as the amile of mocial love repayy with men. tal light the melancholy day, so does thy spring burst smiling on our censes, and like spring bursi matern of the distant Nile, crethe returning wand joy around; and thome who
ate fertility and now are loaving thee for other lands, in hopen to better still their lots on earth, will, when
they heur of thy advancing march und onthey hear of thy advancing march und on-
ward growth, repine they len thee in thy in. fancy, and wish that they had "rose with thy uprixing, and strengthened with thy strength;" and when they learn that the usurping fern which held for countiens years.
unchecked control, had nuccumbed to the of and well-timed action of the plough, or been strangled from the moil, by the tough and fibrous hemp, that bleating fockn o'erspread the hills of Yain, and Kaneema'so fallis
propel the weaving loom, then would they fain return and dwell upon the upots they once possensegl, but what they then disposed a section for, would now nearce purchase one town lot.
and who sayn I am an enthusiaut? Be it
I will enjoy the rich iden, thrugh but in fancy-

In fancey'g gartb, IIII deek the beaut oun valem,
For leauty (Signed) "OWL" OF MT. HOOD.
"On City, February 14, 1845.
$\qquad$ The $\qquad$ Shipina Disaster at Vancouvgr.-We fited orate that the meautiful and celegantfitted up yacht, "Victoria," mo mueh fawaters of the Columbia, became alnowt a to. tal wreck on Tuemday evening. Some bonts,
laden with wheat, from the Willamette, had arrived late, and from the threatening aspeet of the woather, it was judged wise t This was speedily effected ; but the over untortunately did mot calculate the trimg and rank qualitiesof the yacht, and during a gust The exertions of the erew were then doubly required to land the commolity-the water !!uekly rusing in, und the vessel in a sink.
ing condition. We ure, however, happy to manounce that the wheat was all lauded with nly trivial damage; but are worry to nay
this " nodel of nautical symuctry is now alnust entirely under water. Nerious doubts for some tine entertuined for the safe. Un- laxt moment at the pumps; but the boats it to renter assistance they were prompt reseued from a watery grave.
Vancourer. April of, Ietia A sumoniska.
Although we have long known the above
ontioned craft, we had yet to learn she was hentioned cran, we had yet to learn she was
heautiful," "elegant," or a "model of symuetry," but presume it is a "Modeste" de.
cription of " Vicroria." - Ev. O-It is a law of nature that lalor, in sone shape, is necessary for the support of man's
existence, and those persons are surely in er. xistence, and those persons are surely in er.
ror who consider this condition as an evil, and labor as exsentially a sacrifice or hardship. So far from complete inaction being perfect enjoyment, there are fow sufferings ruater than that which the total absence of accupation generaliy induces. When Na.
poleon was slowly withering away, from dis. uase and ennui together, on the rock of St. Helena, it was told hin that one of his old friends, an ex-colonel in his Italian army,
was dead. "What diwease killed him?" ask. d Napoleon. "That of having nothing to lo," it was answered. "Enough!" sighed -Poter.
( $\boldsymbol{c}^{-T h a t ~ t h e ~ h a p p i n e s s ~ o f ~ i n d i v i d u a l s ~ d o e s ~}$ not necessarily increase with their wealth, is attested by the combined authority of all the philosophers and moralists of past ages: Nay there are those who very plausibly urge that he cares of life increame with the increane of property. A shrewd writer tells the follow. ing: A sick movereign was reoommended, as an infallible speoific for his disorder, the ap. plication of "the shirt of a happy man." His emisuaries in vain ransacked all countries in search of such a being. At last they disoov. ered an individual who acknowledged himself to be happy, in the shape of a wild moun tain shepherd. But, alas! he had no shirt! The tale ends with the monarch exclaiming, "those only are happy who have no shirts to wear." So Jean Jaques says: "Whoever
enjoys health, and is in no want of necessa. ries, is rich enough."-Potter.

Borany--There in nomething exceedingly pleasing and mublime in the contemplation of weerf, growth of vegotables, the gemmination of ceers, branches, leaves, bud, blompmest of ors, and fruits-their variegated forma, dimensions, movements, colors, and odors,Some perwons who have never turned their attention to this subject till the evening of their daya, have been antoninhed at the wondern which burat on their view. A new ntate of exiatence seemed to open upon them.Their perception and extimate of things were changed. Inntead of considering the world an calculated only for what man too generally makes it-a acene for the display and gratification of the mont groveling and nordid passions, they find it a theatre crowded with enchanting specimens of the Creator's akill, he study of which imparts the sweetest plea. sure, and the knowledge of which constitutes the greatest wealth.
Those pious but mistaken people, who incsantly murmur againut the world, and long to depart from "this howling wilderness," as Muey are pleased to termit, reproach their Maker by reviling his work. They are wait ing for future displays of his glory, and neg. lect those ravishing ones by which they are surrounded, forgetting that " the whole enrth is full of his giory"-ivoiking for sources of pleasure to come, and closing their eygs on of heaven, and despising the living fountaing which the Futher of all intellects has opened them on earth.

They seem to think happiness hereafter will not depend upon knowledge, or that
knowledge will be acquired without effort kind of passive enjoyment, independent of the exercise of their intellectual or spiritual energies. But they have no ground to hope for any such thing. Reawoning from analogy and the nature of mind, the happiness of spirits nust consist in being imbued with a love of ature-in contemplating the wisdom and ther atuributes of the Deity as they are uncolded in the works of creation. In what else an it consist? It is not probable that human orl except through the medium of his works. It is admitted that the study of nature is a ource of exquisite pleasure to intelligent beings, and the most refined one, too, that the mind can conceive. It is, also, one that can never be exhausted. Those persons, thereworks of ereation here, are litile prepared to enter upon more extensive and serutinizing iews of them in other worlds. If they have no relish for an acquaintance with the Crea. right works while they live, they have no death. The works of God are all perfecthowe in this world, as well as those in others; and he that can look with apathy on a tulip or a rone, a passion flower or lily, or any othor production of a flower garden or a forest, has not begun to live. Besides, we are not sure that other worlds posesss mo:e captivating or more entiobling subjects for contemplation and research-more thrilling proofs $f$ the wisdom and benificence of God.-Erc ank:

From the Reponitory of the Falle Ameciation. Your flowen are fair, your fielde are green, Your summer sum hath golden sheen: Sweet be your aleep, and woft the be

Though fair they be, we may not ctay, Fate bidm us go-away, away;
Our homes, the tent henceforth must beThe prairie veat, or forent tree:

The wolf may wake our poor ropooe The mavage yoll aurail our ear. And threaten all we value dear
'Though war and denth, or hunger prew, Our pathway thro the wildernoes, Mny houlth and poece, with plenty dwell,

Nhenvina ongoon yor the v.a in 1845, ay thiz anmp. Thy thee, fair land of the far dintant weet, Thy beautioe, thy gradour, thy wildnees, I love them Asd momory will troware forovor the gom.
love the roulh ahoese of thy thundoring eoean, And the hi ho ourling waves of thy botedigen bles But the Home of my fathen is dearer to me.
love thy brood rivers, majeatic'ly rolling Their bright oryylal waten away to tho doep, nd to ait where the foam of thy oatarnot'n pouring,
Like a fiend in te wreth, ver the rough meky ateep.

 Bet the home of 'iny ohililioed in dowere to me.

 Thy moow-ereted poalia, and thy incmitalis of five. love thy wide werter, and thy bloak banon anade. Tis poesurs euah ocetrates in natire to aet But the hanie of my chilithood in doenver to me. Fre thee well, lovely lasd, la wildneas ropoing; Fit garden for rearing fali fonme and proed coo. In pesees may they bloom, whilo thy Blop wajen and For ao long as may flourhin thy owr-groen jiee,
 For the ecente hapry-ther mayat not be mine, (Signed)
APPOINTMENT BY THE GOVERNOR.
 Whenos, rigmed

To the editor of the Spectator
Sir-The verses of M. J. B., as published in the third number of the Spectator, have not been corrected as they should have been.A sixth ine of the third verse should read " And friendship's dew so few have won."
W. G. T.
MARRIED On the 2d intant, Mr. BTEPPHEN ETAATS to Min CORDELLIA FORREST; all
Polk county, and formerly of Platte county, Ma. Polk county, and formerly of Platte oounty, Ma.
On the 29th ulh, by Iev. J.B. Grina, Mr. HINRY JONES OUPIsi gon Ciy, to Mis MARY ANN Tuality plains.

## The chaice

ting chrimian parties who on the ocoasion, were befit divine origin-to be religionity eeletreted, and ita bieeinges to be received from its heavenily bonethetor. aequainted with Mr. Seloll and his ledy, have become endeariady atiached to them, and have pleve ing hopee that the beth of tifivenens may be expected now added to the fanilise of car rinig country; an canmot ber conymitulate the peoplo of Grepn Podat and vicinity, where they are about to reide, with the pleas.
ing reiatione they
 SPALDING, all of Clecirames county.
Glide as the wilver droam which nover claye, Bright wh whow ahing'd bed 'ill Hifeia decine,
May all their woeth and all their virtueg dime." May all their woeth and all their virtues abime" Iame Eilection-1843.
Mr. Editor-Plense to insert the mame of A. I.
ovejor mandidate for reperemtutive of Cinclumat Mr. Ediler-liane or reproentative of Clachamas cotunty, at the ensuing elocian, who wil meceive the
MANY VOTERS. Mr. Eprron-Pleave to invert the namee of Bameral ing reection, an members of the legindature in and for Chelkumes county, whe will be miverted by

VHE mareholden of the Meticuenal
fied that the misucriber hus been appoimpecthing moththe Yan Hill branch of mid library, and rocoived if share of the books RANSOM CLARK.
Yam Hill, April 1, 1846.-3t6
TAE N NE ES Y. VHE subseriber, haviag permanenily located in tanning burines, wolicita the phtronece of the eltisoons
of Orogen. Permone wiahing to purchese molo leather, hames leather, mirting, madilo zi, ing, or bidide fill ing, will call at the tannery. Morehanalith trado, or ders on mivent merchants, and boef hldes, will bo re
coived in exchang. ceived in exchangs.
IDr Good beef hides, IItINEVEH FORD. April 16, 1846-6uf
 I8 loceted in the Riakreall Volloy, one mile weot of of this nohool will commonos on the asoond Mi.
next April, and continue twenty-four welis.
 with beanling in the neighborhoed. Tome of tuitiven Merch 7, 1846-4tr
N. Ford, Jes Howard,

## CITY HOTEL, <br> BY H. M. KNIGHTON,

 Orepen Clty.


Hat Manufactory, anime amy

## JOHN TRAVERS \& WKL. GLASRR,

 prairie

## Plows! Plows! Plows! 810,000 Revard for every ane to elfend to hite





February 19, 1846-8uf

## Blacksmithing.




