place in the paper.

An account, such as I propose to give,I think will not violate the principles of the constitution of the printing association, as it is intended as introductory to a more full account of proceedings in the country. In fact, the civil or political history of the country cannot well be given without a reference to the part these several religious societies have taken in it. I will leave it with you and the readur to judge how far any thing I may communicate will tend to give preference to any sectarian principles or dootrines.

pass in company with the American fur tra-ders from the Rocky mountains to St. Louis, Mo. While at St. Louis, they were visited by the celebrated Mr. Catlin, Indian painter, who learned from them that they were anxious to have white people come and live with them to teach them the ways of the whites. Mr. C. communicated their feelings to some nearlessen in Missauri and also to receive gentlemen in Missouri, and also to some in the eastern states. Immediately the Methodist Episcopal Board and the American Board of Commissioners for foreign missions, sent men to explore the country in view of establishing missions in Oregon.

The deceased Rev. Jason Lee, from the M. E. Board, in company with Rev. Daniel Lee and the deceased Mr. Shepard, arrived in the country in 1834. Rev. Samuel Parker and Doct. M. Whitman were sent by the American Board in 1835; they reached the Rocky mountains in company with the American fur traders; Mr. Parker came across the mountains in company with the Nez Perces Indians to Fort Wallawalla, on the Columbia river; from thence to Vancouver, the Willamette, &c., as per his journal, which may be found among the volumes of the Multno-mah Circulating Library. Doet. Whitman returned from the Rocky mountains to the United States in 1836. The American Board having appointed two associates, with Dr.W., Rev. H. H. Spalding and W. H. Gray, to-gether with Mrs. Whitman and Spalding, the party, in company with the American fur traders, came to the Rocky mountains; from thence to Vancouver, with a party of the Hudson's Bay Company. It is due to Mrs. Spalding and Whitman to state, that they were the first white females that ventured to try the perils of a journey across the mountains, which, at that time, was considered presumptuous in the extreme, and doubtless has contributed to dispel the fears and remove the dread of a passage from the Mississippi to the Columbia, more than all other adventures. Having traveled somewhat extensively in the U. States before this experiment was made, and after it was accomplishprohibiting the location of claims in timber ed, and having been an eye-witness, I have for purposes of speculation, might prevent no fears in venturing the assertion, that the simple act of these two females, sustained by others who have followed them on a similar enterprise, has contributed more to the present occupancy of Oregon than all the finespun speeches and high-sounding words that have yet issued from the executive bench at ashington.

Rev. Mr. Lee and party brought cattle through with them to the Willamette-the first owned by any American citizen wast of the Rocky mountains. Dr. Whitman and party brought a small wagon as far as Fort Boissie or Snake Fort, on Lewis or Snake river, which they were induced to leave from the representations of persons professing to know all the difficulties in the route; they

also brought a small band of cows.

Rev. Mr. Lee and his associates located in the Willamette valley, about forty miles by land above the falls of the Willamette river, in what is now called Champoeg county. Dr. Whitman located some twenty-five miles east of Fort Wallawalla; Rev. Mr. Spalding about 125 miles northeast of Wallawalla, on what is called Clear Water river-by Mr. Parker, "Koots Kooske or Little Water." Mr. Gray remained in Oregon till the spring whenever a case of trespass on unenclosed of '37, when he returned to the United States.

> Notice to Mariners. tention of those savigating to maimon store, you are off its east end, and by keepin Mount Hoed well shut in with the point above the uppe landing at Vancouver, will carry you cafe down in or 7 fathoms.—Communicated.

THE STOLEN SERMON .- Two gentlemen who had attended a charity sermon, were talking of it efterward in company: "Didn't talking of it esterward in company: "Didn't you like our parson's sermon very much?" said one. "Yes," replied the other, "it was a good sermon; but he stole it." This was told the preacher, who required it, and called on the gentleman to retract what he had said. "I am not," replied the aggressor, "very apt to retract my words; but in this instance I will: I said you had stolen the sermon: I perseive I was wrongs for on returns. any sectarian principles or doctrines. mon; I perceive I was wrong; for on returning home and referring to the book that I since two natives were taken or allowed to thought it was taken from, I found it there."

Or John, how I wish it was as much the in to trude wives as it is to trade "Why so, my dear friend?" "I'd cheat somebody most shoulding after night?"

MARNER TO THE PARTY HIP

On the 4th last, of Soldest, A. M., De Ves, at the Catholic Cherch, is O FIRRE BONNES, of Champag, is

BANUEL K. BARLOW.

MARY VOTERS.

Mr. Editor—In raply to some are reliciting me to become a on the next legislature for Cinchesses form them that it had been my de-private and demostic accounties. I am, &c., M. M. McCARVER.

A T his new establishment, in Upper Line City A shout half a mile above the Willamette Pulle on the west side of the river. Under the sign of "C SHARP" he will be found ready to amende, wit restrees and despatch, all kinds of Gram Magnatir Ing; he will also nervent ment of his work encey iron tubes. Though in the present new state of the country it is very difficult to obtain tests and material in his line, yet he finites himself he shall please men of his patrons, and wrate 9900 gram to repair. Persen wishing locks repaired, should take the gus with it, is insure a fit and a good job; and all who lating or seen gum to any place other than the chap, for C. Shany will please make a list of items, of what they want dam and attach the same to the gray but it is but to come to the shop, and then the put with it is but to come to the shop, and then the put with it is but to come to the shop, and then the put way, for the "agree" of two generally makes a him gain.

Oversom City Community makes a him gain. T his new establishment, in Upper Linn City

NOTICE is hereby an, that in these came who the City tax, pre aim usuald, ofter the 20th do of May inst., the say manhal will preceed, by distressed and sale of presety, as constable on execution, to or lect the same with the expenses incurred.

Say order of the Mayor aid Council.

Say order of the Mayor aid Council.

Say order of the Mayor aid Council.

Notice is hereby given,
THAT on the 25th day of June next
in Tunlety plains, Tunlety county
for mie at public vend. a, the personal propto the estate of the into Robert Owens,
follows: 3 yoke of oxen, 1 American be
I double barreled that yun, bed and bedd
dry articles of household furniture, mee
d.c., d.c. The sale will take pince at 1
M, of that day.

der, cash; for all sums over two a months will be given, the purch

proved security.

JACOB HAMPTON, Adm's

of the estate of Robert Owens, dec'd.

May 14, 1846—118

JEFFERSON INSTITUTE

S located in the Rickreal Valley, one mile west of the residence of Col. N. Ford. The first master

N. Ford, Jas. Howard, Wm. Bengie, Tru

D M

\$10,000 Reward for every one to altend to his

February 19, 1846-94

Hat Manufactory,

JOHN TRAVERS & WM. GLASER

to supply their friends as factured in Oregon. Al they confidently hope,

March 19, 1846-44 Tavery and Tank

CITY HOTEL BY H. M. KNIGHTON,

ransom Clark. Yem Hill, April 1, 1846-8t6 partir diller , Thate